

#### BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY

February 17, 2021 • 12:00 p.m. • The Agency Conference Room FIVE South College Drive, Suite 201, 2nd Floor Binghamton, New York 13905

#### **3RD REVISED AGENDA**

| 1. | Call to Order  | J. Bernardo |
|----|--|-------------|
| 2. | Approve Transcript – January 20, 2021 Board Meeting  | J. Bernardo |
| 3. | Public Comment   | J. Bernardo |
| 4. | <ul> <li>Executive Director's Report</li> <li>Updates</li> <li>Internal Financial Report – January 31, 2021</li> </ul> | S. Duncan   |
| 5. | Loan Activity Reports as of January 31, 2021   | T. Gray     |

#### **New Business**

- S. Duncan 6. Resolution Authorizing a Lease/Leaseback Transaction to Facilitate the Financing of the Acquisition, Renovation and Equipping of 108 Market Rate Apartments and 7,500 +/- Square Feet of Commercial Space Located at 59 Lester Avenue in the Village of Johnson City, Broome County, New York and Appointing EJ Victory Building, LLC (The "Company"), as Agent of The Agency for the Purpose of Financing the Acquisition, Renovation and Equipping of the Project and Authorizing the Execution and Delivery of Certain Documents with Respect Thereto, Including a Payment In Lieu of Tax Agreement Deviating from The Agency's Uniform Tax Exemption Policy and a Sales Tax Exemption in an Amount not to Exceed \$1,440,000.00, to Provide a Mortgage Tax Exemption in an Amount not to Exceed \$250,000.00 and a Real Property Tax Exemption in an Amount not to Exceed \$2,700,538.00 7. S. Duncan Resolution Authorizing an Amendment to the Sales and Use Tax Exemption Agreement for the Canopy Growth USA, LLC Lease/Leaseback Project to Include an Extension from December 18, 2019 Through and Including December 18, 2021 S. Duncan 8. Resolution Accepting an Application from 4 Clark Street, LLC and Authorizing a Sales and Use Tax Exemption in an Amount not to
- Authorizing a Sales and Use Tax Exemption in an Amount not to Exceed \$7,200.00, as well as a Mortgage Recording Tax Exemption Benefit not to Exceed \$3,560.00, Consistent with the Policies of The Agency in Connection with the Renovation of the Property and Building Located at 14-16 Willow Street, Village of Johnson City, Broome County, New York
- 9. Resolution Consenting to the Assignment by 31 Washington Street S. Duncan Associates, LLC to Harrison Street Real Estate, LLC of a Certain Leaseback Agreement Dated as of August 31,2010, Covering Premises Set Forth in Exhibit "A" Attached Hereto

| 10. | Resolution to make an Amendment to the 2021 BCIDA Operational Budget   | S. Duncan |
|-----|--|-----------|
| 11. | Resolution Approving Summary Results of Confidential Evaluation of Board Performance   | S. Duncan |
| 12. | Resolution Approving a \$40,000.00 Loan Request from ZDD LLC, dba<br>The Shop, from the STEED Loan Fund Program to Assist it with Working<br>Capital for use at its Facility at 219 Washington Street Binghamton,<br>NY.   | T. Gray   |
| 13. | Resolution Approving a \$25,000.00 Loan Request from Antonio's Bar<br>and Trattoria, LLC, from the BR+E Loan Fund Program to Refinance<br>Existing Loans and Assist with Working Capital for use at its Facility at<br>100 Oak Hill Avenue, Endicott, NY.                        | T. Gray   |
| 14. | Resolution Approving the 2020 Mission and Measurement Report   | T. Gray   |
| 15. | Resolution to Approve the Readoption of The Agency Bylaws and<br>Policies and Procedures: Code of Ethics Policy, Whistleblower<br>Protection Policy, Defense & Indemnification Policy, Compensation,<br>Reimbursement and Attendance Policy and Travel Policy with No<br>Changes | T. Gray   |
|     |  |           |

#### **Old Business**

16. Adjournment

J. Bernardo

**Broome County IDA** 

# **Internal Financial Status Reports**

January 31, 2021

# Broome County IDA Financial Statements vs. Budget Month Ended 01/31/21

Month # -> 1

| INCOME   |          | 2021<br>Approved<br><u>Budget</u> |    | 2021<br>Revised<br><u>Budget</u> |    | Actual<br>YTD thru<br><u>1/31/21</u> |      | Budgeted<br>YTD thru<br><u>1/31/21</u> | Variance       |
|--|----------|-----------------------------------|----|----------------------------------|----|--------------------------------------|------|--|----------------|
| INCOME:<br>A) Land/Building Income:                |          |                                   |    |                                  |    |                                      |      |  |                |
| 265 Industrial Park Drive                          | \$       | 460,071                           | ¢  | 460,071                          | ¢  | 255,967                              | 2    | 38,339 \$                              | 217,627        |
| ADEC Mortgage                                      | Ψ        | 58,838                            | Ψ  | 58,838                           | Ψ  | 4,903                                | •    | 4,903                                  | 217,027        |
| Canopy   |          | 100,000                           |    | 100,000                          |    | 100,000                              |      | 8,333                                  | 91,667         |
| FIVE South College Drive Tenant Leases*            |          | 87,600                            |    | 87,600                           |    | 7,617                                |      | 7,300                                  | 317            |
| Miscellaneous Income                               |          | 10,000                            |    | 10,000                           |    | 500                                  |      | 833                                    | (333)          |
| Solar City   |          | 5,000                             |    | 5,000                            |    | -                                    |      | 417                                    | (417)          |
| Subtotal   |          | 721,509                           |    | 721,509                          |    | 368,986                              |      | 60,126                                 | 308,861        |
| B) BCIDA Fees:                                     |          |                                   |    |                                  |    |                                      |      |  |                |
| IRB/Sale Leasback Fees                             |          | 615,000                           |    | 615,000                          |    | 9,000                                |      | 51,250                                 | (42,250)       |
| Loan Fund Administration                           |          | 35,000                            |    | 35,000                           |    | -                                    |      | 2,917                                  | (2,917)        |
| Subtotal   |          | 650,000                           |    | 650,000                          |    | 9,000                                |      | 54,167                                 | (45,167)       |
|  | <u>.</u> |                                   |    |                                  |    |                                      |      |  |                |
| C) Other Income:<br>Bank Interest                  |          | 90,000                            |    | 90,000                           |    | 8,591                                | _    | 7,500                                  | 1,091          |
| Built Interest                                     |          |                                   |    |                                  |    |                                      |      |  |                |
| TOTAL INCOME                                       | \$       | 1,461,509                         | \$ | 1,461,509                        | \$ | 386,578                              | \$   | 121,792 \$                             | 264,785        |
| EXPENSES:<br>A) Administration:                    | •        | 100 500                           | •  | 400 500                          | •  | 51.040                               | •    | 54.004                                 | 15             |
| Salaries   | \$       | 462,520                           | \$ | 462,520                          | \$ | 51,346                               | \$   | 51,391 \$                              | 45             |
| Benefits<br>Professional Service Contracts         |          | 272,749<br>40,000                 |    | <b>200,749</b><br>40,000         |    | 18,339<br>2,000                      |      | 17,854<br>3,333                        | (485)<br>1,333 |
|  |          | 2,000                             |    | 2,000                            |    | 320                                  |      | 3,333                                  | (153)          |
| Payroll Administration<br>Investment Management    |          | 20,000                            |    | 20,000                           |    | 1,793                                |      | 1,667                                  | (133)          |
| Subtotal   |          | 797,269                           |    | 725,269                          |    | 73,798                               |      | 74,411                                 | 614            |
| B) Office Expense:                                 |          |                                   |    |                                  |    |                                      |      |  |                |
| Postage  |          | 2,000                             |    | 2,000                            |    | 52                                   |      | 167                                    | 115            |
| Telephone/Internet Service                         |          | 5,000                             |    | 5,000                            |    | 374                                  |      | 417                                    | 43             |
| Equipment & Service/Repair Contracts               |          | 15,000                            |    | 15,000                           |    | 1,117                                |      | 1,250                                  | 134            |
| Supplies   |          | 7,000                             |    | 7,000                            |    | 518                                  |      | 583                                    | 66             |
| Travel/Transportation                              |          | 16,000                            |    | 16,000                           |    | 3                                    |      | 1,333                                  | 1,330          |
| Meetings   |          | 17,000                            |    | 17,000                           |    | 50                                   |      | 1,417                                  | 1,367          |
| Training/Professional Development                  |          | 10,000                            |    | 10,000                           |    | 1,500                                |      | 833                                    | (667)          |
| Membership/Dues/Subscriptions                      |          | 7,000                             |    | 7,000                            |    | 3,806                                |      | 583                                    | (3,223)        |
| Audit  |          | 15,000                            |    | 15,000                           |    | 5,500                                |      | 1,250                                  | (4,250)        |
| Legal  |          | 70,000                            |    | 70,000                           |    |                                      |      | 5,833                                  | 5,833          |
| Insurance (Agency, Director & Officers)            |          | 18,000                            |    | 18,000                           |    | -                                    |      | 1,500                                  | 1,500          |
| Contingency<br>Subtotal                            |          | 5,000                             |    | 5,000                            | -  | 179                                  | _    | 417                                    | 238 2,486      |
|  | -        |                                   | -  |                                  |    |                                      |      |  |                |
| C) Business Development:                           |          | 40.000                            |    | 440.000                          |    | 100                                  |      | 0 333 33                               | 0 000          |
| Advertising<br>Printing & Publishing               |          | 40,000<br>15,000                  |    | 112,000<br>15,000                |    | 100                                  |      | 9,333.33<br>1,250                      | 9,233<br>1,250 |
| Printing & Publishing<br>Public Relations Contract |          | 40,000                            |    | 40,000                           |    | 4,205                                |      | 3,333                                  | (872)          |
| Subtotal   |          | 95,000                            |    | 167,000                          | I  | 4,305                                | - 12 | 13,917                                 | 9,612          |
| 04010101   |          | 00,000                            | _  | 101,000                          |    | 1,000                                | _    | .0,011                                 | 0,012          |

## Broome County IDA Financial Statements vs. Budget Month Ended 01/31/21

|   |                                   | Month # ->                       |                                      |  |            |
|---|-----------------------------------|----------------------------------|--------------------------------------|--|------------|
|   | 2021<br>Approved<br><u>Budget</u> | 2021<br>Revised<br><u>Budget</u> | Actual<br>YTD thru<br><u>1/31/21</u> | Budgeted<br>YTD thru<br><u>1/31/21</u> | Variance   |
| D) FIVE South College Drive Expenses  | 87,600                            | 87,600                           | 5,950                                | 7,300                                  | 1,350      |
| E) Building/Property Maintenance:<br>Broome Corporate Park<br>Maintenance - Mowing/Snowplowing<br>600 Main Street | 5,000                             | 5,000                            | •                                    | 417                                    | 417        |
| Maintenance - Mowing/Snowplowing  | 14,000                            | 14,000                           | 1,575                                | 1,167                                  | (408)      |
| Subtotal  | 19,000                            | 19,000                           | 1,575                                | 1,583                                  | 8          |
| TOTAL EXPENSES  | \$ 1,185,869                      | \$ 1,185,869                     | \$ 98,726                            | \$ 112,795                             | \$ 14,069  |
| OPERATING INCOME  | \$ 275,640                        | \$ 275,640                       | \$ 287,852                           | \$ 8,998                               | \$ 278,854 |

\*Tenant Lease Income will be \$7,200.00 under budget for the year due a Tenant not renewing their lease for 2021.

# Broome County IDA Summary of Bank Deposits and Investments

|                   | Account  | Month End<br>Balance                                 | Statement<br>Date                                | Rate           |
|-------------------|--|--|--|----------------|
| Cash & Bank De    | posits   |  |  |                |
|                   | Petty Cash<br>NBT BCIDA Checking<br>NBT BCIDA Money Market<br><b>Total Cash &amp; Bank Deposits</b>                              | 100.00<br>360,653.99<br>307,184.56<br>667,938.55     | 1/31/2021<br>1/31/2021<br>1/31/2021              | 0.00%<br>0.15% |
| Portfolio Investm | nent Accounts  |  |  |                |
|                   | Cash & Equivalents<br>NBT Transition Account<br>CDs & Time Deposits<br>US Treasury Bonds & Notes<br><b>Total Portfolio Value</b> | -<br>8,932.01<br><u>7,377,730.85</u><br>7,386,662.86 | 1/31/2021<br>1/31/2021<br>1/31/2021<br>1/31/2021 | 0.08%<br>1.96% |
|                   | Total Cash, Bank Deposit Accounts &<br>Investments   | 8,054,601.41   |  |                |
| Loan Funds        |  |  |  |                |
| STEED             | Petty Cash<br>NBT STEED Checking<br>NBT STEED Money Market<br><b>Total STEED</b>   | 100.00<br>11,741.11<br><u>45,818.62</u><br>57,659.73 | 1/31/2021<br>1/31/2021<br>1/31/2021              | 0.00%<br>0.10% |
| BDF               | NBT BDF Checking<br>NBT BDF Money Market<br><b>Total BDF</b>   | 567.96<br>360,104.50<br>360,672.46                   | 1/31/2021<br>1/31/2021                           | 0.00%<br>0.10% |
|                   | Total Loan Funds   | 418,332.19   |  |                |
|                   | Total Combined Funds   | 8,472,933.60   |  |                |

#### Broome County IDA Account Receivables

| BCIDA<br>Notes Receivable                   | Beginning<br>Balance | Interest<br>Rate | Total Principal<br>Payments as of<br>1/31/2021 | Total Interest<br>Payments<br>1/31/2021 | Outstanding<br>Balance as of<br>1/31/2021 | Status  | Comments   |
|---|----------------------|------------------|--|---|---|---------|--|
| 265 Industrial Park Drive<br>3/29/2017      | 3,325,776.00         | 3.0%             | 425,603.39                                     | 143,922.53                              | 2,900,172.61                              | Current | Building Sale<br>Monthly Payment                 |
| ADEC<br>8/5/2015                            | 710,000.00           | 3.0%             | 209,499.77                                     | 94,494.29                               | 500,500.23                                | Current | Mortgage Agreement<br>Monthly Payment \$4,903.13 |
| Broome County - Solar City<br>8/15/2016     | 100,000.00           | 0.0%             | 20,000.00                                      | i <del>n</del> y                        | 80,000.00                                 | Current | Land Lease<br>Annual Payment \$5,000             |
| Precium Holdings - Charles St.<br>5/23/2017 | 80,000.00            | 3.0%             | 10,777.00                                      | 7,857.56                                | 69,223.00                                 | Current | Land Sale<br>Monthly Payment \$443.68            |

#### Steed Loan Status

| BORROWER   | Opening Balance<br>1/1/2021   | Current Balance<br>1/31/2021   | Maturity Date   | <b>Status</b><br>1/31/2021   |
|--|---|--|---|--|
| 17 Kentucky Ave., LLC<br>20 Delaware Ave, LLC<br>Airport Inn Restaurant, LLC<br>Alice's Closet<br>Bernice Brews, LLC (Marshall McMurray)<br>Better Offer Properties, LLC<br>BrightDrive, HCS, LLC<br>Bryant Heating & Air<br>Concept Systems<br>DGC Jewelers, Inc.<br>Daniel Liburdi<br>Denise O'Donnell<br>F.A. Guernsey, Co., Inc.<br>Fuller Holding Company, LLC<br>Highland Hollow Farm, LLC<br>Integrated Wood Components, Inc.<br>Melissa Beers<br>Mountain Fresh Dairy<br>MS Machining<br>Odyssey Semiconductor Technology<br>Prepared Power<br>Paulus Development Company, LLC<br>Roberts Stone<br>Sirgany Eyecare | 196,284.59<br>92,825.16<br>35,000.00<br>25,000.00<br>10,000.00<br>75,000.00<br>45,174.27<br>15,000.00<br>17,000.00<br>17,000.00<br>18,273.72<br>155,531.81<br>50,000.00<br>100,000.00<br>25,000.00<br>92,416.06<br>11,858.65<br>100,000.00<br>55,994.78<br>237,067.98<br>31,518.79<br>58,037.89 | 195,186.9691,133.1535,000.0025,000.0010,000.0030,298.2160,000.0075,000.0043,425.3415,000.0017,000.0017,000.0010,000.00100,000.0025,000.0092,416.06 | 1/1/2033<br>1/1/2025<br>6/1/2026<br>7/1/2026<br>8/1/2026<br>3/1/2024<br>10/1/2026<br>6/1/2026<br>6/1/2026<br>6/1/2026<br>6/1/2026<br>6/1/2026<br>6/1/2026<br>9/1/2026<br>5/1/2026<br>12/1/2021<br>7/1/2022<br>8/1/2026<br>10/1/2033<br>6/1/2030<br>7/1/2022<br>4/1/2022 | Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current<br>Current |
| SpecOp Tactical Center<br>T-Squared Custom Millwork, Inc.  | 70,453.61<br>24,651.04  | 70,453.61<br>24,104.89   | 5/1/2024<br>4/1/2024  | Litigation<br>Current  |
| TOTAL  | 1,743,076.16  | 1,721,562.27   |   |  |

# **Business Development Fund Status**

| BORROWER   | Opening Balance<br>1/1/2021          | Current Balance<br>1/31/2021                       | Maturity Date                                 | <b>Status</b><br>1/31/2021               |
|--|--------------------------------------|--|---|--|
| 17 Kentucky Ave., LLC<br>20 Delaware Ave., LLC<br>24 Charlotte Street, LLC<br>265 Main St, LLC | 89,583.06<br>90,504.95<br>139,534.87 | 89,116.44<br>88,855.24<br>100,000.00<br>139,081.59 | 10/1/2033<br>1/1/2025<br>1/1/2027<br>9/1/2033 | Current<br>Current<br>Current<br>Current |
| Mechanical Specialties Co.   | 9,487.02                             | -  | 7/1/2022                                      | Current                                  |
| Roberts Stone<br>SpecOp Tactical Center<br>250 Main Street, LLC                                | 20,589.22<br>74,856.90<br>48,333.79  | 20,589.22<br>74,856.90<br>48,191.91                | 7/1/2022<br>5/1/2024<br>10/1/2029             | 60 Days<br>Litigation<br>Current         |
| Total  | 472,889.81                           | 560,691.30   |   |  |

#### **BR+E Loan Status**

| BORROWER  | Opening Balance<br>1/1/2021                                   | Current Balance<br>1/31/2021   | Maturity Date  | <b>Status</b><br>1/31/2021                          |
|---|---|--|--|---|
| 24 Charlotte Street, LLC<br>265 Main St, LLC<br>Gordon Dusinberre, DBA Northside Auto<br>Grow Hemp, LLC<br>Prepared Power<br>250 Main Street, LLC | 46,511.70<br>25,000.00<br>41,521.67<br>46,662.32<br>48,333.79 | 50,000.00<br>46,360.61<br>25,000.00<br>41,521.67<br>46,511.70<br>48,191.91 | 1/1/2027<br>9/1/2033<br>10/1/2026<br>11/1/2025<br>10/1/2033<br>10/1/2029 | Current<br>Current<br>Current<br>Current<br>Current |
| Total   | 208,029.48  | 257,585.89   |  |   |

# Loan Delinquency Status

# STEED

F. A. Guernsey Mountain Fresh Dairy SpecOp Tactical Roberts stone Bankruptcy Litigation Litigation 60 Days

BDF

SpecOp Tactical Roberts Stone Litigation 60 Days

#### BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY LOAN FUNDS ACTIVITY AS OF January 31, 2021

| STEED ACCOUNT BALANCE:                          | \$ 35,459.73          |                 |                 |
|---|-----------------------|-----------------|-----------------|
| Amount held at ARC in Washington, DC            | \$ 11,051.60          |                 |                 |
| LOAN COMMITMENTS                                |                       | Commitment Date | Expiration Date |
|   |                       |                 |                 |
| Total STEED Loans Commitments                   |                       |                 |                 |
| Available to Lend                               | \$ 46,511.33          |                 |                 |
| BDF ACCOUNT BALANCE:                            | \$ 348,672.46         |                 |                 |
| LOAN COMMITMENTS                                |                       | Commitment Date | Expiration Date |
|   |                       |                 |                 |
|   |                       |                 |                 |
| Total BDF Loan Commitments                      | \$-                   |                 |                 |
| Total BDF Loan Commitments<br>Available to Lend | \$ -<br>\$ 348,672.46 |                 |                 |
|   |                       |                 |                 |
| Available to Lend                               | \$ 348,672.46         | Commitment Date | Expiration Date |
| Available to Lend<br>BR+E                       | \$ 348,672.46         | Commitment Date | Expiration Date |
| Available to Lend<br>BR+E                       | \$ 348,672.46         | Commitment Date | Expiration Date |
| Available to Lend<br>BR+E                       | \$ 348,672.46         | Commitment Date | Expiration Date |

# BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY PROJECT REVIEW FORM

1

| Company: EJ Victory  |  | IDA Meeting Date: 01/20/2021  |   |  |  |
|--|--|---|---|--|--|
| Representative:<br>Matt  | new Paulus                                       | IDA Public Hearing Date:<br>TBD   |   |  |  |
| Type of Business: Mix<br>Project Start Date: 20  |  | Company Address: 225 Wilkinson Street   |   |  |  |
|  |  | Syrac   | cuse, NY 13204                                |  |  |
| Project End Date: TB   |  |   |   |  |  |
|  | tal Yearly Payroll                               | <u>Own / Lease:</u>   | <u>SF / Acreage:</u>                          |  |  |
| Twinting ISt   | Year   | Own   | 4.13 acres                                    |  |  |
| 1 ab user 2110   | YearYear   | Own   |   |  |  |
|  |  |   |   |  |  |
|  | tal: <u>\$ 0.00</u>                              |   |   |  |  |
| Construction Jobs:   |  | Proposed Project Locatio  | <u>n:</u>                                     |  |  |
|  | 0-125 (See Payroll info below)                   | Johnson City  |   |  |  |
| Company Contact  | For Bid Documents &                              | Description:  |   |  |  |
| Employment Opportu   | nities:  | The historic rehabilitation of the former EJ Victory Building in<br>revitalize an Iconic "anchor asset" in the Central Johnson Cit  | y neighborhood and serve as a catalyst for    |  |  |
|  | wpaulusdevelopment.com                           | economic development in Johnson City. When the rehabilital<br>neighborhood with 108 market-rate apartments and 7,500 sq<br>businesses. The creation of a more business-friendly commu-  | uare feet of commercial space for prospective |  |  |
| (315) 416-9566   |  | area north of Main Street in Johnson City with the area south<br>currently home to the Southern Tier Health Sciences and Ter  | of Main Street in Jonnson City, which Is      |  |  |
| PROI   | ECT BUDGET                                       | ASSESSM   | FNT   |  |  |
| Land Related Costs   |  | Current Assessment  | \$ 10,800.00                                  |  |  |
| Building Related Costs   | \$ 22,200,000.00                                 | Asmt. At Completion (Est.)  | \$ 3,000,000.00                               |  |  |
| M & E Costs  |  | EXEMPTION (Est.)  |   |  |  |
| F F & E Costs  |  | Sales Tax @ 8%  | \$ 1,440,000.00                               |  |  |
| Professional   | ¢ 0.050.070.00                                   | Mortgage Tax  |   |  |  |
| Services/Development C   | cost \$ 2,858,870.00                             |   | \$ 250,000.00                                 |  |  |
| Total Other Costs  | \$ 4,141,130.00                                  | Property Tax Exemption  | 2,700,538.00                                  |  |  |
| Working Capital Costs  | \$ 500,000.00                                    |   |   |  |  |
| Closing Costs  |  |   |   |  |  |
| Agency Fee   | \$ 297,000.00                                    | TOTAL EXEMPTIONS:   | \$ 4,390,538.00                               |  |  |
| TOT  | AL: \$29,997,000.00                              | TOTAL PILOT PAYMENTS:   | \$ 2,292,889.68                               |  |  |
| Project Type<br>(Check all that apply)   |  | Project Criteria Met<br>(Check all that apply)  |   |  |  |
| Manufacturing, Wareho<br>Agricultural, Food Proce<br>Adaptive Reuse, Comm<br>Housing Development<br>Retail*<br>Back Office, Data, Call (<br>Energy/Power   | ssing<br>unity Development                       | <ul> <li>Project will create and /or retain permanent jobs</li> <li>Project will be completed in a timely fashion</li> <li>Project will create new revenue to local taxing jurisdictions</li> <li>Project benefits outweigh costs</li> <li>Other public benefits</li> </ul> |   |  |  |
| * Uniform Tax Policy does not typi   | cally provide tax exemptions for Retail Projects | *New York State Required Criteria   |   |  |  |
| Pilot Type         Standard         Oeviated   | year 🔄<br>year                                   |   |   |  |  |
| Staff.Comments: Paulus Development will be responsible for the creation of 3-4 jobs related to the management of the property, not EJ Victory Building, LLC. In addition, it is anticipated that indirect jobs will be created as a result of commercial tenancy, but job numbers at this time are unknown. The project is expected to create 100-125 construction jobs with a total 3-year payroll of \$5,000,000. This project will rehabilitate a substantially vacant historic building in Johnson City into a thriving mixed use structure with a combination of market rate residential and commercial uses. |  |   |   |  |  |

