

rec - 11/4/19

# THE AGENCY

BROOME COUNTY IDA / LDC

If you are using Google Chrome and would like to digitally fill out the form, please download and open in your desktop

## APPLICATION FOR BENEFITS / IDA

### INSTRUCTIONS

1. The Agency/**IDA** will not consider any application unless, in the judgment of the Agency/**IDA**, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the Project).
3. If an estimate is given as the answer to a question, put "est." after the figure or answer, which is estimated.
4. If more space is needed to answer any specific question, attach a separate sheet.
5. When completed, return one (1) hard copy of this application and one (1) electronic copy to the Agency/**IDA** at the address indicated on the application.
6. The Agency/**IDA** will not give final approval to the application until the it receives a completed environmental assessment form concerning the Project which is the subject of this application.
7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Agency/**IDA** (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are certain elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
8. The Agency/**IDA** has established a non-refundable application fee of One Thousand (\$1,000) Dollars to cover the anticipated costs of processing this application. A check or money order payable to the Agency/**IDA** must accompany each application. **THIS APPLICATION WILL NOT BE ACCEPTED BY THE AGENCY/IDA UNLESS ACCOMPANIED BY THE APPLICATION FEE.**
9. The Agency/**IDA** has established a project fee for each project in which the Agency/**IDA** participates. **THIS PROJECT FEE** of 1% of the total Project cost **IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE AGENCY/IDA.** The applicant will also be expected to pay to the Agency/**IDA** all actual costs incurred in connection with the application including all costs incurred by general counsel and bond counsel.
10. The Agency/**IDA** will charge annually an administrative fee of \$1,500 to cover ongoing compliance and oversight; the fee shall be payable January 1 of each year until all financing documents shall terminate and be discharged and satisfied.
11. Chapter 59 of the Laws of 2013 (Part J), effective March 28, 2013 (the "2013 Budget Law"), established new record keeping, reporting, and recapture requirements for industrial development agencies that receive sales tax exemptions. The new law requires the following: 1) to keep records of the amount of sales tax benefits provided to each Project and make those records available to the State upon request; 2) that within 30 days after providing financial assistance to a Project, the Agency/**IDA** must report the amount of sales tax benefits intended to be provided to a Project; and 3) a requirement that the Agency/**IDA** post on the internet and make available without charge copies of its resolutions and Project agreements.
12. The 2013 Budget Law also requires that the Agency/**IDA** recapture State sales tax benefits where: 1) the Project is not entitled to receive those benefits; 2) the exemptions exceed the amount authorized or claimed for unauthorized property or services; or 3) the Project operator failed to use property or services in a manner required by its agreement with the Agency/**IDA**.
13. The Applicant requesting a sales tax exemption from the Agency/**IDA** must include in the application a realistic estimate of the value of the savings anticipated to be received by the applicant. **EACH APPLICANT IS HEREBY ADVISED TO PROVIDE REALISTIC SALES TAX ESTIMATES IN THE APPLICATION,** as the 2013 Budget Law and the regulations expected to be enacted thereunder are expected to require that the Agency/**IDA** recapture any benefit that exceeds the amount listed in the application.
14. Project Applicants as a condition to receiving Financial Assistance (including a sales tax exemption, mortgage tax exemption, real property tax abatement, and/or bond proceeds) from the Agency/**IDA** will be required to utilize qualified local labor and/or contractors as defined in the Appendix A of the application, for all projects involving the construction, expansion, equipping, demolition and or/remediation of new, existing, expanded or renovated facilities (collectively, the "Project Site").

## APPLICATION FOR FINANCIAL ASSISTANCE

### APPLICANT

NAME: Sam A. Lupo & Sons, Inc, SSE3, LLC

APPLICANT'S STREET ADDRESS: 1221 Campville Rd

CITY: Endicott

STATE: NY

ZIP: 13760

PHONE: 607-748-1141

NAME OF PERSON(S) AUTHORIZED TO SPEAK FOR APPLICANT WITH RESPECT TO THIS APPLICATION:

Sam Lupo

PHONE: 604-748-1141

TITLE: President

EMAIL: sam@spiedies.com

### APPLICANT'S COUNSEL

NAME: Brady Begeal

FIRM: Coughlin & Gerhart, LLP

EMAIL: bbegeal@cglawoffices.com

ADDRESS: 99 Corporate Dr

CITY: Binghamton

STATE: NY

ZIP: 13902

PHONE: 607-723-9511

### APPLICANT'S ACCOUNTANT

NAME: John Burtis

FIRM: Vieira & Associates, PC

EMAIL: jburtis@vapc.us

ADDRESS: 111 Grant Ave., Suite 106

CITY: Endicott

STATE: NY

ZIP: 13760

PHONE: 607-723-1272 ext 106

PLEASE OUTLINE ON A SEPARATE SHEET OF PAPER ANY OTHER PROFESSIONALS INVOLVED IN THE PROJECT (I.E., DESIGN PROFESSIONAL, GENERAL CONTRACTOR).