#### Broome County Industrial Development Agency Cost Benefit Incentive Analysis

| Date:<br>Project Name/Address:   | 1.12.2021<br>EJ Victory Building   | LLC                          |          |                       |                |                                      |          |  |  |
|--|--|------------------------------|----------|-----------------------|----------------|--------------------------------------|----------|--|--|
| Project Start Date:  | 2020<br>The historic rehabilitation of the former EJ Victory Building into a mixed-use commercial building   |                              |          |                       |                |                                      |          |  |  |
| Project Description:   | will revitalize an iconic "anchor asset" in the Central Johnson City neighborhood and serve as a<br>catalyst for economic development in Johnson City. When the rehabilitation is completed, the<br>building will provide the neighborhood with 108 market-rate apartments and 7.500 square feet of<br>commercial space for prospective businesses. The creation of a more business-friendly<br>community in this neighborhood will connect the area north of Main Street in Johnson City with the<br>area south of Main Street in Johnson City, which is currently home to the Southern Tier Health<br>Sciences and Technology Innovation Park. |                              |          |                       |                |                                      |          |  |  |
| DENECT   | Sciences and rechnolo  | gy minovation Park.          |          |                       |                |                                      |          |  |  |
| BENEFIT  |  |                              |          |                       |                |                                      |          |  |  |
| Investment: Public/Private/Equity  |  |                              |          |                       |                |                                      |          |  |  |
| Building Related Costs<br>Working Capital<br>Professional Fees/ Development<br>Other Costs | \$ 22,200,000,00<br>\$ 500,000,00<br>\$ 2,858,870,00<br>\$ 4,141,130,00  |                              |          |                       |                |                                      |          |  |  |
| TOTAL INVESTMENT   | \$29,700,000 00  | )                            |          |                       | \$29.7         | 00.000.00                            |          |  |  |
| New Mortgages  | \$25,000,000.00  | )                            |          |                       |                |                                      |          |  |  |
| Jobs   |  |                              |          |                       |                |                                      |          |  |  |
| New  |  |                              |          |                       |                |                                      |          |  |  |
|  |  |                              |          |                       |                |                                      |          |  |  |
| Retained   | 0.0  | 2                            |          |                       |                |                                      |          |  |  |
| TOTAL JOBS   | 0.0  | )                            |          |                       |                |                                      |          |  |  |
| Term # Years   | 30   | years                        |          |                       |                |                                      |          |  |  |
| TOTAL PAYROLL  | \$   |                              |          |                       | S              |                                      |          |  |  |
| PILOT PAYMENTS   | \$ 2,292,889.00  | (sec Pilot Sched             | ule)     |                       | \$ 2,29        | 92,889.00                            |          |  |  |
| TOTAL BENEFIT  | \$ 31,992,889.00   |                              |          |                       | \$ 31,99       | 92,889.00                            |          |  |  |
| Cost   |  |                              |          |                       |                |                                      |          |  |  |
| Property Tax Estimate  |  |                              |          |                       |                |                                      |          |  |  |
| Fair Market Value<br>Fair Market Value   | \$ 1,850,000_00<br>\$ 3,000,000.00   | -                            |          |                       |                |                                      |          |  |  |
| Equalization Rate  | 4,119  | 6                            |          |                       |                |                                      |          |  |  |
| Taxable Assessment<br>Taxable Assessment   | \$ 76,035,00<br>\$ 123,300,00  | •                            |          |                       |                |                                      |          |  |  |
|  |  |                              |          |                       |                |                                      |          |  |  |
| Tax Rates  |  |                              |          |                       |                |                                      |          |  |  |
| County   | 171 02146  | 3 Annual tax                 | S        | 13,003,62             |                |                                      |          |  |  |
| School   |  | 9 Annual tax                 | \$       | 48,560.54             |                |                                      |          |  |  |
| Village<br>Town  |  | 5 Annual tax<br>6 Annual tax | \$<br>\$ | 27,571.43<br>2,140.31 |                |                                      |          |  |  |
| Union Library  |  | 7 Annual tax                 | \$       | 1.197 56              |                |                                      |          |  |  |
| Union Ambulance  | 2,1519   | 5 Annual tax                 | \$       | 163 62                |                |                                      |          |  |  |
| ANNUAL TAX   | 1218.34794   | 5                            | \$       | 92,637.08             | number based o | n 1st year at \$76,035 taxable asse  | ssment   |  |  |
| Tax Rates  |  |                              |          |                       |                |                                      |          |  |  |
|  |  |                              |          |                       |                |                                      |          |  |  |
| County   |  | 3 Annual tax                 | \$       | 21,086,95             |                |                                      |          |  |  |
| School<br>Village  |  | 9 Annual tax<br>5 Annual tax | S<br>S   | 78.746.81 44,710.43   |                |                                      |          |  |  |
| Town   |  | 6 Annual tax                 | \$       | 3,470.78              |                |                                      |          |  |  |
| Union Library  | 15.75017   | 7 Annual tax                 | \$       | 1,942,00              |                |                                      |          |  |  |
| Union Ambulance  | 2,1519   | 5 Annual tax                 | S        | 265.34                |                |                                      |          |  |  |
| ANNUAL TAX   | 1218.34794   | 5                            | s        | 150,222.31            | number based o | on 6th year at \$123,300 taxable ass | sessment |  |  |
| ANNOAL IAA   | 1210.34/94   |                              | •        | 100,222.01            |                |                                      | Sooment  |  |  |

| Tems/Years                      | Та       | x %     | Abatement | *Pilot Payment |    | Abatement     |
|---------------------------------|----------|---------|-----------|----------------|----|---------------|
|                                 |          | 1       |           | \$             | -  |               |
| SEE PILOT SCHEDULE              |          |         |           | <br>           |    |               |
| Total                           |          |         |           |                |    |               |
| Assume a 2% Tax Increase Per Ye | ear      |         |           |                |    |               |
| PROPERTY TAX ABATEMENT          | \$ 2.700 | .537.92 |           |                |    |               |
| ALES TAX ABATEMENT              | \$ 1,440 | .000.00 |           |                |    |               |
| ORTGAGE RECORDING TAX           | \$ 250   | .000.00 |           |                |    |               |
| GENCY FEE                       | \$ 297   | ,000.00 |           |                |    |               |
| OTAL COST                       | \$ 4,687 | 537.92  |           |                | \$ | 4,687,537.92  |
| ET BENEFIT/COST                 |          |         |           |                | \$ | 27,305,351.08 |
| enefit/Cost Ratio               |          |         |           |                |    | 6,83 to       |
| omments/Additional Revenue:     |          |         |           |                |    |               |

Arry Additional Public Benefits:

Proposed 30-YEAR Payment-In-Lieu of Taxe 59 Lester Avenue, Johnson City, New York

| Assessed Value<br>Equalization Rate | 0.0411 *2020 Rate for Town of Unior | 0.0411 *2020 Rate for Town of Unior                       | Intor                         |                           |                      |                         |                        |                            |                           |                       |                    |                  |                     |                  |                              |                                |                  |            |
|-------------------------------------|-------------------------------------|---|-------------------------------|---------------------------|----------------------|-------------------------|------------------------|----------------------------|---------------------------|-----------------------|--------------------|------------------|---------------------|------------------|------------------------------|--------------------------------|------------------|------------|
| PH OT VAL                           | PILOT                               | PILOT Assectment to be Annual PILOT<br>note Paramet TOTAL | Annual PILOT<br>Paymnet TOTAL | Annual<br>PILOT<br>County | Annual<br>PILOT Town | Annual PILOT<br>Village | Annual<br>PILOT School | Annual<br>PILOT<br>Library | Annual PILOT<br>Ambulance | Taxable<br>Assessment | County Tax<br>Rate | Town Tax<br>Rate | Village<br>Tax Rate | School Tax Ra te | Union<br>Library<br>Tax Rate | Union<br>Ambulance Tax<br>Rate | Total Tax Rate   | Difference |
| FILUT TCA                           | 1000                                |   | 10 677 13                     | 7 600 77                  | 13 E MC              | 4 61.1 20               | u 313 11               | 15 016                     | 27.72                     | 76.035.00             | 13 003 62          | 2 140.31         | 27.571.43           | 48.560.54        | 1.197.56                     | 163.62                         | 92 637 09        | 74,109.67  |
| 2021                                | 76.035                              | 0.20  | 24.126.01                     | 2,000,2                   | 87 TLP               | 5 597 00                | 9 847 79               | 243.11                     | 33.22                     | 76.035.00             | 13.198.67          | 2,172,42         | 27,985.00           | 49.288 94        | 1,215.53                     | 166.08                         | 94 026 64        | 75,221.31  |
| 7707                                | 20,01                               | 01.0  | 17.000,01                     | 5,679 33                  | 441.00               | 5 680.96                | 10 005 66              | 246.75                     | 33.71                     | 76.035.00             | 13.396.65          | 2,205.01         | 28,404.78           | \$0,028.28       | 1.233.76                     | 168.57                         | 95,437 04        | 76.349.63  |
| 2024                                | 76.025                              | 0.2.0   | 17.100.01                     | 0 219 52                  | 447 62               | 5.766.17                | 10 155 74              | 250.45                     | 34 22                     | 76.035.00             | 13,597.60          | 2.238.08         | 28,830.85           | 50.778.70        | 1.252.27                     | 171.10                         | 96 868 60        | 77,494.88  |
| 5000                                | 76.035                              | 0.20  | 19.664.33                     | 2.760.31                  | 16 +S+               | 5.852.66                | 10.308.08              | 254.21                     | 34.73                     | 76,035.00             | 13,801.57          | 2,271.65         | 29,263.31           | 51,540.38        | 1,271.05                     | 173.66                         | 98, 321 63       | 78,657.30  |
| 2026                                | 123.300                             | 6 20  | 30.044.46                     | 4.217.39                  | 694 16               | 8,942.09                | 15,749.36              | 388.40                     | 53.07                     | 123,300.00            | 21,086.95          | 3,470.78         | 44,710,43           | 18.746.81        | 1,942.00                     | 265.34                         | 150,222.30       | 120,177.84 |
| 2002                                | 123 300                             | 0.21  | 32.019.88                     | 4,494,68                  | 739 80               | 9.530.03                | 16,784.88              | 413.94                     | 56.56                     | 123,300.00            | 21,403.25          | 3,522.84         | 45,381.09           | 79,928.02        | 1,971.13                     | 269.32                         | 152,475,64       | 120,455.75 |
| 2028                                | 123 300                             | 0.22  | 34.047.81                     | 4.779.35                  | 786.65               | 10,133.60               | 17,847 93              | 440.15                     | 60.14                     | 123,300.00            | 21,724.30          | 3,575.68         | 46,061.80           | 81,126 94        | 2,000.69                     | 273.36                         | 154 762 77       | 120,714.96 |
| 2029                                | 123.300                             | 0.23  | 36,129,37                     | 5.071.54                  | 834 74               | 10,753 13               | 18,939.08              | 467.06                     | 63.81                     | 123,300.00            | 22,050.16          | 3,629.32         | 46,752,73           | 82.343 84        | 2,030.70                     | 277.46                         | 157 084 21       | 120.954.84 |
| 2020                                | 123 300                             | 0.24  | 38,265.71                     | 5.371.42                  | 88410                | 13,388.96               | 20,058,96              | 494.68                     | 67.59                     | 123,300.00            | 22,380.92          | 3,683.76         | 47,454.02           | 83,579,00        | 2,061.16                     | 281.62                         | 159 440 48       | 121,174.76 |
| 1202                                | 123 300                             | 0.25  | 40.458.02                     | 5.679.16                  | 934 75               | 12,041.46               | 21,208.17              | 523.02                     | 71.46                     | 123,300.00            | 22,716.63          | 3,739.02         | 48,165.83           | 81 832 68        | 2,092.08                     | 285.84                         | 161.832.08       | 121,374.06 |
| 1007                                | 123 300                             | 0.28  | 45,171,38                     | 6.340.78                  | 1.043 65             | 13,444.29               | 23.678 92              | 583.95                     | 79.79                     | 123,300.00            | 23,057.38          | 3,795.10         | 48,888.32           | 86,30517         | 2,123.46                     | 290.13                         | 164 259.56       | 119,088.18 |
| 2022                                | 123 300                             | 010   | 50.017.04                     | 7.020.97                  | 1.155 61             | 14,886,49               | 26,219.03              | 646.59                     | 88.34                     | 123,300.00            | 23,403.24          | 3,852.03         | 49,621.64           | 87.39% 75        | 2.155.32                     | 294.48                         | 166.723 46       | 116,706.42 |
| 2024                                | 123 300                             | 0.33  | 54.997.90                     | 7.720.14                  | 1.270 69             | 16,368.94               | 28,830 00              | 710.98                     | 97.14                     | 123,300.00            | 23,754,29          | 3,909.81         | 50,365.97           | RR 707 70        | 2,187.65                     | 298.90                         | 169 224 31       | 114.226.41 |
| 2035                                | 123 300                             | 50.0  | 60,116.94                     | 8,438.71                  | 1,388.96             | 17,892.51               | 14,513,15              | 777.16                     | 106.18                    | 123,300.00            | 24,110.60          | 3,968.45         | 51,121.46           | 26.860,08        | 2,220.46                     | 303.38                         | 171 762 67       | 111.645.74 |
| 2026                                | 123 300                             | 80.0  | 65.377.17                     | 9.177.10                  | 610151               | 19,458,10               | 34,270.83              | 845.16                     | 115,47                    | 123,300.00            | 24,472.26          | 4,027.98         | 51,888.28           | 91,3388 89       | 2,253.77                     | 307.93                         | 174,339,11       | 108,961.95 |
| 2022                                | 123 300                             | 01-10   | 70.781.68                     | 9.935.74                  | 1,635.36             | 21.066.64               | 37,103.89              | 915.03                     | 125.02                    | 123,300.00            | 24,839.35          | 4,088.40         | 52,666.60           | 92,759 73        | 2,287.57                     | 312.55                         | 176,954 20       | 106,172.52 |
| 3038                                | 123 300                             | 0.43  | 76 333 62                     | 10.715.07                 | 1.763.63             | 22.719.06               | 40.014.23              | 986.80                     | 134,83                    | 123,300.00            | 25,211.94          | 4,149.73         | 53,456.60           | 94,151 12        | 2,321.89                     | 317.24                         | 179,608,51       | 103,274.90 |
| 2030                                | 123 300                             | 0.45  | 82.036.19                     | 11.515.55                 | 1.895 39             | 24,416.30               | 43,003.52              | 1.060.52                   | 144.90                    | 123,300.00            | 25,590.12          | 4,211.97         | 54,258.45           | 95,563 39        | 2,356.71                     | 322.00                         | 1 8 2. 3 0 2 6 4 | 100.266.45 |
| 2040                                | 123 300                             | 0.48  | 87.892.66                     | 12.337.63                 | 2,030.70             | 26 159.36               | 46,073.50              | 1,136.23                   | 155.24                    | 123,300.00            | 25,973.97          | 4,275.15         | 55.072.33           | 966396 K4        | 2,392.07                     | 326.83                         | 185,037.18       | 97,144.52  |
| 2041                                | 123.300                             | 0.50  | 93.906.37                     | 13.181.79                 | 2,169.64             | 27,949.21               | 49,225.90              | 1,213.97                   | 165.87                    | 123,300.00            | 26,363.58          | 4,339.28         | 55,898.41           | 141 151 86       | 2,427.95                     | 331.73                         | 187,812 74       | 93,906.37  |
| 2042                                | 123.300                             | 0.53  | 100,080,71                    | 14,048.49                 | 2,312 29             | 29.786.87               | 52,462 50              | 1,293.79                   | 176.77                    | 123,300.00            | 26,759.03          | 4,404.37         | 56,736.89           | 11,928 57        | 2,464.37                     | 336.71                         | 1'90,629 93      | 90,549.22  |
| 2043                                | 123 300                             | 0.55  | 106.419.16                    | 14.938.23                 | 2.458 74             | 31.673.37               | 55.785.12              | 1.375.73                   | 187.97                    | 123,300.00            | 27,160.42          | 4,470.43         | 57,587.94           | 101,427.50       | 2,501.33                     | 341.76                         | 193,489.38       | 87,070.22  |
| STAL STAL                           | 102 200                             | 0.60  | 117.835.03                    | 16.540.69                 | 2.722 49             | 35.071.06               | 61.769 35              | 1.523.31                   | 208.13                    | 123,300.00            | 27,567.82          | 4,537.49         | 58,451.76           | 16 R+6701        | 2,538.85                     | 346.88                         | 196,391,72       | 78.556.69  |
| 20.45                               | 005 201                             | 0.65  | 129 569 44                    | 18.187.87                 | 2.993.61             | 38.563.55               | 67.920.54              | 1.675.01                   | 228.86                    | 123,300.00            | 27,981.34          | 4,605.55         | 59,328.54           | 114493 14        | 2,576.93                     | 352.09                         | 09 266.661       | 69,768.16  |
| 2002                                | 123 300                             | 0 21  | 141 629 36                    | 19.880.74                 | 3.272.25             | 42,152,93               | 74.242.38              | 1.830.91                   | 250.16                    | 123,300.00            | 28,401.06          | 4,674.64         | 60,218.47           | 106,060 54       | 2,615.59                     | 357.37                         | 202327 66        | 60,698.30  |
| 2047                                | 123.300                             | 0.75  | 154.021.93                    | 21.620.31                 | 3,558 57             | 45,841,31               | 80,738 59              | 1,991.12                   | 272.05                    | 123,300.00            | 28,827.08          | 4,744.76         | 61,121.74           | 107/651 45       | 2,654.82                     | 362.73                         | 205,362 57       | 51,340.64  |
| 2048                                | 123 300                             | 0.85  | 177,176,56                    | 24.870.56                 | 4,003 54             | 52,732 78               | 92.876.29              | 2.290.45                   | 312.94                    | 123,300.00            | 29,259,48          | 4,815.93         | 62,038.57           | 109,266 22       | 2,694.64                     | 368.17                         | 208,443.01       | 31,266.45  |
| 2049                                | 123.300                             | 0.8.9   | 179,834.21                    | 25,243.62                 | 4,154 94             | \$3,523.78              | 94.269 43              | 2,324.80                   | 317.64                    | 123.300.00            | 29,698.37          | 4,888.17         | 62,969.15           | 110,905 21       | 2.735.06                     | 373.69                         | 211,569.66       | 31,735.45  |
| 2050                                | 123.300                             | 06'0  | 193,268,88                    | 27.129.46                 | 4.465.34             | 57,522.32               | 101.311.91             | 2.498.48                   | 341.37                    | 123,300.00            | 30,143.85          | 4,961.49         | 63,913.68           | 112,568,79       | 2,776.09                     | 379.30                         | 214743 20        | 21,474.32  |
|                                     |                                     |   |                               |                           |                      |                         |                        |                            |                           |                       |                    |                  |                     |                  |                              |                                |                  |            |

AGENCY If you are using Google Chrome and would like to digitally fill out the form please BROOME COUNTY IDA / LDC

like to digitally fill out the form, please download and open in your desktop

# **APPLICATION FOR BENEFITS / IDA**

#### INSTRUCTIONS

- 1. The Agency/IDA will not consider any application unless, in the judgment of the Agency/IDA, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the Project).
- 3. If an estimate is given as the answer to a question, put "est." after the figure or answer, which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return one (1) hard copy of this application and one (1) electronic copy to the Agency/IDA at the address indicated on the application.
- 6. The Agency/IDA will not give final approval to the application until the it receives a completed environmental assessment form concerning the Project which is the subject of this application,
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Agency/IDA (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are certain elements of the Project which are in the nature of trade secrets of information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request such elements be kept confidential in ac-cordance with Article 6 of the Public Officers Law.
- 8. The Agency/IDA has established a non-refundable application fee of One Thousand (\$1,000) Dollars to cover the anticipated costs of processing this application. A check or money order payable to the Agency/IDA must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY/IDA UNLESS ACCOMPANIED BY THE APPLICATION FEE.
- 9. The Agency/IDA has established a project fee for each project in which the Agency/IDA participates. THIS PROJECT FEE is 1% of the total Project Cost. THE APPLICANT IS REQUIRED TO PAY THE AGENCY/IDA FIVE THOUSAND (\$5,000) DOLLARS OF THE PROJECT FEE WITHIN 7 DAYS OF THE APPROVAL OF THE PROJECT. PLEASE NOTE THIS FEE IS NON-REFUNDABLE. THE REMAINING BALANCE OF THE PROJECT FEE IS DUE AT TIME OF CLOSING. Failure to close the Payment-in-Lieu of Taxes within six (6) months after approval will terminate the PILOT agreement. However, a six (6) month extension may be requested by the applicant, but must include an additional FIVE THOUSAND (\$5,000) non-refundable fee. Approval of the extension is at the discretion of The Agency's Executive Director. The additional FIVE THOUSAND (\$5,000) fee will be deducted from the Agency's Project Fee at the time of closing. The applicant will also be expected to pay to the Agency/IDA all actual costs incurred in connection with the application including all costs incurred by general counsel and bond counsel. In addition, any cost associated with a requested change, modification or alteration to the PILOT agreement during the term of the PILOT including, but not limited to refinancing, renaming, reassignment and PILOT termination shall be the responsibility of the applicant.
- 10. The Agency/IDA will charge annually an administrative fee of \$1,500 to cover ongoing compliance and oversight, the fee shall be payable January 1 of each year until all financing documents shall terminate and be discharged and satisfied.
- 11. Chapter 59 of the Laws of 2013 (Part J), effective March 28, 2013 (the "2013 Budget Law"), established new record keeping, reporting, and recapture requirements for industrial development agencies that receive sales tax exemptions. The new law requires the following: 1) to keep records of the amount of sales tax benefits provided to each Project and make those records available to the State upon request; 2) that within 30 days after providing financial assistance to a Project, the Agency/IDA must report the amount of sales tax benefits intended to be provided to a Project, and 3) a requirement that the Agency/IDA post on the internet and make available without charge copies of its resolutions and Project agreements.
- 12. The 2013 Budget Law also requires that the Agency/IDA recapture State sales tax benefits where: 1) the Project is not entitled to receive those benefits; 2) the exemptions exceed the amount authorized or claimed for unauthorized property or services; or 3) the Project operator failed to use property or services in a manner required by its agreement with the Agency/IDA.
- 13. The Applicant requesting a sales tax exemption from the Agency/IDA must include in the application a realistic estimate of the value of the savings anticipated to be received by the applicant. EACH APPLICANT IS HEREBY ADVISED TO PROVIDE REALISTIC SALES TAX ESTIMATES IN THE APPLICATION, as the 2013 Budget Law and the regulations expected to be enacled thereunder are expected to require that the Agency/IDA recapture any benefit that exceeds the amount listed in the application.
- 14. Project Applicants as a condition to receiving Financial Assistance (including a sales tax exemption, mortgage tax exemption, real property tax abatement, and/or bond proceeds) from the Agency/IDA will be required to utilize qualified local labor and/or contractors as defined in the Appendix A of the application, for all projects involving the construction, expansion, equipping, demolifion and or/remediation of new, existing, expanded or renovated facilities (collectively, the "Project Site").

# **APPLICATION FOR FINANCIAL ASSISTANCE**

|     | L                       | EJ Victory B         |                    |           |           |               |                               |                  |                          |  |
|-----|-------------------------|----------------------|--------------------|-----------|-----------|---------------|-------------------------------|------------------|--------------------------|--|
| AP  | PLICA                   | IT'S STREET ADDRESS: | 225 Wilk           | inson     | Stree     | et            |                               |                  |                          |  |
| CI  | Y: [                    | Syracuse             |                    | STATE:    | NY        | ZIP:          | 13204                         | PHONE:           | (315) 416-9566           |  |
| NA  | ME OF                   | PERSON(S) AUTHORIZED | ) TO SPEAK FOR APP | PLICANT W | ITH RESPE | CT TO TI      | IIS APPLICATION               | 1:               |                          |  |
| N   | latt                    | hew Paulus           | 1974               |           |           |               |                               | PHONE:           | (315) 416-9566           |  |
| TIT | IITLE: Manager          |                      |                    |           |           |               | EMAIL:                        | matthew          | @paulusdevelopment.cor   |  |
| ٨   |                         | CANT'S COUNSEL       |                    |           |           |               |                               |                  |                          |  |
| 4   | -                       | Gerald F. St         | ack                |           |           |               |                               | -                |                          |  |
| FI  | RM:                     | Barclay Dan          | non, LLP           |           |           | 7             | MAIL: asta                    | ack@bar          | claydamon.com            |  |
|     | DRESS                   |                      |                    | /er. 1    | 25 Ea     |               |                               |                  |                          |  |
| C   | <b>ry</b> : [           | Syracuse             |                    | STATE:    | NY        | ZIP:          | 13202                         |                  | (315) 425-2829           |  |
|     |                         | Cyracuse.            |                    |           |           |               | 10202                         |                  |                          |  |
| A   | APPLICANT'S ACCOUNTANT  |                      |                    |           |           |               |                               |                  |                          |  |
| NA  | NAME: Joseph L. Charles |                      |                    |           |           |               |                               |                  |                          |  |
| FH  | RM:                     | Fust Charles         | s & Chaml          | bers l    | LLP       |               | EMAIL: jcha                   | arles@fcc        | c-cpa.com                |  |
| AD  | DRESS                   | 5784 Wide            | ewaters Pa         | arkwa     | ay        |               |                               |                  |                          |  |
| CI  | TY:                     | Syracuse             |                    | STATE:    | NY        | ZIP:          | 13214                         | PHONE:           | (315) 446-3600           |  |
|     |                         |                      |                    |           | hannand   |               | Lamper algebra para serai acy |                  |                          |  |
|     | EASE                    |                      | ATE SHEET OF PAPE  | R ANY OT  | HER PROF  | <u>ession</u> | ALS INVOLVED                  | IN THE PROJECT ( | I.E. DESIGN PROFESSIONAL |  |
|     |                         | CONTRACTOR).         |                    |           |           |               |                               |                  |                          |  |

**PROJECT SUMMARY** 

| A: TYPE OF PROJECT: Select Project Type for all end users at project site (you may check more than on<br>Industrial Housing Multi-Tenant Back Office | Mixed Use Clvic Facility (not for profit)                |
|--|--|
| Acquisition of Existing Facility Equipment Purchase Commercial Retail  | Facility for Aging Other                                 |
| B: EMPLOYMENT IMPACT (BROOME COUNTY): EXISTING/RETAINED JOBS: O  | S<br>HREE YEARS: 0 *3-4 jobs will be created b           |
| C: PROJECT COST: \$ 29,700,000 D: TYPE OF FINANCING: TAX-EXEMPT  | T TAXABLE STRAIGHT LEASE                                 |
| E: AMOUNT OF BONDS REQUESTED: \$ 0   |  |
| F: AMOUNT OF NEW MORTGAGE(S) REQUIRED FOR PROJECT: \$ 25,000,000   |  |
| G: PROJECT-RELATED COSTS SUBJECT TO SALES TAX: \$ 18,000,000   |  |
| H: ESTIMATED VALUE OF TAX EXEMPTIONS:  |  |
| NYS SALES AND COMPENSATING USE TAX \$ 1,440,000 MDRTGAGE RECO  | IRDING TAXES \$ 250,000                                  |
| REAL PROPERTY TAX EXEMPTIONS \$ 2,700,538 REQUESTED TERM   | A OF PILOT: 30 Years                                     |
| OTHER (PLEASE SPECIFY)   | \$   |
| I: CURRENT PROPERTY TAX ASSESSMENT \$ 10,800   | VES\$ 21,051   |
| APPLICANT INFORMATION  |  |
| EMPLOYER'S FEDERAL ID NO. 84-2572597 NAIC  | s code 233110  |
| 1. INDICATE TYPE OF BUSINESS ORGANIZATION OF APPLICANT:  |  |
| A. CORPORATION INCORPORATED IN WHAT COUNTRY  | WHAT STATE   |
|  |  |
|  |  |
| AUTHORIZED TO DO BUSINESS IN NEW YORK:   |  |
| B. PARTNERSHIP TYPE OF PARTNERSHIP # OF GENER  | AL PARTNERS # OF LIMITED PARTNERS                        |
| C. SOLE PROPRIETORSHIP   |  |
| D. LIMITED LIABILITY APPLICANT DATE CREATED 7/31/2019  |  |
| 2. IS THE APPLICANT A SUBSIDIARY OR DIRECT OR INDIRECT AFFILIATE OF ANY OTHER ORGANIZATION(S)?   | IF SO, NAME OF RELATED ORGANIZATION(S) AND RELATIONSHIP: |
|  |  |

# MANAGEMENT OF APPLICANT

List all owners, directors and partners

| NAME AND HOME ADDRESS | OFFICE HELD           | OTHER PRINCIPAL BUSINESS |
|-----------------------|-----------------------|--------------------------|
| Paulus Capital, LLC   | Member                | Real Estate Development  |
|                       |                       |                          |
|                       |                       |                          |
|                       | Carl Street Street St |                          |
|                       |                       |                          |

#### WITHIN THE PAST FIVE YEARS HAS THE APPLICANT, ANY AFFILIATE. ANY PREDECESSOR COMPANY OR ENTITY, OWNER. DIRECTOR, OFFICER, PARTNER OR ANY CONTRACTOR AFFILIATED WITH THE PROPOSED PROJECT BEEN THE SUBJECT OF:

| 1. an indictment, judgment, conviction, or a grant of immunity, including pending actions, for any business-related conduct constituting a crime?  | YES | NO |
|--|-----|----|
| 2. a government suspension or debarment, rejection of any bid or disapproval of any proposed contract, including pending actions, or for lack of responsibility?   | YES | NO |
| 3. any final governmental determination of a violation of any public works law or regulation, or labor law regulation?   | YES | ND |
| 4. a consent order with the NYS Dept. of Environmental Conservation?   | YES | NO |
| 5. an unsatisfied judgment, injunction or lien for any business-related conduct obtained by any federal, state or local government agency including, but not limited to, judgments based on taxes owed and fines and penalties assessed? | YES | NO |
| 6. Has any person listed above or any concern with whom such person has been connected ever been in receivership or been adjudicated in a bankruptcy?  | YES | NO |

#### IF THE ANSWER TO ANY QUESTION 1 THROUGH 6 ABOVE IS YES, PLEASE FURNISH DETAILS ON A SEPARATE ATTACHMENT.

IS THE APPLICANT PUBLICLY HELD?

YES 🔳 NO

LIST EXCHANGES WHERE STOCK IS TRADED AND LIST ALL STOCKHOLOERS Having a 5% or more interest in the applicant,

| NAME | ADDRESS | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
|      |         |                       |
|      |         |                       |
|      |         |                       |
|      |         |                       |
|      |         |                       |
|      |         |                       |
|      |         |                       |

## **PROJECT DATA**

1. Attach a complete narrative description of Project including location, proposed product lines and market projections, square feet by usage, type of construction, machinery for products, machinery for building, office and parking

2. Attach a photo of the site or existing facility to be improved.

3. Attach copies of preliminary plans or sketches of proposed construction or floor plan of existing facility.

4. Are utilities on site or must they be brought in? If so, which ones?

| 5. Who presently is legal owner of building or   | site? EJ Victory Building, LLC   |  |
|--|--|--|
| . Is there a purchase option in force or other<br>so, furnish details in a separate attachment.  |  | YES A  |
| Is there an existing or proposed leas  | se for all or a portion of the project?  | YES IN N   |
|  | uilding in a real estate related transaction, puress, employer fed. ID no., percentage of pr<br>and term of lease. |  |
| . Is owner or tenant(s) responsible for payment o  | of real property taxes? OWNER Yes  | TENANT   |
|  |  |  |
| Zoning district in which Project is located  | General Commercial   |  |
|  |  | YES I  |
|  |  | as not yet been presented and                                  |
| 0. Are there any variances or special permits<br>There are no current variances anticipated<br>eviewed by the Planning Board. Project v<br>1. Will the completion of the Project result in | s required? If yes, please explain:  | as not yet been presented and<br>review of the Planning Board. |

13. If the answer to question 11 or 12 is yes, indicate whether any of the following apply to the Project:

|    | or such Project Occupant? If yes, please explain:  |             |    |
|----|--|-------------|----|
|    | B. Is the Project reasonably necessary to discourage the Applicant or such Project Occupant from relocating outside of New York state? If yes, please explain:   | YES         |    |
|    | s the Project include facilities or property that are primarily used in making retail sales of goods<br>ces to customers who personally visit such facilities? If yes, please explain:                               | YES         | NO |
| ch | e answer to question 14 is yes, what percentage of the cost of the Project will be expended facilities or property primarily used in making retail sales of goods or services mers who personally visit the Project? |             |    |
|    |  |             |    |
|    | e answer to question 14 is yes, and the answer to question 15 is more than 33.33%, indicate wing apply to the Project:<br>A. Will the Project be operated by a not-for-profit corporation? If yes, please explain    | whether any |    |
|    | wing apply to the Project:   |             | of |
|    | <ul> <li>A. Will the Project be operated by a not-for-profit corporation? If yes, please explain</li> <li>B. Will the Project likely attract a significant number of visitors from outside the economic</li> </ul>   | YES         |    |

FIVE South College Drive, Suite 201, Binghamton, NY 13905 607.584.9000 THEAGENCY-NY.COM

**E.** Will the Project be located in one of the following: 1) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or 2) a census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most Recent census data, has a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance; and 3) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? If yes, please explain:

F. If the answers to any of subdivisions c. through e. of question 16 is yes, will the Project preserve permanent, private sector jobs or increase the overall number of permanent, private sector jobs in the State of New York?

17. Please indicate all other local agencies, boards, authorities, districts, commissions or governing bodies (including any federal, city, county and other political subdivision of the State of New York and all state departments, agencies, boards, public benefit corporations, public authorities or commissions) involved in approving or funding or directly undertaking action with respect to the Project. For example, do you need a municipal building permit to undertake the Project? State Historic Preservation? Do you need a zoning approval to undertake the Project? If so, you would list the appropriate municipal building department or planning or zoning commission which would give said approvals.

The Project will meet the standarder rehabilitation set forth in Title 36 of the Code of Federal Regula tionsPert 6 77 and will require cadaln.approvals.from the NewYork State Historic Preservation Office and United States National Parks Service. The Project has entered into the New York State Brownfield Cleanup Program as an applicant and will require cartain approvala from New York State Department of Environmental Conservation and New York State Department of Housing. The Project will also require during the approval of requested economic benefits from the Broome County Industrial Development Agency including a 30-Year (PLC), sales tax exemption and mortgage recording fax waiver, Lastly, the Project will require municipal approvals from the Village of Johnson City and/or Town of Union from the Planning Board and Permit Office for the planned <u>unorxemants located</u> at the Project.

18. Describe the nature of the involvement of the federal, state or local agencies described above:

Please see responses attached.

**19.** Has construction work on this project begun? If yes, please discuss in detail the approximate extent of construction and the extent of completion. Indicate in your answer whether such specific steps have been completed as site clearance and preparation, completion of foundations, installation of footings, etc.

YES NO

20. Please indicate amount of funds expended on this Project by the Applicant in the past three (3) years and the purposes of such expenditures:

The <u>Project has invested</u> approximately \$1,950,000 for the purchase and redevelopment of the Project in the past three years.

21. Does the project utilize resource conversation, energy efficiency, green technologies, and alternative and renewable energy measures? Please explain:

Upon completion, the Project will feature state-of-the-art building systems as well as new, energy efficient appliances in the Project.



YES NO

# **PROJECT BENEFITS/COSTS**

1. NAME OF PROJECT BENEFICIARY ("APPLICANT"):

EJ Victory Building LLC

2. ESTIMATED AMOUNT OF PROJECT BENEFITS SOUGHT:

| A. Amount of Bonds Sought                           | \$                 |
|---|--------------------|
| B. Value of Sales Tax Exemption Sought              | \$<br>1,440,000.00 |
| C. Value of Real Property Tax Exemption Sought      | \$<br>2,700,538.00 |
| D. Value of Mortgage Recording Tax Exemption Sought | \$<br>250,000.00   |
| E. Interest Savings IRB Issue                       | \$                 |

#### 3. SOURCES AND USES OF FUNDS:

| Final       | ncing Sources        | Application of Fund               | ls               |
|-------------|----------------------|-----------------------------------|------------------|
| Equity      | \$ 4,700,000.00 Land |                                   | \$               |
| Local Banks | \$ 25,000,000.00     | Building Acquisition/Construction | \$ 22,200,000.00 |
|             | \$                   | Expansion/Renovation              | \$               |
|             | \$                   | Machinery & Equipment             | \$               |
|             | \$                   | Working Capital                   | \$ 500,000.00    |
|             | \$                   | Other                             | \$ 7.000.000.00  |
| TOTAL       | \$ 29,700,000.00     | TOTAL                             | \$ 29,700,000.00 |

Project Description: The historic rehabilitation of the former EJ Victory Building into a mixed-use commercial building will revitalize an iconic "anchor asset" in the Central Johnson City neighborhood and serve as a catalyst for economic development in Johnson City. When the rehabilitation is completed, the building will provide the neighborhood with 108 market-rate apartments and 7,500 square feet of commercial space for prospective businesses. The creation of a more business-friendly community in this neighborhood will connect the area north of Main Street in Johnson City with the area south of Main Street in Johnson City, which is currently home to the Southern Tier Health Sciences and Technology Innovation Park.

# 4. PROJECTED PROJECT INVESTMENT:

| <ol> <li>Land acquisition</li> <li>Acquisition of existing structures</li> <li>Renovation of existing structures</li> <li>New construction</li> </ol> | s<br>1,600,000.00<br>20,600,000.00  |
|---|---|
| <ol> <li>Acquisition of existing structures</li> <li>Renovation of existing structures</li> <li>New construction</li> </ol>                           | 1,000,000.00  |
| <ol> <li>Renovation of existing structures</li> <li>New construction</li> </ol>   |   |
| 4. New construction   |   |
| 4. New construction   | \$  |
|   |   |
| C. Machinery and Equipment Costs  | \$  |
| D. Furniture and Fixture Costs  | s   |
|   |   |
| E. Working Capital Costs  | \$ 500,000.00   |
| F. Professional Services/Development Costs  |   |
| 1. Architecture and Engineering   | \$ 687,500.00   |
| 2. Accounting/legal   | \$ 377,500.00   |
| 3. Development Fee  | \$ 1,000,000.00   |
| 4. Other service-related costs (describe)<br>(Brownickid and Environmental Custs)   | \$ 793,870.00   |
| G. Other Costs  | \$ 4,141,130.00   |
| H. Summary of Expenditures 1. Total Land-Related Costs  | \$  |
| 2. Total Building-Related Costs   | \$ 22,200,000.00  |
| 3. Total Machinery and Equipment Costs  | \$  |
| 4. Total Furniture and Fixture Costs  | \$  |
| 5. Total Working Capital Costs  | \$ 500,000.00   |
| 6. Total Professional Services/Development Costs  | \$ 2,858,870.00   |
| 7. Total Other Costs  | \$ 4,141,130.00   |
| TOTAL PROJECT COST  | \$ 29,700,000.00  |
| AGENCY FEE 1%   | \$ 297,000.00   |
| ADENLY FEE 176<br>(1% OF PROJECT COST)  | the second se |

Have any of the above expenditures already been made by the applicant? If yes, please provide details:

The Project has acquired the subject property and commenced redevelopment expenses including Professional Design Services/Development Costs.

Please list any non-financial public benefits that the project will provide:

The proposed EJ Victory Building project will foster mixed land uses and compact development, downtown revitalization, brownfield redevelopment, historic preservation, diversity of housing near places of employment and sustainability. The proposed project, which is within walking, biking, and a short driving distance of the new Southern Tier Health Sciences and Technology Innovation Park, will contribute towards the revitalization of the community.

# PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

Please provide estimates of total construction jobs at the Project:

 YEAR
 CONSTRUCTION JOBS

| YEAR    | CONSTRUCTION JOBS<br>(Annual wages and benefits \$40,000 and under) | CONSTRUCTION JOBS<br>(Annual wages and benefits over \$40,000 |  |
|---------|---|---|--|
| CURRENT | 0.00  | 0.00  |  |
| YEAR 1  | 100.00  | 40,000.00   |  |
| YEAR 2  | 25.00   | 40,000.00   |  |
| YEAR 3  | 0.00  | 0.00  |  |

Please provide estimates of total annual wages and benefits of total construction jobs at the project:

| YEAR    | TOTAL ANNUAL WAGES AND BENEFITS |
|---------|---------------------------------|
| CURRENT | \$ 0.00                         |
| YEAR 1  | \$ 4,000,000.00                 |
| YEAR 2  | \$ 1,000,000.00                 |
| YEAR 3  | \$ 0.00                         |

It is the policy of The Agency/IDA to require the Applicant to use local labor, contractors and suppliers in projects that The Agency/IDA is providing financial assistance for. Please refer to the Appendix A (page 16). Local labor, contractors and suppliers shall be defined as employees and companies residing in the following Counties: Broome, Chemung, Chenango, Cortland, Delaware, Otsego, Schuyler, Steuben, Tioga, and Tompkins.

# PROJECTED PERMANENT EMPLOYMENT IMPACT

| PROJECTED EMPLOYMENT FIGURES - YEAR ONE     | UNDER \$30,000 | \$30.000 - \$50.000 | \$50,000 - \$75.000 | OVER \$75,000 |
|---|----------------|---------------------|---------------------|---------------|
| Number of Full-Time Employees (FTE) earning | 0.00           | 0                   | 0.00                | 0.00          |
| Number of Part-Time Employees earning       | 0              | 0.00                | 0.00                | 0.00          |
| Total Payroll For Full-Time Employees       | 0.00           | 0.00                | 0.00                | 0.00          |
|   | 0.00           | 0.00                | 0.00                | 0.00          |
|   | 0.00           | 0.00                | 0.00                | 0.00          |

| PROJECTED EMPLOYMENT FIGURES - YEAR TWO     | UNDER \$30,000 | \$30,000 - \$50,000 | \$50,000 - \$75,000 | OVER \$75,000 |
|---|----------------|---------------------|---------------------|---------------|
| Number of Full-Time Employees (FTE) earning | 0.00           | 0                   | 0.00                | 0.00          |
| Number of Part-Time Employees earning       | 0              | 0.00                | 0,00                | 0.00          |
| Total Payroll For Full-Time Employees       | 0.00           | 0.00                | 0.00                | 0.00          |
| Total Payroll For Part-Time Employees       | 0.00           | 0.00                | 0.00                | 0.00          |
| Total Payroll For All Employees \$          | 0.00           | 0.00                | 0.00                | 0.00          |

| PROJECTED EMPLOYMENT FIGURES - YEAR THREE   | UNDER \$30,000           | \$30,000 - \$50,000 | \$50,000 - \$75,000 | OVER \$75,000 |
|---|--------------------------|---------------------|---------------------|---------------|
| Number of Full-Time Employees (FTE) earning | 0.00                     | 0                   | 0.00                | 0.00          |
| Number of Part-Time Employees earning       | 0                        | 0.00                | 0.00                | 0.00          |
| Total Payroll For Full-Time Employees \$    | 0.00                     | 0.00                | 0.00                | 0.00          |
| Total Payroll For Part-Time Employees \$    | 0.00                     | 0.00                | 0.00                | 0.00          |
| total Payon For Parennae Employees          | the second second second | 1                   | A                   | 1             |

# **REPRESENTATIONS BY THE APPLICANT**

The Applicant understands and agrees with the Agency/IDA as follows:

- 1. **STATEMENT OF NEED:** Applicant affirms that there is a likelihood that the project would not be undertaken but for the financial assistance provided by the Agency, or if not, the applicant will provide a statement indicating the reasons the project should be undertaken by the Agency.
- 2. JOB LISTINGS: Except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOC") and with the administrative entity (collectively with the DOC, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA") in which the Project is located.
- 3. FIRST CONSIDERATION FOR EMPLOYMENT: In accordance with Section 858-b(2) of the New York General Municipal Law, Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency/IDA, except as otherwise provided by collective bargaining agreements, where practicable, the Applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.
- 4. ANNUAL SALES TAX FILINGS: In accordance with Section 874(8) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency/IDA, in accordance with Section 874(8) of the General Municipal Law, the Applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant.
- 5. REGULATORY COMPLIANCE: Applicant is in substantial compliance with applicable local, state and federal tax, worker protection and environmental laws and all provisions of article 18-a of the General Municipal Law.
- 6. EMPLOYMENT: The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency/IDA, the Applicant agrees to file, or cause to be filed, with the Agency/IDA, on an annual basis, reports regarding the number of people employed at the Project site. The Chief Executive Office shall submit to the Agency/IDA prior to February 1 of each year, a written certification setting forth
  - · Number of full-time employees at the Project location in the preceding calendar year,
  - Number of part-time employees at the Project location in the preceding calendar year;
  - Gross payroll of all employees at the Project location in the preceding calendar year.
- 7. RECAPTURE POLICY: The Agency/IDA reserves the right to recapture all or part of any benefits provided to the applicant if any of the following occur:
  - a. The Project Facility as defined in the PILOT/Lease Agreement is sold or closed and the Applicant leaves or departs Broome County.
  - b. There is a significant change in the use of the Project Facility and/or business activities of the Applicant.
  - c. There is a significant reduction in the number of full/part-time jobs at the Project Facility in comparison to what was estimated in the Applicant's Project Application that are not reflective of the Applicant's normal business cycle or national economic conditions.
  - d. The Applicant fails to fully comply with all periodic and/or annual reporting requirements of the Agency/IDA, State or Federal government,
  - e. The Applicant failed to achieve any minimal new job creation figures specified by and within the time-frames specified by the Agency/IDA.
  - f. Failure of the applicant to make timely PILOT payments.
  - g. Failure to cooperate with Agency personnel in providing data of project progress.
  - h. The applicant has committed a material violation of the terms & conditions of a project agreement.
  - i. The applicant has committed a material violation of the terms & conditions of the sales and use tax exemption benefit.

8. ABSENCE OF CONFLICTS OF INTEREST: The Applicant has reviewed from the Agency/ IDA a list of the members, officers and employees, which is publicly viewable at www.theagency-ny.com. No member, officer or employee of the Agency/IDA has an interest, whether direct or indirect, in a transaction contemplated by this Application, execpt as hereinafter described:

9. APPARENT CONFLICTS: Has the Applicant provided any personal gifts, loans or campaign contributions to any local or State political party or elected individual in the preceding 12 months?

The Applicant contributed \$1,000 to the Friends of Jason Garner (County Executive Jason Garner).

10. FEES: This Application must be submitted with a non-refundable \$1,000 application fee to the Agency/IDA.

The Agency/IDA has established a general Agency fee in the amount of 1% of the total cost of the project. The Agency/IDA will charge annually an administrative fee of \$1,500 to cover ongoing compliance and oversight; the fee shall be payable January 1 of each year until all financing documents shall terminate and be discharged and satisfied.

BUILDING, LC EJ VICTURY Applicant

HAVING CAPITAL, LIC

Title:

By:

MEMBER

# **DOCUMENT LISTS**

#### (A copy of this list should be provided to Applicant's legal counsel)

Please ensure that the following items are delivered with the application:

| 1. A \$1.0 | 000 Application Fee.  |        | YES    |        | NO     |
|------------|---|--------|--------|--------|--------|
| 2. An E    | AF (Environmental Assessment Form).   |        | YES    |        | NO     |
| 3. Have    | financing arrangements been made  |        | YES    |        | NO     |
|            | the closing of this transaction, Applicant shall deliver the following documentation (where a<br>Agency/IDA's legal counsel:  | pplica | ble to | the pr | oject) |
| 1.         | Insurance Certificate<br>Certificate of Worker's Compensation Insurance (The Agency/IDA named as<br>additional insured).  |        | YES    |        | NO     |
|            | Certificate of General Liability Insurance (The Agency/IDA named as additional insured)<br>Limits not less than \$1,000,000 per occurrence/accident and a blanket excess liability not<br>less than\$3,000,000. |        | YES    |        | NO     |
|            | Certificate of insurance against loss/damage by fire, lightning or other casualties with a uniform standard extended coverage endorsement in an amount not less than the full                                   |        | YES    |        | NO     |
| 2.         | Certificate of Incorporation/Articles of Organization together with all amendments<br>or restatements thereto.  |        | YES    |        | NO     |
| 3.         | By-Laws/Operating Agreement together with any amendments thereto.   |        | YES    |        | NO     |
| 4.         | Good Standing Certificate(s) issued by the State of Incorporation/Organization of the Applicant and NYS.  |        | YES    |        | NO     |
| 5.         | Resolutions of the Board of Directors/Members of the Applicant approving the Project.   |        | YES    |        | NO     |
| 6.         | List of all Material Pending Litigation of the Applicant.   |        | YES    |        | NO     |
| 7.         | List of all Underground Storage Tanks containing Hazardous Materials at the Project.  |        | YES    |        | NO     |
| 8.         | List of all Required Environmental Permits for the Project.   |        | YES    |        | NO     |
| 9.         | Legal Description of the Project Premises.  | •      | YES    |        | NO     |
| 10.        | Name and title of person signing on behalf of the Applicant.  |        | YES    |        | NO     |
| 11.        | Copy of the proposed Mortgage (if any).   |        | YES    |        | NO     |
| 12.        | Applicant's Federal Tax ID Number (EIN).  |        | YES    |        | NO     |
| 13.        | Tax Map Number of Parcel(s) comprising the Project.   | -      | YES    |        | NO     |
| 14.        | Copy of the Certificate of Occupancy (as soon as available)   |        | YES    |        | NO     |

#### CERTIFICATION

The information contained in this Application, including employment information, is true and correct. The Applicant is aware that any material misrepresentations made in this Application constitute an act of fraud, resulting in revocation of benefits.

The undersigned, on behalf of the Applicant, hereby certifies that the Applicant, and all parties which own a minimum of 20% of the Applicant are current and will remain current on all real property, federal, state, sales, income and withholding taxes throughout the term on any agreements made in connection with the Application.

As of the date of the Application this project is in substantial compliance with all provisions of GML Article 18-A, including but not limited to, the provisions of GML Section 859-a and GML Section 862(1) (the anti-raid provision) and if the project involves the removal or abandonment of a facility or plant within the state, notification by the IDA to the chief executive officer or officers of the municipality or municipalities in which the facility or plant was located.

Applicant has read and fully understands The Agency/IDA's Uniform Tax Exemption Policy.

Applicant hereby releases The Agency/IDA and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Agency/IDA") from, agrees that the Agency/IDA shall not be liable for and agrees to indemnify, defend and hold the Agency/IDA harmless from and against any and all liability arising from or expense incurred by: (i) the Agency/IDA's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the issue of bonds requested therein are favorably acted upon by the Agency/IDA; and (ii) the Agency/IDA's financing of the Project described therein, including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time. to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency/IDA or the Applicant are unable to ind buyers willing to purchase the total bond issue requested, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency/IDA, its agents or assigns, all actual costs incurred by the Agen y/IPA in the processing of the Application, including attorneys' fees, if any. By:

BY: PAULUS CAPITAL, LLC

(Applicant) EJ VICTORY BUILDING, LLC

Sworn to before me this

11th day of January , 20 21 .

Send Jome Marinad

SARAH JANE MARINCEL NOTARY PUBLIC, STATE OF NEW YORK No. 01MA6376176 Qualified in Broome County Commission Expires 06/04/2022

## APPENDIX A - ATTACHMENT TO APPLICATION FOR FINANCIAL ASSISTANCE

#### Local General Contractor, Subcontractor, Trades and Labor Policy

It is the goal of the The Agency/IDA to maximize the use of local labor for each project that receives benefits from the Agency/IDA. This policy applies to general contractors, subcontractors, trade professionals, and their employees. The Agency/IDA's Local Labor Area consists of the following New York State counties: Broome, Chemung, Chenango, Cortland, Delaware, Otsego, Schuyler, Steuben, Tioga and Tompkins.

Every applicant is obligated to provide written proof and data (see attached ... forms) to the Agency/IDA as to the physical location of all the contractors who worked on the project.

The Agency/IDA will review the data provided and determine, on a case-by-case basis and in a fully-transparent manner, whether the Applicant has substantially conformed to the policy.

An Applicant will not be deficient if the proposed project requires specifically skilled labor that is unavailable in the Local Labor Area.

An Applicant will not be deficient if the proposed project utilizes parts and supplies assembled elsewhere because no such assembly is available in the Local Labor Area.

An Applicant will be held non-compliant with the Labor Policy if it imports labor from outside the Local Labor Area when equal labor that is ready, willing, cost-competitive, etc. resides in the Local Labor Area.

The Agency**IDA** may determine on a case-by-case basis to walve any portion of this policy for a project or a portion of a project where consideration of warranty issues, necessity of specialized skills, significant cost differentials between local and non-local services, documented lack of workers meeting the Local Labor Requirement or if other compelling circumstances exist.

In consideration of the extension of financial assistance by the Agency/IDA <u>EJVICOM BUCINGLUC</u> (the Applicant) understands the Local Labor Policy and agrees to submit either or both a Local Labor Utilization Report or a Non Local Labor Utilization Report at the time that construction ends on the project to the Agency.

The Applicant understands an Agency/IDA tax-exempt certificate is valid for one year from the effective date of the project inducement. If an Applicant wishes to request an extension, a letter must be sent 30 days prior to the end date to the Executive Director, on company letterhead, explaining the necessity for the extension.

The Applicant further understands any request for a waiver to this policy must be submitted in writing and approved by the Agency/IDA before a tax-exempt certificate is issued or extended.

The Applicant further understands that if the required forms are not submitted to the Agency/IDA, the Agency/IDA shall have the authority to immediately terminate any and all Financial Assistance being provided to the Project.

I agree to the conditions of this agreement and certify all information provided regarding the construction and employment activities for the Project as of \_\_\_\_\_\_ (Submission date).

| APPLICANT: EJ Victory Buildin   | ng LLC                                      |        |  |         |                                |
|---|---|--------|--|---------|--------------------------------|
| REPRESENTATIVE FOR CONTRACT BIDS/AWARDS:  | EJ Victory                                  | Build  | ling LLC   |         |                                |
| ADDRESS: 225 Wilkinson Str  | eet   |        |  |         |                                |
| CITY: Syracuse  | STATE: NY                                   | ] ZIP: | 13204  | PHONE:  | (315) 416-9566                 |
| EMAIL: matthew@paulusde   | velopment.                                  | com    | **   |         |                                |
|   | 7   |        |  |         | uthorized Signatory / 4 64 862 |
| Swom to before me this<br><u>11<sup>+h</sup></u> day of January -, 20 <u>21</u><br><u>January Jone Manuel</u><br>(Notary Publ | <br>2<br>ic)                                | 0      | SARAH JAN<br>RY PUBLIC, SJ<br>No. 01MA<br>Jualified in Br<br>Imission Expi | 6376176 | EWYORK                         |
| The following organizations must be   | e solicited in writir<br>tation of solicita | -      |  | -       |                                |

The Builders Exchange of the Southern Tier, Inc. 15 Belden Street Binghamton, NY 13903 brad@bxstier.com (607) 771-7000

Binghamton/Oneonta Building Trades Council 11 Griswold Street Binghamton, NY 13904 ralkens@iuoe158.org (607) 723-9593

Tompkins-Cortland Building Trades Council 622 West State Street Ithaca, NY 14850 tbruerlbew241@grnail.com (607) 272-3122 Southern Tier Building Trades Council 1200 Clemens Center Parkway Elmira, NY 14901 Ibew139ba@aol.com (607) 732-1237

Dodge Reports http://construction.com/dodge/submit-project.asp 830 Third Ave., 6th Floor New York, NY 10022 support@construction.com (877) 784-9556

Building Trades Katle Fairbrother, Secretary kfairbrother@ualocal112.org 607-723-9593

FIVE South College Drive, Suite 201, Binghamton, NY 13905 607.584,9000 THEAGENCY-NY.COM

17 - 19

LOCAL LABOR UTILIZATION REPORT

To be completed for all contractors residing within the Broome County IDA Local Labor Area

| APPLICANT:                  |                    |                |          |        |        |
|-----------------------------|--------------------|----------------|----------|--------|--------|
| PROJECT ADDRESS:            |                    | CITY:          |          | STATE: | ZIP:   |
| EMAIL:                      |                    |                | PHONE:   |        |        |
| GENERAL CONTRACTOR          | CONSTRUCTION MANAG | ER:            |          |        |        |
| CONTACT:                    |                    | U              |          |        |        |
| ADDRESS:                    |                    | CITY:          |          | STATE. | ZIP:   |
| EMAIL:                      |                    |                | PHONE:   |        |        |
| ITEM                        | CONTRACT/SUB       | ADDRESS        | EMAIL    | PHONE  | AMOUNT |
| Site/Demo                   |                    |                |          |        |        |
| oundation/Footings          |                    |                |          |        |        |
| Building                    |                    |                | Mar Tur  | 3340   |        |
| Masonry                     |                    |                |          |        |        |
| Metals                      |                    |                |          |        |        |
| Wood/Casework               |                    |                |          |        |        |
| Thermal/Moisture            |                    | ns all all and |          |        |        |
| Doors, Windows &<br>Glazing |                    |                |          |        |        |
| Finishes                    |                    |                |          |        |        |
| Electrical                  |                    |                |          |        |        |
| HVAC                        |                    |                |          |        |        |
| Plumbing                    |                    |                |          |        |        |
| Specialties                 |                    |                |          |        | No.    |
| M& E                        |                    |                | B. C. R. |        |        |
| FF & E                      |                    |                |          |        |        |
| Utilities                   |                    |                |          |        |        |
| Paving/Landscaping          |                    | SULTERS III    |          |        |        |

CHECK IF CONSTRUCTION IS COMPLETE CHECK IF THIS IS YOUR FINAL REPORT I CERTIFY THAT THIS IS AN ACCURATE ACCOUNTING OF THE CONTRACTORS THAT ARE WORKING AT THE PROJECT SITE.

**Company Representative** 

Date

EMAIL:

NON LOCAL LABOR UTILIZATION REPORT To be completed for all contractors not residing within the Broome County IDA Local Labor Area

| APPLICANT:                        |         |        |         |      |
|-----------------------------------|---------|--------|---------|------|
| PROJECT ADDRESS:                  | СПУ:    |        | STATE:  | ZIP: |
| EMAIL:                            |         | PHONE: |         |      |
| GENERAL CONTRACTOR/CONSTRUCTION M | ANAGER: |        |         |      |
| CONTACT:                          |         | 1050   | 1289-11 | 71   |
|                                   |         |        |         |      |

PHONE:

| TTEM                        | CONTRACT/SUB  | ADDRESS   | EMAIL | PHONE | AMOUNT |
|-----------------------------|---------------|-----------|-------|-------|--------|
| Site/Demo                   |               |           |       |       |        |
| Foundation/Footings         |               |           |       |       |        |
| Building                    | 22,200,000.00 |           |       |       |        |
| Masoniy                     | N. C. N       |           |       |       |        |
| Metals                      |               |           |       |       |        |
| Wood/Casework               |               |           |       |       |        |
| Thermal/Moisture            |               |           |       |       |        |
| Doors, Windows &<br>Glazing |               |           |       |       |        |
| Finishes                    |               |           |       | E. N  |        |
| Electrical                  |               |           |       |       |        |
| HVAC                        |               |           |       |       |        |
| Plumbing                    |               |           |       |       |        |
| Specialties                 |               | JE 11 34  |       |       |        |
| M& E                        |               |           |       |       |        |
| FF & E                      |               | The State |       |       |        |
| Utilities                   |               | 1. 3. 5   |       |       |        |
| Paving/Landscaping          |               |           |       |       |        |

CHECK IF CONSTRUCTION IS COMPLETE **CHECK IF THIS IS YOUR FINAL REPORT** 

I CERTIFY THAT THIS IS AN ACCURATE ACCOUNTING OF THE CONTRACTORS THAT ARE WORKING AT THE PROJECT SITE.

**Company Representative** 

Date

# PAULUS DEVELOPMENT

January 11th, 2021

The Agency Five South College Drive Binghamton, New York 13905

# **Re: EJ VICTORY BUILDING THE AGENCY IDA APPLICATION**

To Whom It May Concern,

In addition to the information provided for the EJ Victory Building, LLC The Agency IDA application, please find below some additional information requested and not included in the application form.

## PROJECT DATA – QUESTION #1

#1: Attach a complete narrative description of Project including location, proposed product lines and market projections, square feet by usage, type of construction, machinery for products, machinery for building, office and parking.

The proposed EJ Victory Building project will historically rehabilitate a vacant 265,000 squarefoot building located at 59 Lester Avenue in Johnson City, New York, which is in within Johnson City's Central Johnson City neighborhood. The project will transform 59 Lester Avenue into 108 market-rate apartments and 7,500 commercial space for business and job opportunities.

# PROJECT DATA – QUESTION #2

#2: Attach a photo of the site or existing facility to be improved.



# PAULUS DEVELOPMENT

# PROJECT DATA – QUESTION #3:

#3: Attach copies of preliminary plans or sketches of proposed construction or floor plan of existing facility.

See attached.

#### PROJECT DATA – QUESTIONS #17 & #18:

#18: Describe the nature of the involvement of the federal, state or local agencies described above:

#### HISTORIC PRESERVATION REQUIREMENTS

The Project will meet the standards for rehabilitation set forth in Title 36 of the Code of Federal Regulations, Part 67.7 (so the Development qualifies for NYS Historic Tax Credits and Federal Historic Tax Credits) and will require certain approvals from the New York State Historic Preservation Office and United States National Parks Service. The Project has already received approval for Part 1 Evaluation of Significance. The Project is in the process of gaining approval for Part 2 Description of Rehabilitation, which is required to close the construction loan and historic tax credit investor agreements.

#### NEW YORK STATE BROWNFIELD CLEANUP PROGRAM REQUIREMENTS

The Project entered into the New York State Department of Environmental Conservation ("NYS DEC") Brownfield Clean Up Program. The Project is required to obtain approvals from the NYS DEC and New York State Department of Housing as part of its Brownfield Cleanup Agreement with NYS DEC.

#### TOWN OF UNION/VILLAGE OF JOHNSON CITY REQUIREMENTS & APPROVALS

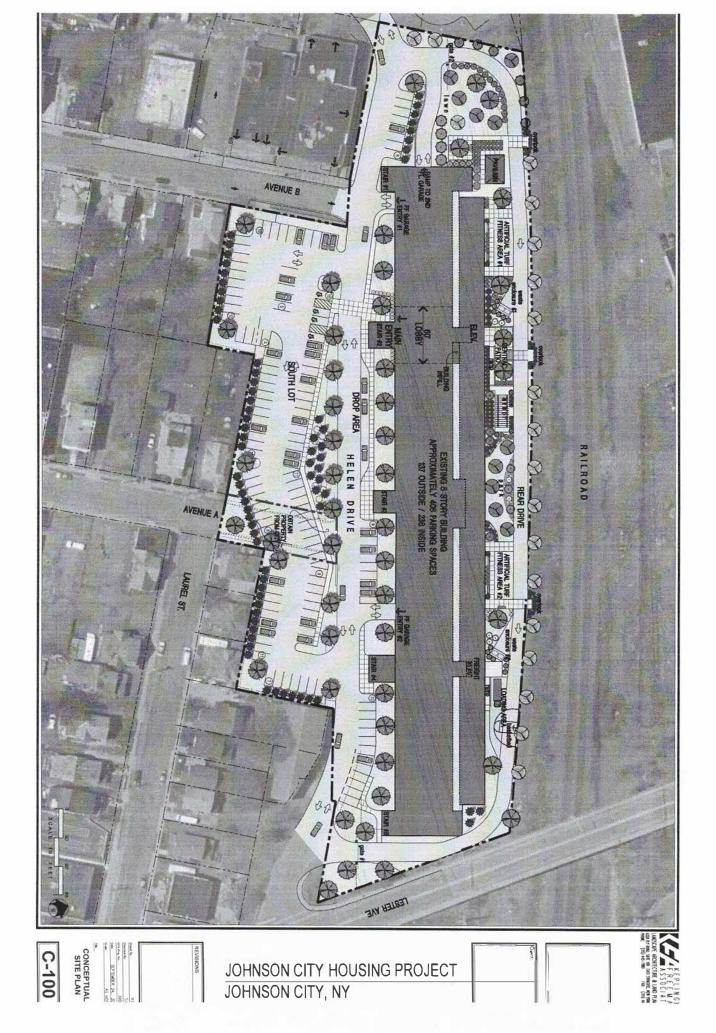
The Project requires approvals from the Town of Union and/or Village of Johnson City Planning Board (site plan approval) and Building Codes Department (for issuance of a building permit) prior to commencement of construction. The Project does not anticipate any review from the Zoning Board of Appeals but this may change based upon the feedback from the Planning Board.

Sincerely,

Matthew Paulus Paulus Development 225 Wilkinson Street Syracuse, New York 13204

Enclosures:

- Proposed Rendering of Project
- Concept Site Plan







# VILLAGE OF JOHNSON CITY

MUNICIPAL BUILDING 243 MAIN STREET, JOHNSON CITY, NY 13790

> PHONE: (607)798-7861 FAX: (607) 798-7865 www.villageofjc.com

#### **Resolution #2020 – 188**

A motion to authorize the following resolution was made by Trustee Meaney and seconded by Trustee Walker.

Motion Carried - Vote:

Ayes – 5 (Reynolds, Meaney, Giblin, Walker, Deemie) Nays – 0 Absent – 0

WHEREAS, EJ Victory Building LLC has submitted a plan for the adaptive reuse of the former factory building and warehouse located at 59 Lester Ave into 108 residential units and 7,500 square feet of commercial space; and

WHEREAS, the Broome County Industrial Development Agency ("The Agency") will receive an application for benefits from EJ Victory Building LLC for financial assistance, including a deviated PILOT; and

WHEREAS, the Agency requires the approval of the Chief Elected Official of the municipality where the project is located as part of The Agency approval process; and

WHEREAS, the PILOT is estimated to generate \$2,292,889.68 in payments for the taxing jurisdictions (Village, JCCSD, Town and County) over the thirty (30) year PILOT in addition to meaningful water, sewer and refuse charges for the Village; and

NOW THEREFORE BE IT RESOLVED, that the Village Board of Trustees hereby directs and authorizes the Mayor to execute and deliver Village consent to The Agency to permit the Agency to fully consider the application.

#### **CERTIFICATION FORM**

#### STATE OF NEW YORK ) COUNTY OF BROOME )

I, CINDY KENNERUP, Clerk of the Village of Johnson City, Broome County, of the State of New York, do HEREBY CERTIFY that I have compared the above motion duly adopted at a Village Board Meeting of the Board of Trustees of the Village of Johnson City held on December 15, 2020 with the original said

Resolution on file in my office as Clerk/Treasurer of said Village and that the same is true and exact copy thereof and of the whole thereof.

In WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Village of Johnson City, New York, as Clerk/Treasurer this 18th day of December, 2020.

Cindy Kennerup, Village Clerk

Proposed 30-YEAR Payment-In-Lieu of Taxe 59 Lester Avenue, Johnson City, New York

| 111 *2020 Rate for Town of Unior                   | 0.041   |    | Equalization Rate |
|--|---------|----|-------------------|
| 00 *Assessed Value during PILOT                    | 3,000,0 | in | Assessed Value    |
| 00 *Assessed Value during construction and lease-u | 1,850,0 | ie | Assessed Value    |

| 0004   | 2050       | 2049       | 2048       | 2047       | 2046       | 2045       | 2044       | 2043       | 20-42      | 2041       | 2040       | 2039       | 2038       | 2037       | 2036       | 2035       | 2034       | 2033       | 2032       | 2031       | 2030       | 2029       | 2028       | 2027       | 2026       | 2025      | 2024      | 2023      | 2022      | 2021      | PILOT Vear      |                                     |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------------|-------------------------------------|
| 100,001  | 102 200    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 123,300    | 76,035    | 76.035    | 76,035    | 76,035    | 76,035    | assessment      | PILOT                               |
| 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -  | 0 90       | 0.85       | 0.85       | 0.75       | 0.70       | 0.65       | 0.60       | 0.55       | 0.53       | 0.\$0      | 0.48       | 0.45       | 0.43       | 0,40       | 0.38       | 0.35       | 0.33       | 0.30       | 0.28       | 0.2.5      | 0.24       | 0.23       | 0.22       | 0.21       | 0.20       | 0.20      | 0.20      | 0.20      | 0.20      | 0.20      | baid            | PILOT Assessment to be Annual PILOT |
| 0 101 000 00   | 193 268 88 | 179,834 21 | 177,176.56 | 154,021.93 | 141,629.36 | 129,569.44 | 117,835.03 | 106,419.16 | 100,080.71 | 93,906.37  | 87,892.66  | 82,036,19  | 76,333.62  | 70,781.68  | 65,377.17  | 60,116.94  | 54,997.90  | 50,017.04  | 45,171.38  | 40,458.02  | 38,265.71  | 36,129.37  | 34,047.81  | 32,019.88  | 30,044.46  | 19,664.33 | 19,373.72 | 19.087.41 | 18,805.33 | 18,527.42 | Paymnet TOTAL   | Annual PILOT                        |
| ALLOW STATE  | 27 129.46  | 25,243,62  | 24,870.56  | 21,620.31  | 19,880.74  | 18,187.87  | 16,540.69  | 14,938.23  | 14,048.49  | 13,181.79  | 12,337.63  | 11,515,55  | 10,715.07  | 9,935.74   | 9,177.10   | 8,438.71   | 7,720.14   | 7,020.97   | 6,340.78   | 5,679.16   | 5,371.42   | 5,071.54   | 4,779.35   | 4,494.68   | 4,217.39   | 2,760.31  | 2,719.52  | 2,679.33  | 2,639.73  | 2,600.72  | County          | PILOT                               |
| 1 0100111  | 4.465.34   | 4,154.94   | 4,093.54   | 3,558.57   | 3,272.25   | 2,993.61   | 2,722.49   | 2,458.74   | 2,312.29   | 2,169.64   | 2,030.70   | 1,895.39   | 1,763.63   | 1,635.36   | 1,510.49   | 1,388.96   | 1,270.69   | 1,155.61   | 1,043.65   | 934.75     | 884.10     | 834.74     | 786.65     | 739.80     | 694.16     | 454.33    | 447.62    | 441.00    | 434.48    | 428.06    | PILOT Town      | Annual                              |
|  | 57.522.32  | 53,523,78  | 52,732.78  | 45,841.31  | 42,152.93  | 38,563.55  | 35,071.06  | 31,673.37  | 29,786.87  | 27,949.21  | 26,159.36  | 24,416.30  | 22,719.06  | 21,066.64  | 19,458.10  | 17,892.51  | 16,368.94  | 14,886.49  | 13,444.29  | 12,041.46  | 11,388.96  | 10,753.13  | 10,133,60  | 9,530.03   | 8,942.09   | 5,852.66  | 5,766.17  | 5,680.96  | 5,597.00  | 5,514.29  | vn Village      | Annual PILOT                        |
|  | 101.311.91 | 94,269.43  | 92.876.29  | 80,738.59  | 74,242.38  | 67,920.54  | 61,769.35  | 55,785.12  | 52,462.50  | 49,225.90  | 46,073.50  | 43,003.52  | 40,014.23  | 37,103.89  | 34,270.83  | 31,513.41  | 28,830.00  | 26,219.03  | 23,678.92  | 21,208.17  | 20,058.96  | 18,939.08  | 17,847.93  | 16,784.88  | 15,749.36  | 10,308.08 | 10,155.74 | 10,005.66 | 9,857.79  | 9,712.11  | PILOT School    | Annual                              |
| and the second s | 2,498.48   | 2,324.80   | 2,290.45   | 1,991.12   | 1,830.91   | 1,675.01   | 1,523.31   | 1,375.73   | 1,293.79   | 1,213.97   | 1,136.23   | 1,060.52   | 986.80     | 915.03     | 845.16     | 777.16     | 710.98     | 646.59     | 583.95     | 523.02     | 494.68     | 467.06     | 440.15     | 413.94     | 388.40     | 254,21    | 250.45    | 246.75    | 243.11    | 239.51    | ol Library      | PILOT                               |
|  | 341 37     | 317 64     | 312.94     | 272 05     | 253 16     | 228 86     | 208-13     | 187 97     | 176 77     | 165.87     | 155 24     | 06 111     | 134 83     | 125 02     | 115 47     | 166-18     | 97 14      | 83.34      | 79 79      | 71 46      | 67.59      | 63 8 1     | 643 14     | 56 56      | 53.07      | 34 73     | 34 22     | 33 71     | 33 22     | 32 72     | A mbulan ce     | Annual PILOT                        |
|  | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300,00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 123,300.00 | 76,035.00 | 76,035.00 | 76,035.00 | 76,035.00 | 76,035.00 | Assessment      | Taxable                             |
|  | 30,143.85  | 29,698.37  | 29,259.48  | 28,827.08  | 28,401.06  | 27,981.34  | 27,567.82  | 27,160.42  | 26,759.03  | 26,363.58  | 25,973,97  | 25,590.12  | 25,211.94  | 24,839.35  | 24,472.26  | 24,110.60  | 23,754.29  | 23,403.24  | 23,057.38  | 22,716.63  | 22,380.92  | 22,050,16  | 21,724.30  | 21,403.25  | 21,086.95  | 13,801.57 | 13,597.60 | 13,396.65 | 13,198.67 | 13,003.62 | Rate            | County Tax                          |
|  | 4.961.49   | 4,888.17   | 4,815.93   | 4,744.76   | 4,674.64   | 4,605.55   | 4.537.49   | 4,470.43   | 4,404.37   | 4,339.28   | 4,275.15   | 4,211.97   | 4,149.73   | 4,088.40   | 4,027.98   | 3,968.45   | 3,909.81   | 3,852.03   | 3,795.10   | 3,739.02   | 3,683.76   | 3,629.32   | 3,575.68   | 3,522.84   | 3,470.78   | 2,271.65  | 2,238.08  | 2,205.01  | 2,172.42  | 2,140.31  | Rate            | Town Tax                            |
|  | 63,913,68  | 62,969.15  | 62,038.57  | 61,121.74  | 60,218.47  | 59,328,54  | 58,451.76  | 57,587.94  | 56,736.89  | 55,898.41  | 55,072.33  | 54,258.45  | 53,456.60  | 52,666,60  | 51,888.28  | 51,121.46  | 50,365.97  | 49,621.64  | 48,888.32  | 48,165.83  | 47,454.02  | 46,752.73  | 46,061.80  | 45,381.09  | 44,710.43  | 29,263.31 | 28,830,85 | 28,404.78 | 27,985.00 | 27,571.43 | Tax Rate        | Village                             |
|  | 112,568,79 | 110,905.21 | 109,266.22 | 107,651.45 | 106,060.54 | 104,493.14 | 102,948.91 | 101,427.50 | 99,928.57  | 98,451.79  | 96,996.84  | 95,563.39  | 94,151.12  | 92,759.73  | 91,388.89  | 90,038.32  | 88,707.70  | 87,396.75  | 86,105.17  | 84,832.68  | 83,579.00  | 82,343,84  | 81,126.94  | 79,928.02  | 78,746.81  | 51,540.38 | 50,778.70 | 50,028.28 | 49,288.94 | 48,560.54 | School Tax Rate |                                     |
|  | 2.776.09   | 2,735.06   | 2,694.64   | 2,654.82   | 2,615.59   | 2,576.93   | 2,538.85   | 2,501.33   | 2,464.37   | 2,427.95   | 2,392.07   | 2,356.71   | 2,321.89   | 2,287.57   | 2,253.77   | 2,220.46   | 2,187.65   | 2,155.32   | 2,123.46   | 2,092.08   | 2,061.16   | 2,030,70   | 2,000.69   | 1,971.13   | 1,942.00   | 1,271.05  | 1.252.27  | 1,233.76  | 1,215.53  | 1,197.56  | Tax Rate        | Library                             |
|  | 379.30     | 373.69     | 368.17     | 362.73     | 357.37     | 352.09     | 346.88     | 341.76     | 336.71     | 331.73     | 326.83     | 322.00     | 317.24     | 312.55     | 307.93     | 303.38     | 298.90     | 294.48     | 290.13     | 285.84     | 281.62     | 277.46     | 273,36     | 269.32     | 265.34     | 173.66    | 171.10    | 168.57    | 166.08    | 163.62    | Rate            | Ambulance Tax                       |
| C 4001477 34   | 214.743.20 | 211,569.66 | 208,443.01 | 205,362.57 | 202,527.06 | 199,337.60 | 196,391.72 | 193,489,38 | 190,629.93 | 187,812,74 | 185.037.18 | 182,302.64 | 179,608.51 | 176,954.20 | 174,339.11 | 171,762.67 | 169,224.31 | 166,723.46 | 164,259.56 | 161,832.08 | 159,440.48 | 157,084.21 | 154.762.77 | 152,475.64 | 150,222.30 | 98,321.63 | 96,868,60 | 95,437.04 | 94,026.64 | 92,637.09 | Total Tax Ral   |                                     |
| CO 2255 1012 C   | 21.474.32  | 31.735.45  | 31,266.45  | 51,340.0   | 00,698,50  | 69,768,16  | 18.000.09  | 87,070.22  | 90,549,22  | 93,906.37  | 97,144.52  | 100,266,45 | 103,274.90 | 106,172.52 | 108,961.   | 111,645.74 | 114.226.41 | 116,706,42 | 119,088.18 | 121,374.06 | 121.174.76 | 120,954,84 | 120.714.96 | 120,455.75 | 120,177.84 | 78,657,30 | 77,494,88 | 76,349.63 | 75,221.31 | 74,109.67 | Difference      |                                     |

 A second sec second sec

# Short Environmental Assessment Form Part 1 - Project Information

#### Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

#### Part 1 - Project and Sponsor Information

Name of Action or Project:

EJ Victory Building - Rehabilitation Development - Johnson City

Project Location (describe, and attach a location map):

59 Lester Ave. Johnson City, NY 13790

Brief Description of Proposed Action:

The building is a five (5) story non-combustible building with mechanical equipment platforms and/or mezzanine areas above the top (5th story). The overall building area is 263,339 square feet gross comprised of 64,152 square feet gross on the ground floor (1st story) and 46,812 square feet gross on each of the four upper stories plus an additional 11,939 square feet gross of mechanical/mezzanine above. Current plans are to develop the project as a mixed-use building with two (2) floors of parking (1st and 2nd stories), two (2) floors of apartments (4th and 5th stories) and the intermediate 3rd story undeveloped for future use, to be determined. Each of the apartment stories will have approximately 50 apartments each for a total of 100 units, 80-85% of the units with 1-bedroom and 15-20% of the units with 2-bedrooms. Estimated covered parking counts are 111 spaces on the 1st story and 125 spaces on the 2nd story for a total of 236 covered paring spaces. The ground floor (1st story) will have common, residential amenity spaces as well is a small percentage of leasable commercial space. Potential future uses of the 3rd story include, but are not limited to more apartments, office space and/or assembly space. Site Description: Site improvements include 1.) Sidewalk construction and Helen Rd (private rd) improvements; 2.) Stornwater Management practices, 3.) Planting plan, 4.) Resident Recreation area - North of building; 5.) Partial closure of Avenue A and Avenue C ;6.) Lighting Plan

| Name of Applicant or Sponsor: | Telephone: (315)-416-9566             |
|-------------------------------|---------------------------------------|
| EJ Victory Building, LLC      | E-Mail: matthew@paulusdevelopment.com |
| Address:                      |                                       |

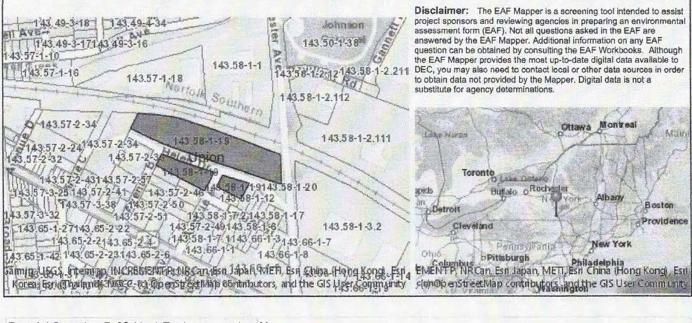
225 Wilkinson Street

| City/PO: State: Zip   |                                     |            |              |     |  |  |
|---|-------------------------------------|------------|--------------|-----|--|--|
| Syracuse NY 13204   |                                     |            |              |     |  |  |
| <ol> <li>Does the proposed action only involve the legislative adopti<br/>administrative rule, or regulation?</li> </ol>                  | on of a plan, local law, ordinance, |            | NO           | YES |  |  |
| If Yes, attach a narrative description of the intent of the proposed<br>may be affected in the municipality and proceed to Part 2. If no, |                                     | irces that | $\checkmark$ |     |  |  |
| 2. Does the proposed action require a permit, approval or fund  |                                     | ncy?       | NO           | YES |  |  |
| If Yes, list agency(s) name and permit or approval: Brownfield Ref  | nabilitation, Broome County         |            |              |     |  |  |
| 3. a. Total acreage of the site of the proposed action?   | 4.13 acres                          |            |              |     |  |  |
| b. Total acreage to be physically disturbed?  | <4.13 acres                         |            |              |     |  |  |
| c. Total acreage (project site and any contiguous properties)   |                                     |            |              |     |  |  |
| or controlled by the applicant or project sponsor?  | 4.13 acres                          |            |              |     |  |  |
| 4. Check all land uses that occur on, are adjoining or near the p   | roposed action:                     | E 16. 19   |              |     |  |  |
| 5. 🔽 Urban 🗌 Rural (non-agriculture) 🔽 Industrial   | Commercial C Residential            | (suburban) |              |     |  |  |
| Forest Agriculture Aquatic  | Other(Specify):                     |            |              |     |  |  |
| Parkland  |                                     |            |              |     |  |  |
|   |                                     |            |              |     |  |  |

| 5.    | Is the proposed action,   | NO  | YES | N/A |
|-------|---|-----|-----|-----|
|       | a. A permitted use under the zoning regulations?  |     |     | Π   |
|       | b. Consistent with the adopted comprehensive plan?  |     |     |     |
| 6.    | Is the proposed action consistent with the predominant character of the existing built or natural landscape?  |     | NO  | YES |
|       | Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?   |     | NO  | YES |
| IT Y  | os, identify:   | 274 |     |     |
| 8.    | a. Will the proposed action result in a substantial increase in traffic above present levels?   |     | NO  | YES |
|       | b. Are public transportation services available at or near the site of the proposed action?   |     |     |     |
|       | c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?  |     |     |     |
| 9.    | Does the proposed action meet or exceed the state energy code requirements?   |     | NO  | YES |
| If th | e proposed action will exceed requirements, describe design features and technologies:  |     |     |     |
| 10.   | Will the proposed action connect to an existing public/private water supply?  |     | NO  | YES |
|       | If No, describe method for providing potable water:   |     |     |     |
| 11.   | Will the proposed action connect to existing wastewater utilities?  |     | NO  | YES |
|       | If No, describe method for providing wastewater treatment:  |     |     |     |
|       | a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district  | t   | NO  | YES |
| Con   | ch is listed on the National or State Register of Historic Places, or that has been determined by the<br>missioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the<br>e Register of Historic Places? |     |     |     |
| arch  | b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for aeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?   |     |     |     |
| 13.   | a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  |     | NO  | YES |
|       | b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?   |     |     |     |
|       | es, identify the wetland or waterbody and extent of alterations in square feet or acres:  |     |     | 1   |

|   | -      |     |
|---|--------|-----|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:  |        |     |
| Shoreline Forest Agricultural/grasslands Early mid-successional   |        |     |
| Wetland 🔽 Urban 🗌 Suburban  |        |     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or  | NO     | YES |
| Federal government as threatened or endangered?   |        |     |
| 16. Is the project site located in the 100-year flood plan?   | NO     | YES |
|   |        |     |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?  | NO     | YES |
| If Yes,   |        |     |
| a. Will storm water discharges flow to adjacent properties?   |        |     |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe:  |        |     |
| All stormwater will be directed to Best management practices such as basins, swales, and other treatment features   |        |     |
| <ol> <li>Does the proposed action include construction or other activities that would result in the impoundment of water<br/>or other liquids (e.g., retention pond, waste lagoon, dam)?</li> </ol> | NO     | YES |
| If Yes, explain the purpose and size of the impoundment:  |        |     |
| <ul><li>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</li><li>If Yes, describe:</li></ul>              | NO     | YES |
|   |        |     |
| 20.Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?   | NO     | YES |
| If Yes, describe:   |        |     |
| A number of spills have been recorded in and around project site since DEC collected data. Project will be a brownfield rehabilitation project.   |        |     |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BI<br>MY KNOWLEDGE  | EST OF |     |
| Applicant/sponsor/name: EJ Victory Brilding, LLC - Paulus Capital, LLC, its member Date: 01/12/2021   |        |     |
| Signature:  | -      |     |
| B.  |        | _   |

# EAF Mapper Summary Report



| Part 1 / Question 7 [Critical Environmental Area]   | No  |
|---|---|
| Part 1 / Question 12a [National or State<br>Register of Historic Places or State Eligible<br>Sites] | Yes   |
| Part 1 / Question 12b [Archeological Sites]   | No  |
| Part 1 / Question 13a [Wetlands or Other<br>Regulated Waterbodies]                                  | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or<br>Endangered Animal]   | No  |
| Part 1 / Question 16 [100 Year Flood Plain]   | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| Part 1 / Question 20 [Remediation Site]   | Yes   |
|   |   |



Canopy Growth USA 35715 US HWY 40, Ste D102, Evergreen, CO 80439 www.canopygrowth.com

#### RE: 2021 EXTENSION OF BROOME COUNTY SALES AND USE TAX EXEMPTION

#### TO THE BROOME COUNTY IDA BOARD:

Under a resolution adopted December 18, 2019, the Broome County Industrial Development Agency (the "IDA") appointed Canopy Growth USA, LLC ("Canopy USA") and HIP NY Developments LLC ("HIP NY") as agents of the IDA to redevelop, construct, renovate, and equip a project at the facility located at 47-51 Pine Camp Drive, Kirkwood, New York. On December 20, 2019, the IDA, Canopy USA, and HIP NY entered into a Sales and Use Tax Exemption Agreement ("Agreement"), among other agreements, that exempted Canopy USA and HIP NY for certain sales and use taxes up to a \$3.2 million maximum exemption. The Agreement was valid until December 18, 2020.

Due to a delay in regulatory certainty regarding hemp and hemp products, Canopy USA and HIP NY have not been able to complete their planned activities and improvements, and to fully utilize the IDA sales tax exemption as expected. As per the Agreement, Canopy USA and HIP NY hereby present this written request to extend their appointment as IDA agents to December 31, 2021, without prejudice to any further extensions. The Agreement directs that the IDA "shall not unreasonably withhold its consent to the extension of such appointment."

Thank you for your consideration, and do not hesitate to contact us with any questions.

Sincerely,

Kelly Fair U.S. General Counsel Canopy USA and HIP NY

# -AGENC BROOME COUNTY IDA / LDC

# SMALL BUSINESS INCENTIVE PROGRAM APPLICATION

The Small Business Incentive Program can provide eligible applicants any of the following: an eight percent (8%) NYS sales tax and one percent (1%) mortgage recording tax exemption (if applicable).

Applicants seeking assistance must complete this application and provide additional documentation if required. A non-refundable application fee of \$250.00 must be included with this application. Make check payable to The Agency Broome County IDA.

The Applicant requesting a sales tax exemption from the Agency/IDA must include in the application a realistic estimate of the value of the savings anticipated to be received. As per NYS 2013 Budget Law and the regulations expected to be enacted thereunder are expected to require that the Agency/IDA recapture any benefit that exceeds the amount listed in the application.

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Please answer all questions. Use "None" or "Not Applicable" where necessary.

#### APPLICANT

| Name                             | 4 Clarke Street LLC        |  |  |  |  |  |  |
|----------------------------------|----------------------------|--|--|--|--|--|--|
| Address                          | 131 Crestmont Road         |  |  |  |  |  |  |
| City/State/Zip                   | Binghamton, NY 13905       |  |  |  |  |  |  |
| Tax ID No.                       | 82-1968217                 |  |  |  |  |  |  |
| Contact Name                     | Danielle Maxim             |  |  |  |  |  |  |
| Title                            | Property Manager           |  |  |  |  |  |  |
| Telephone                        | 607-349-9355               |  |  |  |  |  |  |
| E-Mail                           | danielle.maxim17@gmail.    |  |  |  |  |  |  |
| Owners of 20% or                 | more of Applicant Company  |  |  |  |  |  |  |
| Name                             | Maxim % !!Corporate Title! |  |  |  |  |  |  |
| Thomas.                          | . Maxir45%Partner          |  |  |  |  |  |  |
|                                  | Corrado 45%Partner         |  |  |  |  |  |  |
| Robert M                         | axim 10%Partner            |  |  |  |  |  |  |
|                                  |                            |  |  |  |  |  |  |
|                                  |                            |  |  |  |  |  |  |
| Benefits Requeste                | ed (Check all that apply)  |  |  |  |  |  |  |
| Sales Tax                        | Exemption                  |  |  |  |  |  |  |
| Mortgage Recording Tax Exemption |                            |  |  |  |  |  |  |
|                                  |                            |  |  |  |  |  |  |

Description of project (check all that apply)

| New Construction                   |
|------------------------------------|
| Existing Facility                  |
| Acquisition                        |
| Expansion                          |
| Renovation/Modernization           |
| Acquisition of machinery/equipment |
| Other (specify)                    |

#### **GENERAL DESCRIPTION OF THE PROJECT**

(Attached additional sheets as necessary)

Mortgage Tax Exemption: Purchase of 14-16 Willow St. Johnson City, NY 13790. The property is 8 1-2 bedroom apartments with a commercial space below that currently is leased by a dance studio.

Sales Tax Exemption: Installation of 18 mini-split heating/cooling units in 8 apartments and commercial space. Updated electric in all apartments and commercial space. Updated hallway (new lights, new floors, paint, etc). Update

Vacant apartments (new paint, Flours, appliances, ceiling, etc.)

#### PROJECT TIMELINE

Mid-March Closing
Start Date
TBD End Date
End Date
14-16 Willow St.
Project Address

Contractor(s) \*please refer to required Local Labor Policy

State Environmental Quality Review (SEQR) Act Compliance

The Agency, in granting assistance to the Applicant, is required to comply with the New York State Environmental Quality Review Act (SEQR). This is applicable to projects that require the state or local municipality to issue a discretionary permit, license or other type of Approval for that project.

Does the proposed project require discretionary permit, license or other type of approval by the state or local municipality?



YES – Include a copy of any SEQR or other documents related to this project including Environmental Assessment Form, Final Determination, Local Municipality Negative Declaration.



#### LOCAL LABOR POLICY

It is the goal of the The Agency to maximize the use of local labor for each project that receives benefits from The Agency. This policy applies to general contractors, subcontractors, trade professionals, and their employees. The Agency's Local Labor Area consists of the following New York State counties: Broome, Chemung, Chenango, Cortland, Delaware, Otsego, Schuyler, Steuben, Tioga and Tompkins.

# APPLICANT PROJECT COSTS

| Α. | Estimate the costs necessary for the construction, a rehabilitation, improvement and/or equipping of the the APPLICANT.<br>Building Construction or Renovation |                         |
|----|--|-------------------------|
|    | a. MATERIALS   | a. \$ <u>90,000</u>     |
|    | b. LABOR   | <sub>b. \$</sub> 10,000 |
|    | Site Work  |                         |
|    | c. MATERIALS   | c. \$                   |
|    | d. LABOR   | d. \$                   |
|    | e. Non-Manufacturing Equipment   | e. \$                   |
|    | f. Furniture and Fixtures  | f. \$                   |
|    | g. LAND and/or BUILDING Purchase   | g. \$ <u>445,00</u> 0   |
|    | h. Soft Costs (Legal, Architect, Engineering)  | h. \$ <u>10,000</u>     |
|    | Other (specify) i  | i. <b>\$</b>            |
|    | j  | j. \$                   |
|    | k  | k. \$                   |
|    | TOTAL PROJECT COSTS  | \$ <u>555,00</u> 0      |

B. Sources of Funds for Project Costs:

| a.  | Bank Financing                                  | a. | \$ <u>356,00</u> ₽ |
|-----|---|----|--------------------|
| b.  | Public Sources                                  | b. | \$                 |
|     | Identify each state and<br>federal grant/credit |    |                    |
|     |   |    | \$                 |
|     |   |    | \$                 |
|     |   |    | \$                 |
|     |   |    | \$                 |
| C.  | Equity  |    | \$ <u>199,00</u> 0 |
| тот | AL SOURCES                                      |    | \$ <u>555,00</u> 0 |
|     |   |    |                    |

C. Has the applicant made any arrangements for the financing of this project?

| • | Yes |  | No |
|---|-----|--|----|
|---|-----|--|----|

If so, please specify bank, underwriter, etc.

Richard Annunziata RAnnunziata@tiogabank.com Tioga State Bank

# VALUE OF INCENTIVES

#### A. Sales Tax Exemption Benefit

| Estimated value of goods that will be exempt from New York State and local sales tax (materials, non-manufacturing equipment, furniture and fixtures - line a,c,e,f from <b>Project Costs</b> ) | \$ <u>90,000</u> |
|---|------------------|
| Estimated value of New York State and local sales tax exemption (8% of value of eligible goods)   | \$ <u>7,200</u>  |
| Estimated duration of sales tax exemption<br>(The sales tax letter shall be valid for a period of twelve (12) months.   | <u>12 months</u> |
| B. Mortgage Recording Tax Exemption Benefit   |                  |
| Estimated value of Mortgage Recording Tax Exemption (1% of value of mortgage)   | \$3 <u>,560</u>  |
| TOTAL SALES AND MORTGAGE RECORDING TAX EXEMPTION BENEFIT  | \$ <u>10,760</u> |

# PROJECTED EMPLOYMENT

|   |                                       | Addition of tenants |
|---|---------------------------------------|---------------------|
| Will this investment result in the crea | ation of new jobs? If so, how many?   | Addition of         |
| Current number of full time employe     | es:                                   | 1                   |
| Estimated annual salary range of job    | os to be created:                     |                     |
|   | Annual Salary range from: 50,000 to 9 | 0,000               |
| Estimated annual salary range of cu     | rrent jobs:                           |                     |
|   | Annual Salary range from: 20,000 to 5 | 0,000               |

\*Upon approval of this application, the business agrees to provide FTE and all construction job information, along with its NYS 45 in all years that a sales and/or mortgage recording tax benefit is claimed.

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#### **APPLICATION & ADMINISTRATIVE FEES**

#### A. Application Fee:

A non-refundable application fee of \$250.00 shall be charged to each applicant and accompany the completed application.

B. Administrative Fee:

A non-refundable fee of **\$500.00** is due and payable prior to the issuance of a Sales **\$5** Tax Letter or a Mortgage Tax Exemption Form if the benefit is **under \$100,000**. A nonrefundable fee of **1% of the total project cost** is due and payable prior to the issuance of a Sales Tax Letter or a Mortgage Tax Exemption Form if the benefit is **over \$100,000**.

#### TOTAL TAX EXEMPTION FEES

This Application, including without limitation, information regarding the amount of New York State and local sales and use tax exemption benefits, is true, accurate and complete.

The Agency reserves the right to terminate, modify, or recapture Agency benefits if :

(i) an applicant or its sub-agency (if any) authorized to make purchases for the benefit of the project is not entitled to the sales and use tax exemption benefits;

(ii) sales and use tax exemption benefits are in excess of the amounts authorized by the Agency to be taken by the applicant or its sub-agents;

(iii) sales and use tax exemption benefits are for property or services not authorized by the Agency as part of the project;

(iv) the applicant has made material, false, or misleading statements in its application for financial assistance;

(v) the applicant has committed a material violation of the terms and conditions of a Project Agreement.

(vi) As of the date of the Application this project is in substantial compliance with all provisions of GML Article

18-A, including but not limited to, the provisions of GML Section 859-a and GML Section 862(1) (the anti-raid provision) and if the project involves the removal or abandonment of a facility or plant within the state, notification by the IDA to the chief executive officer or officers of the municipality or municipalities in which the facility or plant was located.

#### **APPLICANT COMPANY**

The Port Nor 2/17/21 Signature , Title Date!

#### Sworn to before me this

| and the second | Metask Rublich                   |
|----------------|----------------------------------|
| 2 ALLENS       | AJAY M. PATEL                    |
| 6 ALACE        | NOTARY PUBLIC, STATE OF NEW YORK |
|                | No. 01PA4931811                  |
| 61507          | Qualified in Kings County        |
| 8 mars         | My Comm. Expires May 31, 2022    |
| PPPPPPPPPPPPP  | Company and Company and Company  |

s 750

\$ <u>500</u>

250.00

| APPLICANT: 4 Clarke Street LLC           |          |       |        |         | ······································ | =                   |
|--|----------|-------|--------|---------|--|---------------------|
| REPRESENTATIVE FOR CONTRACT BIDS/AWARDS: | )anielle | e Max | im     |         |  |                     |
| ADDRESS: 131 Crestmont Road              |          |       | • •••  |         |  |                     |
| CITY: Binghamton                         | STATE:   | NY    | ZIP:   | 13905   | PHONE: 607-349-9355                    | ·                   |
| EMAIL: danielle.maxim17@gmai             | l.com    |       |        |         |  |                     |
| PROJECT ADDRESS: 14-16 Willow St.        | Johns    | son C | ity, N | Y 13790 |  | 1. <del>3. 1.</del> |
| AUTHORIZED REPRESENTATIVE: Danielle Ma   | axim     |       | :      |         | IIILE: Property Manager                | = 1,52              |
| SIGNATURE: ///                           |          |       | _      |         |  |                     |
|  |          |       |        |         |  |                     |
| Sworn to before me this                  |          |       |        |         |  |                     |

12 day of FEB, 20 21 AJAY M. PATEL NOTARY PUBLIC, STATE OF NEW YORK (Notary Public) No. 01PA4931811 Qualified in Kings County My Comm. Expires May 31, 2022

The following organizations must be solicited in writing for the purpose of meeting the requirements of this Agreement: \*\*Documentation of solicitation <u>MUST</u> be provided to the Agency.

The Builders Exchange of the Southern Tier, Inc. 15 Belden Street Binghamton, NY 13903 brad@bxstier.com (607) 771-7000

Binghamton/Oneonta Building Trades Council 11 Griswold Street Binghamton, NY 13904 raikens@iuoe158.org (607) 723-9593

(877) 784-9556 Tompkins-Cortland Building Trades Council 622 West State Street Ithaca, NY 14850 tbrueribew241@gmail.com (607) 272-3122 Southern Tier Building Trades Council 1200 Clemens Center Parkway Elmira, NY 14901 ibew139ba@aol.com (607) 732-1237

Dodge Reports http://construction.com/dodge/submit-project.asp 830 Third Ave., 6th Floor New York, NY 10022 support@construction.com

Building Trades Katie Fairbrother, Secretary kfairbrother@ualocal112.org 607-723-9593

#### LABOR POLICY

#### Local General Contractor, Subcontractor, Trades and Labor Policy

It is the goal of the The Agency/IDA to maximize the use of local labor for each project that receives benefits from the Agency/IDA. This policy applies to general contractors, subcontractors, trade professionals, and their employees. The Agency/IDA's Local Labor Area consists of the following New York State counties: Broome, Chemung, Chenango, Cortland, Delaware, Otsego, Schuyler, Steuben, Tioga and Tompkins.

Every applicant is obligated to provide written proof and data (see attached ... forms) to the Agency/IDA as to the physical location of all the contractors who worked on the project.

The Agency/IDA will review the data provided and determine, on a case-by-case basis and in a fully-transparent manner, whether the Applicant has substantially conformed to the policy.

An Applicant will not be deficient if the proposed project requires specifically skilled labor that is unavailable in the Local Labor Area.

An Applicant will not be deficient if the proposed project utilizes parts and supplies assembled elsewhere because no such assembly is available in the Local Labor Area.

An Applicant **will be held non-compliant** with the Labor Policy if it imports labor from outside the Local Labor Area when equal labor that is ready, willing, cost-competitive, etc. resides in the Local Labor Area.

The Agency**IDA** may determine on a case-by-case basis to waive any portion of this policy for a project or a portion of a project where consideration of warranty issues, necessity of specialized skills, significant cost differentials between local and non-local services, documented lack of workers meeting the Local Labor Requirement or if other compelling circumstances exist.

In consideration of the extension of financial assistance by the Agency/IDA<u>Thomas Maxim</u> (the Applicant) understands the Local Labor Policy and agrees to submit either or both a Local Labor Utilization Report or a Non Local Labor Utilization Report at the time that construction ends on the project to the Agency.

The Applicant understands an Agency/IDA tax-exempt certificate is valid for one year from the effective date of the project inducement. If an Applicant wishes to request an extension, a letter must be sent 30 days prior to the end date to the Executive Director, on company letterhead, explaining the necessity for the extension.

The Applicant further understands any request for a waiver to this policy must be submitted in writing and approved by the Agency/IDA before a tax-exempt certificate is issued or extended.

The Applicant further understands that if the required forms are not submitted to the Agency/IDA, the Agency/IDA shall have the authority to immediately terminate any and all Financial Assistance being provided to the Project.

I agree to the conditions of this agreement and certify all information provided regarding the construction and employment activities for the Project as of 2/11/21 (Submission date).

LOCAL LABOR UTILIZATION REPORT To be completed for all contractors residing within the Broome County IDA Local

| 3                 | Labor Area |  |                            |                                  |
|-------------------|------------|--|----------------------------|----------------------------------|
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| a an<br>mana      |            | слт <b>ү</b> :                         | STATE:                     | . ZIP:                           |
|                   |            | 24. m                                  |                            | · ·                              |
| e e en            |            | PHONE:                                 |                            |                                  |
| /CONSTRUCTION MAN | AGER:      | a a                                    |                            | × × × ×                          |
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|                   |            | СПҮ:                                   | STATE:                     | ZIP:                             |
|                   | 9 a        | PHONE:                                 |                            |                                  |
| CONTRACT/SUB      | ADDRESS    | Email                                  | PHONE                      | AMOUNT                           |
|                   |            |  |                            | i<br>                            |
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|                   |            | 1                                      | 3                          |                                  |
|                   |            |  |                            |                                  |
|                   |            | VCONSTRUCTION MANAGER:                 | CONTRACT/SUB ADDRESS EMAIL | CONTRACT/SUB ADDRESS EMAIL PHONE |

Paving/Landscaping

FF & E Utilities

> I CERTIFY THAT THIS IS AN ACCURATE ACCOUNTING OF THE CONTRACTORS THAT ARE WORKING AT THE PROJECT SITE.

> > 8

CHECK IF CONSTRUCTION IS COMPLETE CHECK IF THIS IS YOUR FINAL REPORT

**Company Representative** 

Date

NON LOCAL LABOR UTILIZATION REPORT To be completed for all contractors not residing within the Broome County IDA Local Labor Area

| DJECT ADDRESS:                   | CITY:   | STATE: ZI |
|----------------------------------|---------|-----------|
| L:                               | PHONE:  |           |
|                                  |         |           |
| VERAL CONTRACTOR/CONSTRUCTION MA | ANAGER  |           |
|                                  | ANAGER: |           |
| NERAL CONTRACTOR/CONSTRUCTION M/ | ANAGER: |           |

| ITEM                        | CONTRACT/SUB | ADDRESS | EMAIL | PHONE | AMOUNT |
|-----------------------------|--------------|---------|-------|-------|--------|
| Site/Demo                   |              |         |       |       |        |
| Foundation/Footings         |              |         |       |       |        |
| Building                    |              |         |       |       |        |
| Masonry                     |              |         |       |       |        |
| Metals                      |              |         |       |       |        |
| Wood/Casework               |              |         |       |       |        |
| Thermal/Moisture            |              |         |       |       |        |
| Doors, Windows &<br>Glazing |              |         |       |       |        |
| Finishes                    |              |         |       |       |        |
| Electrical                  |              |         |       |       |        |
| HVAC                        |              |         |       |       |        |
| Plumbing                    |              |         |       |       |        |
| Specialties                 |              |         |       |       |        |
| M& E                        |              |         |       |       |        |
| FF & E                      |              |         |       |       |        |
| Utilities                   |              |         |       |       |        |
| Paving/Landscaping          |              |         |       |       |        |

CHECK IF CONSTRUCTION IS COMPLETE

CHECK IF THIS IS YOUR FINAL REPORT

I CERTIFY THAT THIS IS AN ACCURATE ACCOUNTING OF THE CONTRACTORS THAT ARE WORKING AT THE PROJECT SITE.

**Company Representative** 

9

Date

# EXHIBIT "A"

ALL THAT TRACT OR PARCEL OF LAND, situate in the City of Binghamton, County of Broome, and State of New York, located generally westerly of Washington Street and southerly of Susquehanna Street, and being more particularly bounded and described as follows:

BEGINNING at the point of intersection of the westerly line of Washington Street with the southerly line of Susquehanna Street;

Thence South 11 deg. 38 min. 00 sec. West, along said westerly line of Washington Street, 432.58 feet to its intersection with the southerly line of lands now or formerly of Newman Development Group of Water Street, LLC as described in Book 2034 of Deeds at Page 349;

Thence South 77 deg. 43 min. 30 sec. West, along said southerly line, 151.28 feet to its intersection with the easterly line of Water Street;

Thence South 80 deg. 05 min. 50 sec. West, through the margin of Water Street and along the southerly line of the lands now of formerly of Washington Development Associates, LLC as described in Book 2252 of Deeds at Page 553, 169.84 feet to its intersection with the projection of the most easterly column faces along the easterly side of a concrete retaining wall;

Thence along the projection of the most easterly column faces of said concrete retaining wall the following three (3) courses and distances: 1) North 05 deg. 25 min. 13 sec. East a distance of 65.06 feet to a point; thence 2) North 10 deg. 41 min. 58 sec. East a distance of 251.88 feet to a point; and 3) North 12 deg. 01 min. 50 sec. East a distance of 162.29 feet to its intersection with the westerly prolongation of the southerly line of Susquehanna Street;

Thence North 87 deg. 27 min. 00 sec. East, along said southerly prolongation of Susquehanna Street, 49.53 feet to its intersection with the easterly line of Water Street;

Thence North 87 deg. 27 min. 00 Sec. East, along the southerly line of Susquehanna Street, 266.40 feet to the point or place of beginning. Containing 140,170 Square Feet or 3.217 acres of land more or less.



DLA Piper LLP (US) 444 West Lake Street, Suite 900 Chicago, Illinois 60606-0089 www.dlapiper.com

Shari Helft Lennon shari.lennon@us.dlapiper.com T 312.368.3902 F 312.251.2167

February 12, 2021

# VIA US MAIL AND EMAIL

Stacey Duncan Executive Director The Agency Five South College Drive Binghamton, NY 13905

> RE: Assignment of Leaseback Agreement and PILOT Agreement -Washington Development Associates, LLC Premises: 45 Washington Street, City of Binghamton, Broome County, New York

Dear Stacey:

As discussed with Mr. Meagher, 31 Washington Street Associates LLC (the "Seller") has entered into an Agreement (the "Purchase Agreement") with Harrison Street Real Estate, LLC (the "Purchaser") in which the Seller agrees to convey to the Purchaser, the Student Housing Facility located at 45 Washington Street in the City of Binghamton (the "Premises").

As part of the Purchase Agreement, the Purchaser has agreed to assume all of the obligations under the Leaseback Agreement and PILOT Agreement with the Broome County Industrial Development Agency, Inc. (the "Agency"). The Seller and the Purchaser also hereby confirm the following conditions set forth in Section 6.3(a) of the Leaseback Agreement:

1. The Assignment shall not relieve the Seller from primary liability of any of its obligations under the Leaseback Agreement.

2. The Purchaser shall assume all of the obligations of the Seller under the Leaseback Agreement and the PILOT Agreement.

3. The Purchaser will furnish a true and complete copy of the Assignment of both the Leaseback Agreement and PILOT Agreement to the Agency as required.

4. The Premises shall continue to constitute a Project, as defined in the Act. The Premises shall remain a Student Housing Project and shall be managed by a national student housing manager, Campus Life & Style.

5. If requested, the Purchaser shall furnish an opinion required by Section 6.3(a)(v).



Stacey Duncan February 12, 2020 Page Two

Please advise if you require any further information in connection with this request.

Thank you very much.

Very truly yours,

**DLA PIPER LLP (US)** 

Shari Helft Lennon

SHL/rb

cc: Joseph B. Meagher; <u>jmeagher@tcmslaw.com</u> Jake Gannon; jgannon@harrisonst.com Mo Lawal: <u>mlawal@harrisonst.com</u> Mustafa Neak; <u>mneak@harrisonst.com</u>

#### Summary Results of Confidential Evaluation of Board Performance

| Criteria   | Agree | Somewhat<br>Agree | Somewhat<br>Disagree | Disagree |
|--|-------|-------------------|----------------------|----------|
|  | #     | #                 | #                    | #        |
| Board members have a shared understanding          | 9     |                   |                      |          |
| of the mission and purpose of the Authority.       | 0     |                   |                      |          |
| The policies, practices and decisions of the       | 8     | 1                 |                      |          |
| Board are always consistent with this mission.     | Ŭ     | 1                 |                      |          |
| Board members comprehend their role and            |       |                   |                      |          |
| fiduciary responsibilities and hold themselves     | 9     |                   |                      |          |
| and each other to these principles.                |       |                   |                      |          |
| The Board has adopted policies, by-laws, and       |       |                   |                      |          |
| practices for the effective governance,            | 9     |                   |                      |          |
| management and operations of the Authority         | 3     |                   |                      |          |
| and reviews these annually.                        |       |                   |                      |          |
| The Board sets clear and measurable                |       |                   |                      |          |
| performance goals for the Authority that           | 8     | 1                 |                      |          |
| contribute to accomplishing its mission.           |       |                   |                      |          |
| The decisions made by Board members are            |       |                   |                      |          |
| arrived at through independent judgment and        | 7     | 0                 |                      |          |
| deliberation, free of political influence or self- | 1     | 2                 |                      |          |
| interest.  |       |                   |                      |          |
| Individual Board members communicate               |       |                   |                      |          |
| effectively with executive staff so as to be well  | 8     |                   |                      |          |
| informed on the status of all important issues.    |       |                   |                      |          |
| Board members are knowledgeable about the          |       |                   |                      |          |
| Authority's programs, financial statements,        | 8     | 1                 |                      |          |
| reporting requirements, and other transactions.    |       |                   |                      |          |
| The Board meets to review and approve all          |       |                   |                      |          |
| documents and reports prior to public release      | _     |                   |                      |          |
| and is confident that the information being        | 9     |                   |                      |          |
| presented is accurate and complete.                |       |                   |                      |          |
| The Board knows the statutory obligations of       |       |                   |                      |          |
| the Authority and if the Authority is in           | 8     | 1                 |                      |          |
| compliance with state law.                         | Ŭ     |                   |                      |          |
| Board and committee meetings facilitate open,      |       |                   |                      |          |
| deliberate and thorough discussion, and the        | 9     |                   |                      |          |
| active participation of members.                   | 5     |                   |                      |          |
| Board members have sufficient opportunity to       |       |                   |                      |          |
| research, discuss, question and prepare before     | 7     | 1                 |                      |          |
| decisions are made and votes taken.                | '     | I                 |                      |          |
| Individual Board members feel empowered to         |       |                   |                      |          |
| delay votes, defer agenda items, or table          |       |                   |                      |          |
|  | 8     | 1                 |                      |          |
| actions if they feel additional information or     |       |                   |                      |          |
| discussion is required.                            |       |                   |                      |          |
| The Board exercises appropriate oversight of       |       |                   |                      |          |
| the CEO and other executive staff, including       | 8     | 1                 |                      |          |
| setting performance expectations and               |       |                   |                      |          |
| reviewing performance annually.                    |       |                   |                      |          |
| The Board has identified the areas of most risk    |       |                   |                      |          |
| to the Authority and works with management to      | 7     | 2                 |                      |          |
| implement risk mitigation strategies before        |       |                   |                      |          |
| problems occur.                                    |       |                   |                      |          |
| Board members demonstrate leadership and           | 9     |                   |                      |          |
| vision and work respectfully with each other.      |       |                   |                      |          |

Name of Authority:Broome County Industrial Development AgencyDate Completed:February 8, 2021

February 17, 2021

Eugenie Zynda and Zoran Nenadich ZDD, LLC dba The Shop 219 Washington St. Binghamton, NY 13901

Dear Eugenie and Zoran:

The Broome County Industrial Development Agency (BCIDA) has approved a \$40,000 STEED loan for use by your firm. The Borrower is ZDD, LLC dba The Shop. The loan commitment is subject to the terms and conditions set forth below:

- 1. Proceeds of the STEED loan will be used solely and exclusively for working capital required as a result of the COVID-19 virus.
- 2. Terms of the Loan. The loan shall be for 6 years with year 1 having no principal and interest payments. Equal monthly loan repayments will consist of principal and interest.

The Borrower shall make adequate provisions to complete the proposed project, for which the loan is given, and make full advance within sixty (60) days from the date closing. If at the end of sixty (60) days following the date of closing of the loan agreement full advance of funds has not been made; the BCIDA may, but is not obliged to, notify the Borrower that his loan may be in default of the loan agreement as set forth in the closing documents.

Notwithstanding the foregoing, in addition the events of default which are otherwise applied to this loan, the documents evidencing the loan will provide that the unpaid principal balance of the loan, together with any and all accrued interest thereon and related costs, may, at the option of the BCIDA become immediately due and payable in the event: (a) Borrower applies the loan to any other purpose than that outlined in paragraph three above; (b) Borrower sells, agrees to sell, leases or agrees to lease to a third party all or substantially all of its assets; (c) Borrower assigns, transfers, or otherwise agrees to assign or transfer to a third party, the collateral which is the security for the loan; (d) Borrower terminates its business operations; (e) Control of the Borrower is transferred to or otherwise becomes vested in persons other than those in control of the date thereof; (f) Borrower defaults on any of the terms and conditions of the loan with the Borrower specified in paragraph one of the document.

3. Prepayment Privileges. Borrower shall have the privilege of prepaying the loan in whole or in part at any time without payment of premium or penalty. Partial prepayments will not alter the amount of the subsequent monthly payments, nor will it be construed as to permit the foregoing of a payment, but shall only shorten the term of the loan herein. This will be done by application of payment to the principal indebtedness in numerical payment order, as shown on the amortization schedule, which will be distributed following the closing, and which shall be maintained throughout the life of the loan.

- 4. Rate of Interest. The interest rate for the loan will be fixed at seventy-five percent (75%) of the lowest prime rate published in the Wall Street Journal on the day of closing, rounded up or down to the nearest quarter percent (.0025).
- 5. The Borrower will furnish or cause to be furnished the following at or prior to closing:
  - A. Proof of payment of current and past federal and state income taxes.
  - B. A copy of the Borrower's Certificate of Incorporation; and/or d.b.a. (if applicable).
  - C. A certified copy of the Resolution of the Board of Directors authorizing this loan (if applicable).
  - D. Insurance policies insuring against all risks of physical loss or damage to real and personal property securing the loan; business interruption/extra expense sufficient to reimburse the Borrower for any and all indirect loss, and flood insurance (where required by the existence of the hazard). Such policies of insurance shall name the BCICA as loss payee; Borrower shall also procure and maintain during the course of the loan Comprehensive General Liability insurance in an amount not less than \$1,000,000, each occurrence for Bodily Injury and Property Damage combined. All policies of insurance issued or maintained in conjunction with this agreement shall contain a clause to the effect that no cancellation, non-renewal, or material change may be made unless at least ten (10) days prior written notice be given to the BCIDA.
  - E. Borrower additionally agrees to provide any additional information/documentation or other items as may be requested or required by the BCIDA to close the loan.
- 6. Financial Statements. The Borrower shall provide to the BCIDA annual financial statements in satisfactory form and substance, and certified as accurate by the Borrower.
- 7. Annual Reporting. The Borrower shall provide the BCIDA with the number of full-time and part-time employees employed at ZDD, LLC dba The Shop, total payroll figures, and property tax information. This report will be due at closing and on or before the first day of November of each year during the term of the loan, and certified as accurate by the Borrower.
- 8. All compensation, bonus, and/or indirect payment by the Borrower to any corporate officer or the Borrower may be limited by the BCIDA, if they are deemed to put the company in financial jeopardy or are currently in default.
- 9. The collateral security for the loan shall include those items checked below:
  - A. Second security position on all business assets including but not limited to accounts receivable, inventory, machinery and equipment and intangibles.
  - B. The personal guarantee of Eugenie Zynda and Zoran Nenadich.
- 10. The Borrower agrees to allow staff of the BCIDA access to the company facility, upon proper prior notice, for the purpose of inspection and verification of the loan proceeds use.

- 11. The Borrower agrees to comply with all federal and state requirements concerning civil rights, the environment, prevailing wage rates, flood protection insurance and access for the physically disabled.
- 12. Job Creation. The Borrower (ZDD, LLC dba The Shop) agrees to retain 5.5 full-time equivalents within 36 months of the closing of the STEED loan.
- 13. Acceptance of Commitment. If the terms and conditions herein are satisfactory, please sign where indicated and return to the BCIDA within 30 days of the date of the letter.
- 14. Closing of the within noted loan may take place within 10 days of the date hereof. If this original commitment letter is not signed and returned to the BCIDA within thirty (30) days from the date hereof, and/or if the loan is not closed within 180 days following the receipt of this letter, then the BCIDA's commitment is automatically terminated, unless the Borrower is otherwise notified by the BCIDA in writing.
- 15. No Material Change. Prior to loan closing and/or disbursement of loan proceeds, BCIDA may request and be provided with satisfactory evidence that there has (have) been no material adverse change(s) in the financial condition or otherwise, since the date of original application or approval, of the Borrower or Guarantor(s) that, in the opinion of BCIDA, may impair the ability of the Borrower and/or Guarantor(s) to repay the loan. Facts or circumstances constituting adverse changes include, but are not limited to, substantial business losses and changes in the personal financial condition of the Guarantor(s).
- 16. Release of BCIDA. The Borrower recognizes that it is seeking a loan from a non-profit organization composed of volunteers seeking to improve the community. In consideration of BCIDA reviewing the loan application, the borrower hereby expressly releases, waives, and discharges BCIDA and its directors, officers, employees and agents from any and all claims arising out of or related to this loan application or any loan the borrower may or may not receive as well as any subsequent dealings which the borrower may have with BCIDA. The Borrower understands that, without this release, BCIDA would not close the loan offered by this document.

Sincerely,

Thomas M. Gray Senior Deputy Director of Operations

#### ACCEPTANCE OF AGREEMENT

The \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_, the undersigned as Owners of ZDD, LLC, dba The Shop , do hereby approve and accept the terms and conditions contained herein. BY:\_\_\_\_\_Eugenie Zynda

BY:\_\_\_\_\_Zoran Nenadich

#### **BOARD OF DIRECTORS**

**AGENDA ITEM #4:** A \$40,000 loan request from ZDD LLC, dba The Shop, from the STEED Loan Fund Program to assist it with working capital for use at its facility at 219 Washington Street Binghamton, NY.

#### INTRODUCTION

Eugenie Zynda (50%) and Zoran Nenadich (50%), owners of The Shop in Binghamton, New York, have applied for \$40,000 in financing to assist them with operating expenses including, inventory, utilities, loan payments and payroll resulting from business interruption caused by the Covid virus. Uses and sources are as follows:

#### USES OF PROJECT FUNDS

| Working Capital    | \$<br>97,000 | <u>(100.0%)</u> |
|--------------------|--------------|-----------------|
| TOTAL PROJECT COST | \$<br>97,000 | (100.0%)        |

#### SOURCES OF PROJECT FUNDS

| BCIDA STEED        | \$  | 40,000         | (41.2%)        |
|--------------------|-----|----------------|----------------|
| SBA PPP            | \$. | 37,000         | (38.2%)        |
| EIDL               | \$. | 10,000         | (10.3%)        |
| Cash Equity        | \$. | <u>10,000.</u> | <u>(10.3%)</u> |
| TOTAL PROJECT COST | \$  | 97,000         | (100.0%)       |

#### COMPANY PROFILE

ZDD LLC, dba The Shop, is an S-Corporation sharing 50% ownership each between Zoran Nenadich and Eugenie Zynda. The Shop is a full-service restaurant, holding a full liquor license and operating in downtown Binghamton, NY at 219 Washington Street. The Shop opened in March of 2015 as a creperie with a full bar, espresso bar and menu of sweet and savory crepes, sandwiches and salads. In January of 2020, The Shop invested \$30,000, including a cash secured \$20,000 Visions FCU loan and \$10,000 in partner contributions in a kitchen hood, exhaust and equipment expansion. The Shop is now known for its burgers and crepes.

In the first quarter of 2020, when The Shop introduced an expanded menu, including burgers and fries, sales increased 12.4% from the first quarter of 2019 and were expected to continue to rise as steak frites and additional menu items were further introduced. On March 15th, State and local COVID-19 restrictions mandated that restaurants operate offering take-out only. As a result, The Shop's revenue drastically decreased and the business banking reserves were depleted. The restaurant continues to operate at 50% capacity, as mandated, and

management believes it will hopefully survive unshuttered, through the COVID-19 pandemic.

# JOB CREATION

The total current employment for The Shop is 5.5 FTEs. All employees will be retained with the financing requested.

#### **ENVIRONMENTAL IMPACT**

The applicant believes the project will not have a negative impact on the environment.

# CASH AVAILABLE TO SUPPORT EXISTING AND NEW DEBT SERVICE

|  |                       | FY19                             |
|--|-----------------------|----------------------------------|
| Interest Expense<br>Net Profit<br><b>Total Cash Available for<br/>Debt Service</b> | \$<br><u>\$</u><br>\$ | 2,000<br><u>68,000</u><br>70,000 |

#### DEBT SERVICE REQUIREMENTS OF THE PROPOSAL

| Existing Visions Annual Debt Service Payments       | \$          | 2,544  |
|---|-------------|--------|
| Existing KeyBank LOC Annual Debt Service Payments   | \$          | 2,400  |
| New BCIDA STEED Annual Debt Service Payments (2/22) | <u>\$</u> . | 8,520  |
| TOTAL ANNUAL DEBT SERVICE PAYMENTS                  | \$          | 13,464 |

## RECOMMENDATION

The Shop Restaurant has been owned and operated by the Eugenie Zynda and Zoran Nenadich since 2015. The restaurant offers a unique menu for casual diners that include creperie, sweet crepes, sandwiches and salads as well as a full bar. The restaurant was expanded in January of 2020 to allow it to expand its product offerings to include burgers and crêpes. The addition of these new products resulted in an increase of almost 13% from the previous year first quarter sales. Shortly thereafter COVID-19 restrictions were introduced that required that the restaurant offer take-out only. The restaurant revenues

drastically decreased and the business reserves were significantly depleted. The Shop continues to operate at 50% capacity but is in need of financing to assist with general operating costs until the state allows for full occupancy. Importantly, a recent credit report on Eugenie Zynda indicated a satisfactory credit history: Fair Issac Score of 729. A credit report on Zoran Nenadich indicated a normally unsatisfactory Fair Isaac Score of 564, however this was due to a student loan reassigned to a different lender at a time when a change of address occurred; there were no past due or public records indicated. Also of importance, with the new emergency financing request, the current 5.5 full time positions will be retained within three years. Based on this and the information in the previous sections, the ALC and I recommend a STEED financing commitment under the following terms and conditions.

Borrower: ZDD LLC

Loan Amount and Fund: \$40,000 from the STEED Revolving Loan Fund

Term of the Loan: 6 years with year one principal and interest waived

Loan Interest Rate: 75% of the prime rate at the time of closing

Collateral and Security for the Loan: A second security position on all business assets including but not limited to all accounts receivable, machinery and equipment, inventory and intangibles. The loan would also have the personal guarantee of Eugenie Zynda and Zoran Nenadich.

February 17, 2021

Mr. Antonio Gobbo Antonio's Bar and Trattoria, LLC 100 Oak Hill Ave. Endicott, NY 13760

Dear Mr. Gobbo:

The Broome County Industrial Development Agency (BCIDA) has approved a \$25,000 BR+E loan for use by your firm. The Borrower is Antonio's Bar and Trattoria, LLC. The loan commitment is subject to the terms and conditions set forth below:

- 1. Proceeds of the BR+E loan will be used solely and exclusively to re-finance existing loans and for working capital required as a result of the COVID-19 virus.
- 2. Terms of the Loan. The loan shall be for 6 years with year 1 having no principal and interest payments. Equal monthly loan repayments will consist of principal and interest.

The Borrower shall make adequate provisions to complete the proposed project, for which the loan is given, and make full advance within sixty (60) days from the date closing. If at the end of sixty (60) days following the date of closing of the loan agreement full advance of funds has not been made; the BCIDA may, but is not obliged to, notify the Borrower that his loan may be in default of the loan agreement as set forth in the closing documents.

Notwithstanding the foregoing, in addition the events of default which are otherwise applied to this loan, the documents evidencing the loan will provide that the unpaid principal balance of the loan, together with any and all accrued interest thereon and related costs, may, at the option of the BCIDA become immediately due and payable in the event: (a) Borrower applies the loan to any other purpose than that outlined in paragraph three above; (b) Borrower sells, agrees to sell, leases or agrees to lease to a third party all or substantially all of its assets; (c) Borrower assigns, transfers, or otherwise agrees to assign or transfer to a third party, the collateral which is the security for the loan; (d) Borrower terminates its business operations; (e) Control of the Borrower is transferred to or otherwise becomes vested in persons other than those in control of the date thereof; (f) Borrower defaults on any of the terms and conditions of the loan with the Borrower specified in paragraph one of the document.

3. Prepayment Privileges. Borrower shall have the privilege of prepaying the loan in whole or in part at any time without payment of premium or penalty. Partial prepayments will not alter the amount of the subsequent monthly payments, nor will it be construed as to permit the foregoing of a payment, but shall only shorten the term of the loan herein. This will be done by application of payment to the principal indebtedness in numerical payment order, as shown on the amortization schedule, which will be distributed following the closing, and which shall be maintained throughout the life of the loan.

- 4. Rate of Interest. The interest rate for the loan will be fixed at seventy-five percent (75%) of the lowest prime rate published in the Wall Street Journal on the day of closing, rounded up or down to the nearest quarter percent (.0025).
- 5. The Borrower will furnish or cause to be furnished the following at or prior to closing:
  - A. Proof of payment of current and past federal and state income taxes.
  - B. A copy of the Borrower's Certificate of Incorporation; and/or d.b.a. (if applicable).
  - C. A certified copy of the Resolution of the Board of Directors authorizing this loan (if applicable).
  - D. Insurance policies insuring against all risks of physical loss or damage to real and personal property securing the loan; business interruption/extra expense sufficient to reimburse the Borrower for any and all indirect loss, and flood insurance (where required by the existence of the hazard). Such policies of insurance shall name the BCICA as loss payee; Borrower shall also procure and maintain during the course of the loan Comprehensive General Liability insurance in an amount not less than \$1,000,000, each occurrence for Bodily Injury and Property Damage combined. All policies of insurance issued or maintained in conjunction with this agreement shall contain a clause to the effect that no cancellation, non-renewal, or material change may be made unless at least ten (10) days prior written notice be given to the BCIDA.
  - E. Borrower additionally agrees to provide any additional information/documentation or other items as may be requested or required by the BCIDA to close the loan.
- 6. Financial Statements. The Borrower shall provide to the BCIDA annual financial statements in satisfactory form and substance, and certified as accurate by the Borrower.
- 7. Annual Reporting. The Borrower shall provide the BCIDA with the number of full-time and part-time employees employed at Antonio's Bar and Trattoria, LLC, total payroll figures, and property tax information. This report will be due at closing and on or before the first day of November of each year during the term of the loan, and certified as accurate by the Borrower.
- 8. All compensation, bonus, and/or indirect payment by the Borrower to any corporate officer or the Borrower may be limited by the BCIDA, if they are deemed to put the company in financial jeopardy or are currently in default.
- 9. The collateral security for the loan shall include those items checked below:
  - A. First security position on all business assets including but not limited to accounts receivable, inventory, machinery and equipment and intangibles.
  - B. First security position on the gelato cart to be refinanced.
  - C. The personal guarantee of Antonio Gobbo.

- 10. The Borrower agrees to allow staff of the BCIDA access to the company facility, upon proper prior notice, for the purpose of inspection and verification of the loan proceeds use.
- 11. The Borrower agrees to comply with all federal and state requirements concerning civil rights, the environment, prevailing wage rates, flood protection insurance and access for the physically disabled.
- 12. Job Creation. The Borrower (Antonio's Bar and Trattoria, LLC) agrees to retain 8 fulltime equivalent employees within 36 months of the closing of the BR+E loan.
- 13. Acceptance of Commitment. If the terms and conditions herein are satisfactory, please sign where indicated and return to the BCIDA within 30 days of the date of the letter.
- 14. Closing of the within noted loan may take place within 10 days of the date hereof. If this original commitment letter is not signed and returned to the BCIDA within thirty (30) days from the date hereof, and/or if the loan is not closed within 180 days following the receipt of this letter, then the BCIDA's commitment is automatically terminated, unless the Borrower is otherwise notified by the BCIDA in writing.
- 15. No Material Change. Prior to loan closing and/or disbursement of loan proceeds, BCIDA may request and be provided with satisfactory evidence that there has (have) been no material adverse change(s) in the financial condition or otherwise, since the date of original application or approval, of the Borrower or Guarantor(s) that, in the opinion of BCIDA, may impair the ability of the Borrower and/or Guarantor(s) to repay the loan. Facts or circumstances constituting adverse changes include, but are not limited to, substantial business losses and changes in the personal financial condition of the Guarantor(s).
- 16. Release of BCIDA. The Borrower recognizes that it is seeking a loan from a non-profit organization composed of volunteers seeking to improve the community. In consideration of BCIDA reviewing the loan application, the borrower hereby expressly releases, waives, and discharges BCIDA and its directors, officers, employees and agents from any and all claims arising out of or related to this loan application or any loan the borrower may or may not receive as well as any subsequent dealings which the borrower may have with BCIDA. The Borrower understands that, without this release, BCIDA would not close the loan offered by this document.

Sincerely,

Thomas M. Gray Senior Deputy Director of Operations

# ACCEPTANCE OF AGREEMENT

The \_\_\_\_\_\_ day of \_\_\_\_\_\_ 20\_\_\_\_, the undersigned as Owner of \_\_\_\_\_\_\_ Antonio's Bar and Trattoria, LLC \_\_\_\_\_\_, does hereby approve and accept the terms and

conditions contained herein.

BY:\_\_\_\_\_ Antonio Gobbo

#### **BOARD OF DIRECTORS**

**AGENDA ITEM #4:** A \$25,000 loan request from Antonio's Bar and Trattoria, LLC, from the BR+E Loan Fund Program to refinance existing loans and assist with working capital for use at its facility at 100 Oak Hill Avenue, Endicott, NY.

#### INTRODUCTION

Mr. Antonio Gobbo (100%) owner of Antonio's Bar and Trattoria, LLC has applied for \$25,000 to consolidate and refinance two existing loans and to assist him with working capital to be used for operating expenses including inventory and payroll resulting from business interruption caused by the COVID Virus. Uses and sources are as follows:

#### USES OF PROJECT FUNDS

| Working Capital             | \$          | 6,800  | (27.2%)  |
|-----------------------------|-------------|--------|----------|
| Refinance of Existing Loans | <u>\$</u> . | 18,200 | (72.8%)  |
| TOTAL PROJECT COST          | \$          | 25,000 | (100.0%) |

#### SOURCES OF PROJECT FUNDS

| BCIDA BR+E         | \$<br><u>25,000</u> | <u>( 100.0% )</u> |
|--------------------|---------------------|-------------------|
| Total project cost | \$<br>25,000.       | (100.0%)          |

#### COMPANY PROFILE

In 2004 Mr. Antonio Gobbo purchased a building on 100 Oak Hill Avenue at the gateway to Little Italy Endicott and after extensive research, marketing and renovations transformed it into Antonio's Bar & Trattoria in 2005.

Antonio's Bar & Trattoria serves authentic Italian cuisine and homemade gelato at a classic Tuscan-inspired location. Antonio's features award-winning martinis, outstanding espresso, and an extensive wine list in its elegant, classy bar. Several photographs and original pieces of artwork have been exhibited at Antonio's. A mosaic celebrating the wine-making tradition of the Northside by renowned artist Luigi Gobbo can be seen on the exterior of the building along with his permanent collection displayed inside.

The restaurant offers a beautiful and intimate catering venue for parties, receptions, showers and business meetings with seating up to 50 in the dining room in addition to the bar area. Audio and projection options are now available to enhance different functions. Antonio's Little Italy Gelato® is available for wholesale purchase by restaurants, catering facilities, retail stores and other food service establishments. Antonio's Gelato Cart can be booked for outdoor

weddings, birthday parties, festivals, fundraisers and corporate gatherings to make special events truly memorable. A variety of brunch, lunch and dinner menu options are available via delivery/take-out, buffet-style, family-style or plated. The restaurants talented culinary staff can design a custom meal to suit specific dietary needs and budgets. The business is dedicated to providing "the ultimate guest experience" to ensure that all catering events are a success.

### JOB CREATION

The total current employment for the Antonio's Bar and Trattoria is 8 FTEs. All employees will be retained with the financing requested.

### **ENVIRONMENTAL IMPACT**

The applicant believes the project will not have a negative impact on the environment.

# CASH AVAILABLE TO SUPPORT EXISTING AND NEW DEBT SERVICE

|  |                      | FY21                                  |
|--|----------------------|---------------------------------------|
| Interest Expense<br>Depreciation<br>Net Profit<br><b>Total Cash Available for<br/>Debt Service</b> | \$<br>\$<br>\$<br>\$ | 1,000<br>0<br><u>18,000</u><br>19,000 |

# DEBT SERVICE REQUIREMENTS OF THE PROPOSAL

| New EIDL Annual Debt Service Payments (5/21)       | \$<br>3,500 |
|--|-------------|
| New BCIDA BR+E Annual Debt Service Payments (2/22) | \$<br>5,324 |
| TOTAL ANNUAL DEBT SERVICE PAYMENTS                 | \$<br>8,824 |

# RECOMMENDATION

Antonio's Bar and Trattoria has been owned and operated by Antonio Gobbo since 2005. The Tuscan themed restaurant offers classic Italian menu ideas, homemade gelato, specialty wines and customized cocktails for casual diners looking for a special atmosphere combined with exceptional service. When the COVID-19 pandemic occurred in March 2020 Antonio's was only able to provide takeout service. Fixed and operating costs remained but revenues significantly declined. Currently, Antonio's is in need of refinancing to increase cash flow and working capital to maintain its payroll, cover operating costs and prepare to re-open at full

capacity when COVID related restrictions are lifted. Importantly, a recent credit report on Antonio Gobbo indicated a satisfactory credit history: Fair Issac Score of 703. Also of importance, if the new emergency financing request is approved, the current 8 full time equivalent positions will be retained within three years. Based on this and the information in the previous sections, the ALC and I would recommend a BR+E financing commitment under the following terms and conditions.

Borrower: Antonio's Bar and Trattoria, LLC

Loan Amount and Fund: \$25,000 from the BR+E Loan Fund

Term of the Loan: 6 years with year one principal and interest waived

Loan Interest Rate: 75% of the prime rate at the time of closing

Collateral and Security for the Loan: A first security position on all business assets including but not limited to all accounts receivable, machinery and equipment, inventory and intangibles. The loan would also have a first security position on the gelato cart to be refinanced. The loan would also have the personal guarantee of Antonio Gobbo.

# **Authority Mission Statement and Performance Measurements**

### Local Public Authority Name: Broome County Industrial Development Agency

Fiscal Year: January 1, 2020 – December 31, 2020

**Enabling Legislation**: Industrial development agencies ("IDAs") are formed under Article 18-A of New York State General Municipal Law, as public benefit corporations. IDAs were created to actively promote, encourage, attract and develop job and recreational opportunities and economically-sound commerce and industry in cities, towns, villages and counties throughout New York State (the "State"). IDAs are empowered to provide financial assistance to private entities through tax incentives in order to promote the economic welfare, prosperity and recreational opportunities for residents of a municipality.

**Mission Statement:** The Broome County IDA is a catalyst, partner and investor that delivers clear benefits including job opportunities, development sites and enhanced quality of life. The BCIDA promotes and leverages all available resources and Broome County's strengths to foster economic growth and create prosperity in an ethical and transparent manner

### Date Adopted: December 13, 2013

### List of 2021 Performance Goals:

- 1. Facilitate meetings and forums of key stakeholders to discuss physical and technology infrastructure necessary to support community and economic development, including housing and mixed-use development.
- 2. Continue to proactively work with local municipalities to be prepared for new business development, with a focus on infrastructure development.
- 3. Support existing businesses, new businesses, and developers, by identifying grants and other financing opportunities to fill project financing gaps.
- 4. Prepare and maintain an asset and project development profile and mapping for target areas in each community.
- 5. Pursue opportunities to develop new industry sector clusters and supply chain development where there are local and regional strengths, such as Healthcare, Advanced Manufacturing, Energy Storage and Hemp.
- 6. Annually expand the reach of the Business Retention initiative.

Authority Stakeholder(s): Broome County Legislature

Authority Beneficiaries: The residents of Broome County

Authority Customers: The residents and businesses of Broome County

# Authority self-evaluation of 2020 Performance:

- 1. Continuing to develop a joint strategy with the Chamber of Commerce to continue advancing the *Broome County…a good life*<sup>™</sup> campaign.
- 2. Worked with local municipalities to address quality of life issues such as vibrant downtowns and housing options.
- 3. Continued to seek out community and economic development opportunities in target communities (Binghamton, Endicott and Johnson City urban cores); and worked with Broome County and local municipalities to bring about transformation of designated Brownfield Opportunity Areas and Opportunity Zones.
- 4. Identified and pursued site development opportunities; closely monitored potential opportunities such as creation of a 26-acre shovel-ready site on former BAE property in Johnson City, airport corridor, Oakdale Mall, former Heritage site, Binghamton Plaza site, Endicott Plaza (former K-Mart) and Windsor.
- 5. Continued to work to achieve long-term financial sustainability of the IDA.
- 6. Maintained ABO compliance.

# **Governance Certification:**

1. Have the board members acknowledged that they have read and understood the mission of the public authority?

Board of Directors Response: Yes

2. Who has the power to appoint management of the public authority?

Board of Directors Response: The Board of Directors

3. If the Board appoints management, do you have a policy you follow when appointing the management of the public authority.

Board of Directors Response: Yes

4. Briefly describe the role of the Board and the role of management in the implementation of the mission.

Board of Directors Response: The Board provides oversight, sets policy, and sets the strategic direction for the Agency. Agency management works closely with the board to ensure the Agency's activities are always in line with the mission of the organization.

5. Has the Board acknowledged that they have read and understood the response to each of these questions?

Board of Directors Response: Yes

# BYLAWS

# OF THE

# **BROOME COUNTY**

# INDUSTRIAL DEVELOPMENT AGENCY

REVISED 01-15-16

# **ARTICLE I**

# THE AGENCY

<u>SECTION 1. NAME</u> The name of the Agency shall be "*Broome County Industrial Development Agency.*" The Agency may do business under other names that are filed with the County Clerk.

<u>SECTION 2. VISION</u> The vision of the Agency is to be the dynamic, approachable driver of economic development in Broome County.

SECTION 3. SEAL The seal of the Agency shall be in the form of a circle and shall bear the name of the Agency.

<u>SECTION 4. OFFICE</u> The principal office of the Agency shall be in the County of Broome and State of New York.

<u>SECTION 5. CALENDAR</u> The fiscal year shall begin on January 1 and end on December 31.

# **ARTICLE II**

# **BOARD OF DIRECTORS**

<u>SECTION 1. NUMBER</u> The Agency shall be governed by nine (9) Directors who shall be appointed by the Broome County Legislature.

<u>SECTION 2. INDEPENDENCE</u> All Directors shall be **independent**. An Independent Director is one who on his or her date of appointment:

- A. is not, and in the past one (1) year has not been, **employed by** the Agency or the County Legislature, or served as an **elected official in Broome County**;
- B. is not a **parent**, **spouse**, **sibling or child** of a current Employee of the Agency or the County Legislature, or a current elected official in Broome County;

- C. is not, and in the past one (1) year has not been, employed by a vendor that received more than fifty thousand dollars (\$50,000) in payment for goods or services provided to the Agency during the most recent fiscal year, or employed by an **applicant** that received financial assistance or bonding valued at more than fifty thousand dollars (\$50,000) from action taken by the Agency during the most recent fiscal year; and
- D. is not, and in the past one (1) year has not been, a **lobbyist** registered under a State or local law, or an **attorney**, paid by a client to influence the decisions, contracts, investments, applications for financial assistance or bonding or other similar actions of the Agency.

<u>SECTION 3.</u> SAFE HARBOR Notwithstanding the provisions of Section 2, no loan that is recommended, approved or offered by the Agency shall disqualify an employee of the recipient of the loan from serving as a Director.

<u>SECTION 4. TERMS</u> Following adoption of these Bylaws, three (3) Directors shall initially be appointed for a one (1) year term, three (3) Directors shall be appointed for a two (2) year term and three (3) Directors shall be appointed for a three (3) year term by the County Legislature.

Thereafter the County Legislature shall appoint three (3) Directors per year each for three (3) year terms.

To the extent practicable, the County Legislature shall make all such term appointments in the month of December so the Agency is able to have its Annual Meeting in the month of January.

If any seat becomes vacant prior to the expiration of the term of that vacating Director due to death, resignation or other causes, the County

Legislature shall appoint a new Director to fill the unexpired term of that seat as soon as possible.

<u>SECTION 5. DUTIES</u> Directors should provide active oversight over the significant activities of the Agency. Each Director must discharge his or her fiduciary duties in good faith, in the best interest of the Agency, and with due care.

Failure to regularly attend Board or Committee meetings may signal a Director's inability to meet his or her fiduciary duties to the Agency.

Any Director who has three (3) un-notified meeting absences in a row or who misses one third of the total number of his or her Board or Committee meetings in a twelve (12) month period will be referred by the Chairman to the County Legislature for possible removal.

# ARTICLE III

# OFFICERS

<u>SECTION 1. OFFICERS</u> The Officers of the Board shall be a Chairman, a Vice Chairman, a Secretary, and a Treasurer. At the Annual Meeting, any Director may nominate Officers who may then be confirmed by vote of the Board. Officers shall hold office for a period of one (1) year or until a successor shall be nominated and confirmed. Officers shall not hold office for more than nine (9) consecutive one (1) year terms.

<u>SECTION 2. CHAIRMAN</u> The Chairman shall preside at all meetings of the Board. Except as otherwise authorized by Resolution, the Chairman shall execute all agreements, contracts, deeds, instruments of indebtedness, and any other instruments of the Agency. At each Board meeting, the Chairman shall present such an Agenda as he or she may consider proper concerning the affairs and Policies of the Agency.

<u>SECTION 3. VICE CHAIRMAN</u> The Vice Chairman shall perform the duties of the Chairman in the absence or incapacity of the Chairman; and in case of the death or resignation of the Chairman, the Vice Chairman shall perform such duties as are imposed on the Chairman until such time as the Board shall elect a new Chairman.

<u>SECTION 4.</u> SECRETARY The Secretary shall record all votes and proceedings (or designate an Employee to do so) of the meetings of the Board in written Minutes.

Such Minutes shall be subject to later approval of the Board.

The Secretary shall keep, in safe custody at the office of the Agency, or in a second redundant location known to the Directors and Employees, the seal and all significant records of the Agency, and shall have power to affix such seal to all contracts and other instruments.

<u>SECTION 5. TREASURER</u> The Treasurer shall have the care and custody of all funds of the Agency and shall deposit the same in the name of the Agency in such bank as the Board may select.

Except as otherwise authorized by Resolution, the Treasurer shall sign all checks for the payment of money and the Chairman, Vice Chairman or the Secretary shall countersign the same.

The Treasurer shall keep (or designate an Employee to do so) books of accounts showing revenues and expenses in the nature of an Income Statement; showing assets and liabilities in the nature of a Balance Sheet; and shall provide such Income Statement and Balance Sheet to the Board at each regular meeting.

The Treasurer shall keep (or designate an Employee to do so) a list of all real property held by the Agency and a list of all bonds issued by the Agency.

The Treasurer (or any Employee designated to assist him or her) shall give such bond for the faithful performance of his or her duties as the Board may determine.

<u>SECTION 6. ADDITIONAL DUTIES</u> The Officers shall perform such other duties and functions as may from time to time be authorized by Resolution or written Policies of the Agency.

<u>SECTION 7. VACANCIES</u> Should any office become vacant, the Board shall nominate and confirm a successor from among its Directors for the unexpired term of said office.

<u>SECTION 8. EXECUTIVE DIRECTOR</u> An Executive Director shall be appointed by the Board. He or she shall be charged with the management of the Agency and supervision of its Employees and vendors, designated as its Contracts Officer, designated as its Ethics and Compliance Officer and shall have the authority to re-designate either position to another Employee of the Agency.

The Executive Director is authorized to execute agreements, contracts, deeds, instruments of indebtedness, and any other instruments of the Agency.

### **ARTICLE IV**

### **BOARD MEETINGS**

<u>SECTION 1.</u> ANNUAL MEETING The Annual Meeting of the Agency shall be held in January upon seven (7) days written Notice sent to each Director, the County Executive and the Chair of the County Legislature.

<u>SECTION 2. REGULAR MEETINGS</u> Regular Meetings of the Agency may be held at such times and places as may be determined by Resolution.

<u>SECTION 3.</u> SPECIAL MEETINGS The Chairman may, or upon the written request of two Directors shall, call a Special Meeting for the purpose of transacting any business designated in the Notice of said Meeting.

The Notice shall be delivered through electronic mail to each Director, the County Executive and the Chair of the County Legislature at least three (3) days prior to such Special Meeting. Waivers of Notice may be signed by Directors.

<u>SECTION 4. NOTICE</u> Agendas shall be delivered through electronic mail to Directors, the County Executive and the Members of the County Legislature and made available to the public on the Agency's website no later than seven (7) days prior to a Regular Meeting, and as soon as practicable for other Meetings.

<u>SECTION 5. QUORUM</u> At all Meetings, a majority of the Directors then appointed shall constitute a quorum.

<u>SECTION 6. RESOLUTIONS</u> All significant Resolutions, as determined by the Chairman or Executive Director, shall be in writing, shall be provided to Directors at least twenty-four (24) hours before Meetings by electronic mail, online portal or other means, and shall be attached to the Minutes prepared by the Secretary or his or her designee.

### SECTION 7. ACTION BY THE BOARD

- A. The vote of a majority of Directors shall be the act of the Board.
- B. Any one or more Directors may, with the consent of the Chairman, be present at a Meeting by means of video conferencing that allows all persons participating in the Meeting to see and hear each other at the same time. Notice of such Meeting shall mention the availability and location of remote video conferencing facilities, and shall allow not only a Director but also anyone else to participate from such location.

# ARTICLE V

### COMMITTEES

### SECTION 1. APPOINTMENT OF COMMITTEES

The Board of Directors shall have the following four (4) standing Committees:

Audit and Finance Committee Governance and Operations Committee Personnel Committee Loan Committee

At the Annual Meeting, the Chairman shall appoint Directors and shall designate Chairs for all four Committees.

Each Committee except the Loan Committee shall have at least three (3) Directors serving on it.

The Loan Committee shall be composed of at least one (1) Director and up to five (5) **Outside Members** who have demonstrated backgrounds in community and economic development finance.

Any Director may nominate Outside Members who may then be confirmed by

vote of the Board for a term to be specified in the nomination.

Outside Members shall be "Independent" within the meaning of Article II, Section 2 and shall comply with the Ethics provisions of Article VI.

The Chairman shall have the power to appoint any Ad Hoc Committees to deal with specific issues as he or she may wish.

<u>SECTION 2. COMMITTEE REFERRALS</u> Notwithstanding the specific duties set out in Sections 4 through 7 below, any proposed significant Agency actions shall be presented by the Executive Director to the appropriate Committee, or may be raised by the Committee Chair, for review and development of a recommendation to the full Board of Directors.

<u>SECTION 3. COMMITTEE MEETINGS The</u> rules set forth in Article IV for Board Meetings shall also apply to Committee Meetings.

### SECTION 4. AUDIT AND FINANCE COMMITTEE

The Committee shall be responsible for the general supervision of the financial operations of the Agency.

It shall recommend to the Board the hiring of a certified independent accounting firm to perform the annual audit, and provide oversight of the performance of the annual audit.

It shall recommend to the Board the hiring of outside Counsel to provide bonding legal advice.

It shall annually recommend to the Board the adoption of an Investment Policy, a Procurement Policy, a Disposal of Property Policy, and such other policies as may fall within the Committee's jurisdiction.

It shall review any proposed bonding and recommend to the Board whether to adopt the related bonding Resolutions.

It shall review the proposed Agency Budget and recommend to the Board whether to adopt it.

It shall monitor efforts by the Executive Director to oversee compliance by applicants with the terms of any financial assistance or bonding approved by the Agency.

It shall obtain advice and assistance from Counsel, accounting and other advisors as the Committee deems necessary.

### SECTION 5. GOVERNANCE AND OPERATIONS COMMITTEE

The Committee shall be responsible for the general supervision of the strategic planning and managerial operations of the Agency.

It shall keep up to date on best practices and trends in governance, and shall identify appropriate governance training for Directors.

It shall recommend to the Board the hiring of outside Counsel to provide operating legal advice.

It shall review and make recommendation to the Board on all major Applications for Financial Assistance that don't involve bonding.

It shall recommend to the Board any amendments to these Bylaws.

It shall annually recommend to the Board the adoption of a Code of Ethics, Whistle-Blower Protection Policy, Defense and Indemnification Policy, and such other policies as may fall within the Committee's jurisdiction.

It shall obtain advice and assistance from Counsel and other advisors as the Committee deems necessary.

### SECTION 6. PERSONNEL COMMITTEE

The Committee shall be responsible for the general supervision of the human resource policies of the Agency.

It shall recommend to the Board the appointment and compensation of the Executive Director.

It shall keep up to date on best practices and trends in human resource management.

It shall review the Employees' organization chart, position

descriptions, and training programs, and recommend to the Board whether to adopt them.

It shall provide advice to Members of the County Legislature as to the skills and experience necessary to be effective Directors.

It shall annually recommend to the Board the adoption of such policies as may fall within the Committee's jurisdiction.

It shall obtain advice and assistance from Counsel and other advisors as the Committee deems necessary.

### SECTION 7. LOAN COMMITTEE

The Committee shall review all Loan Applications submitted to the Agency through its Revolving Loan Programs, and recommend to the Board whether to approve them.

It shall keep up to date on best practices and trends in loan underwriting and administration.

It shall monitor the repayment status of any loans approved under the Revolving Loan Programs, and shall recommend any modifications whatsoever to the terms of such loans to the Board.

It shall seek ways to expand the amount of capital available to the Revolving Loan Programs.

It shall provide advice, on request, to other local governments, public authorities or not for profit corporations who operate their own Loan Programs.

It shall obtain advice and assistance from Counsel, financial and other advisors as the Committee deems necessary.

# **ARTICLE VI**

# ETHICS

### SECTION 1. GOALS AND ENFORCEMENT

Ethical Goals: The Directors and Employees should strive to conduct the Agency's efforts in a highly ethical, moral and transparent manner that benefits the residents of Broome County.

Enforcement: Any sworn, written allegation of a violation of Sections 2 or 3 shall be referred to the Chairs of the Personnel or Governance and Operations Committee for investigation, dismissal, remedial action or referral, by vote of the Committee, to the County Legislature, County Board of Ethics or any other agency with jurisdiction.

### SECTION 2. PROHIBITED CONFLICTS

Board Action: No Director or Employee shall allow any matter to come before the Board for action from which personal financial benefit may accrue to him or her or a Family Member.

Employee Action: No Employee shall take any action on behalf of the Agency from which personal financial benefit may accrue to him or her or a Director or Family Member.

Political Contributions: No Director or Employee, in their role as a candidate or treasurer, shall accept any campaign contributions from an Applicant for a period of at least one year following the date that the application was approved by the Board.

Loans: No Director, Employee or Family Member shall negotiate or accept any loans, from the Agency, a Vendor or an Applicant, from which they enjoy personal financial benefit.

Property: No Director, Employee or Family Member shall buy or sell any real or personal property, to or from the Agency, a Vendor or an Applicant, from which they enjoy personal financial benefit. Gifts: No Director or Employee shall accept any gift that might be intended to influence their conduct at the Agency, from which they enjoy personal financial benefit.

Confidential Information: No Director or Employee shall disclose confidential information, acquired on behalf of the Agency, to others who aren't Directors or Employees without the express consent of the information's source or the service of legal process. Nor shall any Director or Employee take any action based on such confidential information from which they enjoy personal financial benefit.

### SECTION 3. APPARENT CONFLICTS

Director Action: Absent a Prohibited Conflict set forth in Section 2, any Director should disclose any other conflict to his or her fellow Directors if it might create the appearance of impropriety. The Director should thereafter refrain from discussing or voting on any Board action that might affect such conflict.

Employee Action: Absent a Prohibited Conflict set forth in Section 2, any Employee should disclose any other conflict to his or her supervisor and to the Chair of the Personnel or Governance and Operations Committee if it might create the appearance of impropriety. The Employee should thereafter refrain from taking any action on behalf of the Agency that might affect such conflict.

Post-Agency Action: No Director or Employee should take any action, involving matters on which they voted or acted, for a period of at least one (1) year following the end of their service to the Agency, if it might create the appearance of impropriety.

### SECTION 4. DEFINITIONS

- A. "Director" refers to a Director appointed by the County Legislature.
- B. "Employee" refers to an employee hired by the Agency.
- C. "Family Member" refers to the parents, spouses, siblings, or children of any Director or Employee.

- D. "Vendor" refers to those who provide property, goods or services to the Agency in exchange for a payment of over fifty thousand dollars (\$50,000) per calendar year. It does not include those involved in any loan that is recommended, approved or offered by the Agency.
- E. "Applicant" refers to those who file an Application, receive Board approval for it, and then receive financial assistance or bonding valued at over fifty thousand dollars (\$50,000) per calendar year.
- F. "Personal Financial Benefit" refers to an item valued at over one hundred (\$100) that is under the dominion and control of the affected person solely for his or her personal purposes.

# **ARTICLE VII**

# AMENDMENTS

These Bylaws shall be amended only with the approval of a majority of all the then serving Directors of the Agency at an Annual, Regular or Special Meeting.

No such amendment shall be adopted unless at least fourteen (14) days' written notice thereof has been previously given to all Directors, the County Executive and the Chair of the County Legislature.

### BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY CODE OF ETHICS

The members of the board (the "Board") of the Broome County Industrial Development Agency (the "Agency"), a duly established public benefit corporation of the State of New York (the "State"), along with the officers and staff of the Agency, shall comply with and adhere to the provisions of this Code of Ethics ("Code") adopted pursuant to and in accordance Section 2824 of the Public Authorities Law and Article 18 of the General Municipal Law of the State.

### ARTICLE I CONFLICTS OF INTEREST

A conflict of Interest is a situation in which the financial, famillal, or personal interests of a director, officer or employee come into "actual" or "perceived" conflict with their duties and responsibilities with the Agency. "Perceived" conflicts of interest are situations where there is the appearance that a director, officer or employee can personally benefit from actions or decisions made in their official capacity, or where a director, officer or employee may be influenced to act in a manner that does not represent the best interests of the Agency. The perception of a conflict may occur if circumstances would suggest to a reasonable person that a director, officer or employee can personally benefit from actions where a director, officer or employee can personally benefit from actions where a director, officer or employee may have a conflict. "Actual" conflicts of interest are situations where a director, officer or employee can personally benefit from actions or decisions made in their official capacity, or where a director, officer or employee can personally benefit from actions or decisions made in their official capacity, or where a director, officer or employee and have a conflict. "Actual" conflicts of interest are situations where a director, officer or employee can personally benefit from actions or decisions made in their official capacity, or where a director, officer or employee is influenced to act in a manner that does not represent the best interests of the Agency. Except for Prohibited Conflicts of interest as set forth in Article V herein, Perceived and Actual conflicts of interest should be treated in the same manner for purposes of disclosure under Article IV herein.

### ARTICLE II STANDARDS OF CONDUCT

Each director, officer, and employee of the Agency shall: (1) not accept other employment which will impair his or her independence of judgment in the exercise of his or her official duties; (2) not accept employment or engage in any business or professional activity which will require him or her to disclose confidential information which he or she has gained by reason of his or her official position of authority; (3) not disclose confidential information acquired by him or her in the course of his or her official duties nor use such information to further his or her personal interests; (4) not use or attempt to use his or her official position to secure unwarranted privileges or exemptions for himself, herself or others except that nothing herein shall prohibit any business or enterprise in which such director, officer or employee may have a financial interest from obtaining financial assistance provided that the Prohibited Conflicts of Interest provisions of Article V herein are not violated; (5) not engage in any transaction as a representative or agent of Agency with any business entity in which he or she has a direct or indirect financial Interest that might reasonably tend to conflict with proper discharge of his or her official duties, except that nothing herein shall prohibit any business or enterprise in which such director, officer or employee may have a financial interest from obtaining financial assistance provided that the Prohibited Conflicts of Interest provisions of Article V herein are not violated; (5) not, by his or her conduct, give reasonable basis for the impression that any person can improperly influence

him or her or unduly enjoy his or her favor in the performance of his or her official duties, or that he or she is affected by the kinship, rank, position or influence of any party or person; (7) abstain from making personal investments in enterprises which he or she has reason to believe may be directly involved in decisions to be made by him or her or which will otherwise create substantial conflict between his or her duty in the public interest and his or her private interest, except that nothing herein shall prohibit any business or enterprise in which such director, officer or employee may have a financial interest from obtaining financial assistance provided that the Prohibited Conflicts of interest provisions of Article V herein are not violated; and (8) endeavor to pursue a course of conduct which will not raise suspicion among the public that he or she is likely to be engaged in acts that are in violation of his or her trust. Notwithstanding anything herein to the contrary, nothing shall prohibit any director, officer or employee of the Agency from acquiring property adjacent to or otherwise proximate to the lands in which the Agency has an ownership interest provided that such acquisition is not based upon the use of confidential information obtained by such director, officer or employee of the Agency in his capacity with the Agency as determined by such member after consultation with Chairman of the Agency and Counsel to the Agency.

# GIFTS

Pursuant to and in accordance with Section 805-a of the General Municipal Law, no director, officer or employee of the Agency shall directly or Indirectly, solicit any gift, or accept or receive any gift having a value of seventy-five dollars or more under circumstances in which it could reasonably be inferred that the gift was intended to influence such individual, or could reasonably be expected to influence such individual, in the performance of the individual's official duties or was intended as a reward for any official action on the individual's part. Inferences that gifts having a value of less than seventy-five dollars can influence or reward directors, officers or employees of the Agency is deemed to be unreasonable.

#### ARTICLE IV PROCEDURES FOR DISCLOSURE

Except for Prohibited Conflicts of Interest as set forth In Article V below, all directors, officers or employees of the Agency shall adhere to the following procedures:

1. All Actual and Perceived conflicts of interest shall be disclosed in writing to the Ethics Officer as soon as practicable after learning of the Actual or Perceived conflict of interest. The written disclosure must (i) identify the matter before the Agency, (ii) identify the Standard of Conduct in question and (ill) contain sufficient facts and circumstances in order to accurately convey the extent of the director's, officer's or employee's interest in such matter. In addition, in the event a director on the board of the Agency has a conflict, he or she shall verbally disclose the conflict during a public session of a board meeting at which the matter creating the conflict appears on the agenda. Such verbal disclosure shall be recorded in the minutes of the meeting and be made part of the public record.

2. The director, officer or employee with the conflict of interest shall refrain from participating in discussions or decisions on the matter creating the conflict. In addition, in the event a director on the board of the Agency has a conflict, he or she shall recuse him or herself from any deliberations and abstain from voting on such matter creating the conflict.

3. The director, officer or employee with the conflict of interest shall refrain from directly or indirectly attempting to influence the discussions, decisions, deliberations or vote on the matter giving rise to such conflict.

### ARTICLEV PROHIBITED CONFLICTS OF INTEREST

General Municipal Law ("GML") Article 18 regulates financial conflicts of interest of directors, officers and employees of the Agency. Therefore, notwithstanding any other provision contained in this Policy, financial conflicts of interest shall be governed solely by this Article V.

Prohibition: No director, officer or employee shall have a direct or indirect financial interest in a contract with the Agency where such director, officer or employee has some form of control over the contract ("Prohibited Interest").

No Cure: Disclosure and recused will not cure a Prohibited Interest. In order to avoid a violation of a "Prohibited Interest" the contract may not be acted upon or the director, officer or employee would have to resign.

Violations: Any director, officer or employee who is determined to have "willfully and knowingly" violated the Prohibited Interest provisions of Article 18 of the GML may be found guility of a misdemeanor. In addition, the contract, if willfully entered into, may be determined "null, void and wholly unenforceable"

Exceptions: Article 18 of the GML provides fifteen exceptions to the Prohibited Interest provision. One of the more commonly claimed exceptions comes into play when the director, officer or employees ("officials") interest in the contract is prohibited solely by reason of the official's employment with the entity that has the contract with the Agency. This exception applies provided: (a) the official's compensation from the private employer is not contingent upon the contract between the employer and the Agency and (b) the official's duties for the private employer do not directly involve the procurement, preparation or performance of any part of the contract. [Note: This exception does not cover an Agency official who is a director, partner, member, or shareholder of the private employer]. The second most commonly claimed exception is where the official has an interest in a contract that was entered into with the Agency prior to the time the official was elected or appointed as such director, officer or employee of the Agency. Provided, however, this exception does not authorize the renewal of any such contract.

Disclosure of Exception: Disclosure of Interest that falls within one of the Exceptions: The official is required to publicly disclose the nature and extent of his or her prospective, existing or subsequently acquired interest in any actual or proposed contract. The disclosure

must be made in writing and must be placed, in its entirety, in the official record. The official must recuse him or herself from participating in any discussion or action on the contract.

Notification of Potential Conflict due to a Financial Interest: Every director, officer or employee shall immediately notify the Agency's Ethics Officer of any potential conflict of interest due to a direct or indirect financial interest in any matter coming before the Agency where such director, officer or employee has the power or duty to negotiate, prepare, authorize or approve the matter before the Agency. The Ethics Officer shall review the potential financial conflict of interest pursuant to the provisions of Article 18 of the GML in consultation with Agency counsel.

### ARTICLE VI

#### PENALTIES

Any employee that fails to comply with this Policy may be subject to termination. In addition, any director, officer or employee that fails to comply with this Policy may be penalized in a manner provided for in law.

### ARTICLE VII ETHICS OFFICER

The Agency's Board shall designate an officer, director or employee of the Agency to serve as the Ethics Officer of the Agency. In the event of a vacancy, the Agency Board Chair shall serve as the Ethics Officer until such time as the Agency Board appoints a successor.

The Ethics Officer shall report to the Governance Committee. The Ethics Officer shall have the powers and duties set forth below, and such other powers and duties as may be prescribed by the Board:

1. Advise in confidence each director, officer or employee of the Agency who seeks guidance regarding ethical behavior.

2. Receive and record disclosures of conflicts of interest in the record of the Agency.

3. Receive and investigate complaints about possible violations of this Code of Ethics. Dismiss complaints found to be without substance.

4. Prepare investigative reports of his or her findings to be submitted for action by the Board.

5. Seek consultation and guidance from Agency Counsel.

### ARTICLE VII WHISTLEBLOWER POLICY

In accordance with Title 12 of Article 9 of the Public Authorities Law, the Agency adopted a Whistleblower Policy to afford certain protections to Individuals who, in good faith, report violations of the Agency's Code of Ethics or other instances of potential wrongdoing within the Agency. This Policy provides Agency directors, officers, and employees with a confidential means to report credible allegations of misconduct, wrongdoing, or unethical behavior and to protect those Individuals, when acting in good faith, from personal or professional retailation. The Whistleblower Policy is available to all directors, officers, and employees of the Agency.

Approved and adopted this 20<sup>th</sup> day of April, 2016

# BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY WHISTLE-BLOWER POLICY

Every member of the Board of Directors (the "Board") of the Broome County Industrial Development Agency (The Agency) and all officers and employees thereof, in the performance of their duties shall conduct themselves with honesty and integrity and observe the highest standard of business and personal ethics set forth in the Code of Ethics of The Agency (the "Code.")

Each member, officer or employee is responsible to report any violations of the Code (whether suspected or known) to The Agency's Executive Director. Reports of violations will be kept confidential to the extent possible. No individual, regardless of their position with The Agency, will be subject to any retaliation against someone who has reported a violation, shall be subject to disciplinary action which may include termination of employment. Regardless, any claim of retaliation will be taken and treated seriously and irrespective of the outcome of the initial complaint, will be treated as a separate offense.

The Executive Director is responsible for immediately forwarding any claim to The Agency's counsel who shall investigate and handle the claim in a timely manner.

In accordance with Public Authorities Law Section 2857, no state or local authority shall fire, discharge, demote, suspend, threaten, harass or discriminate against an employee because of the employee's role as a whistleblower, insofar as the actions taken by the employee are legal.

Approved and Adopted this 21<sup>st</sup> day of August, 2019

### BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY DEFENSE AND INDEMNIFICATION POLICY

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The Broome County Industrial Development Agency (the Agency), shall indemnify all Directors of the Board and each officer and employee thereof, in the performance of their duties, and to the extent authorized by the Board, each other person authorized to act for the Agency or on its behalf, to the full extent to which indemnification is permitted under the General Municipal Law of the State of New York.

### BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY COMPENSATION, REIMBURSEMENT AND ATTENDANCE POLICY

Pursuant to and in accordance with Sections 856 and Article 18a of the General Municipal Law of the State of New York, the Directors of the Board of the Broome County Industrial Development Agency (the "Board") shall serve without salary at the pleasure of the Legislature of the County of Broome, New York (the "MUNICIPALITY") but may be reimbursed for reasonable expenses incurred in the performance of Agency duties at the approval of the Board.

The officers, employees and agents of the Agency shall serve at the pleasure of the Agency at such compensation levels as may be approved by the Board from time to time and may be reimbursed for reasonable expenses incurred in the performance of Agency duties at the approval of the Board.

The Directors of the Board and officers of the Agency shall be available as required to perform the operations of the Agency and as set forth within the By-Laws of the Agency, as may be amended, restated or revised by the Board from time to time. Said Directors and officers of the Agency shall put forth their best efforts to perform their respective duties as outlined in the By laws of the Agency and any other directives of the Board relating to same.

### BROOME COUNTY INDUSTRIAL DEVELOPMENT AGENCY TRAVEL POUCY

### Section 1. APPILICABILITY

This policy shall apply to every Director of the Board (the "Board") of the Broome County industrial Development Agency (the "Agency") and all officers and employees thereof.

### Section 2. APPROVAL of TRAVEL

All official travel for which a reimbursement will be sought must be approved by the Executive Director prior to such travel. Provided, however, in the instance where the Executive Director will seek reimbursement for official travel, such travel must be pre-authorized by the Chairman of the Agency.

### Section 3. PAYMENT of TRAVEL

The Agency will reimburse all reasonable expenses related to meals, travel and lodging that were incurred by any director, officer or employee as a result of the performance of their official duties. All official travel shall be properly authorized, reported and reimbursed. Under no circumstances shall expenses for personal travel be charged to, or temporarily funded by the Agency. It is the traveler's responsibility to report his or her travel expenses in a responsible and ethical manner, in accordance with this policy.

#### Section 4. TRAVEL EXPENSES

Travelers may use their private vehicle for business purposes if it is less expensive than renting a car, taking a taxi, or using alternative transportation, or if it saves time. The traveler will be reimbursed at the maximum rate allowed by the internal Revenue Service.

Meals will be reimbursed at actual expense or a per diem rate, whichever is less. Lodging will be reimbursed at actual expense up to certain dally rate caps established for various locations. The applicability of such caps shall be determined on a case by case basis taking into consideration availability of lodging and other extenuating circumstances.

Reimbursement for miscellaneous expenses shall be determined on a case by case basis. Mileage rates, per diem allowances and lodging caps will be established and from time to time amended by the Treasurer. All determinations made pursuant to this section shall be made by the Treasurer. In the instance where such determinations regard the travel of the Treasurer, the Chairman shall make such determinations.