Peter A. Rotella Corporation

Todd Murcko

314 Chaumont Dr

Endwell, NY 13760

[Rotellacorp@aol.com](mailto:Rotellacorp@aol.com)

Root 2 Architecture

George Haus

1432 Elmira Street

Endicott, NY 13760

[GWHaus@hotmail.com](mailto:GWHaus@hotmail.com)

## PROJECT SUMMARY

A: TYPE OF PROJECT: Select Project Type for all end users at project site (you may check more than one):

<input checked="" type="checkbox"/> Industrial	<input type="checkbox"/> Housing	<input type="checkbox"/> Multi-Tenant	<input type="checkbox"/> Back Office	<input type="checkbox"/> Mixed Use	<input type="checkbox"/> Civic Facility (not for profit)
<input type="checkbox"/> Acquisition of Existing Facility	<input type="checkbox"/> Equipment Purchase	<input type="checkbox"/> Commercial	<input type="checkbox"/> Retail	<input type="checkbox"/> Facility for Aging	<input type="checkbox"/> Other _____

B: EMPLOYMENT IMPACT (BROOME COUNTY): EXISTING JOBS: 42 NEW JOBS WITHIN THREE YEARS: 10

C: PROJECT COST: \$ 2,168,500 D: TYPE OF FINANCING: ☒ TAX-EXEMPT ☐ TAXABLE ☐ STRAIGHT LEASE

E: AMOUNT OF BONDS REQUESTED: \$ N/A

F: AMOUNT OF NEW MORTGAGE(S) REQUIRED FOR PROJECT: \$ N/A

G: PROJECT-RELATED COSTS SUBJECT TO SALES TAX: \$ 820,000

H: ESTIMATED VALUE OF TAX EXEMPTIONS:

NYS SALES AND COMPENSATING USE TAX \$ 65,600 MORTGAGE RECORDING TAXES \$ N/A

REAL PROPERTY TAX EXEMPTIONS \$ 661,024.04 REQUESTED TERM OF PILOT: 15 years

OTHER (PLEASE SPECIFY) N/A \$ N/A

I: CURRENT PROPERTY TAX ASSESSMENT \$ 15,330 CURRENT PROPERTY TAXES \$ 15,267

## APPLICANT INFORMATION

EMPLOYER'S FEDERAL ID NO. 16-1096540/ 83-2508406 NAICS CODE 311100

1. INDICATE TYPE OF BUSINESS ORGANIZATION OF APPLICANT:

A. ☒ CORPORATION INCORPORATED IN WHAT COUNTRY USA WHAT STATE NY

DATE INCORPORATED 1978 TYPE OF CORPORATION Sub S

AUTHORIZED TO DO BUSINESS IN NEW YORK: ☒ YES ☐ NO

B. ☐ PARTNERSHIP TYPE OF PARTNERSHIP # OF GENERAL PARTNERS # OF LIMITED PARTNERS

C. ☐ SOLE PROPRIETORSHIP

D. ☒ LIMITED LIABILITY APPLICANT DATE CREATED 11/13/2018

2. IS THE APPLICANT A SUBSIDIARY OR DIRECT OR INDIRECT AFFILIATE OF ANY OTHER ORGANIZATION(S)? IF SO, NAME OF RELATED ORGANIZATION(S) AND RELATIONSHIP:

See attached

BMEJ, LLC – Properties at: 6 West State Street, Binghamton, NY 13901

1221 Campville Road, Endicott, NY 13760

1219 Campville Road, Endicott, NY 13760

Spiedie 3, LLC – Property at 1690 US Route 11, Kirkwood, NY 13795

Lupos Bottling, LLC – Bottling Business

Both Sam and Steve Lupo have controlling interest

## MANAGEMENT OF APPLICANT

List all owners, directors and partners

NAME AND HOME ADDRESS	OFFICE HELD	OTHER PRINCIPAL BUSINESS
Sam Lupo 1309 Foxboro Lane Endicott, Ny 13760	President/ Partner	
Steve Lupo 56 Coventry Lane Endicott, Ny 13760	Vice President/ Partner	
Elliott Lupo 326 Robble Ave Endicott, NY 13760	Partner	
Bria Losurdo 108 Valentine Dr North Syracuse, Ny 13212		billing with insurance company

**WITHIN THE PAST FIVE YEARS HAS THE APPLICANT, ANY AFFILIATE, ANY PREDECESSOR COMPANY OR ENTITY, OWNER, DIRECTOR, OFFICER, PARTNER OR ANY CONTRACTOR AFFILIATED WITH THE PROPOSED PROJECT BEEN THE SUBJECT OF:**

1. an indictment, judgment, conviction, or a grant of immunity, including pending actions, for any business-related conduct constituting a crime? ☐ YES ☒ NO
2. a government suspension or debarment, rejection of any bid or disapproval of any proposed contract, including pending actions, or for lack of responsibility? ☐ YES ☒ NO
3. any final governmental determination of a violation of any public works law or regulation, or labor law regulation? ☐ YES ☒ NO
4. a consent order with the NYS Dept. of Environmental Conservation? ☐ YES ☒ NO
5. an unsatisfied judgment, injunction or lien for any business-related conduct obtained by any federal, state or local government agency including, but not limited to, judgments based on taxes owed and fines and penalties assessed? ☐ YES ☒ NO
6. Has any person listed above or any concern with whom such person has been connected ever been in receivership or been adjudicated in a bankruptcy? ☐ YES ☒ NO

**IF THE ANSWER TO ANY QUESTION 1 THROUGH 6 ABOVE IS YES, PLEASE FURNISH DETAILS ON A SEPARATE ATTACHMENT.**

IS THE APPLICANT PUBLICLY HELD? ☐ YES ☒ NO

LIST EXCHANGES WHERE STOCK IS TRADED AND LIST ALL STOCKHOLDERS HAVING A 5% OR MORE INTEREST IN THE APPLICANT.

NAME	ADDRESS	PERCENTAGE OF HOLDING

**APPLICANT'S PRINCIPAL BANK(S) OF ACCOUNT**

Tioga State Bank

Working with Visions Federal Credit Union for project

**PROJECT DATA**

1. Attach a complete narrative description of Project including location, proposed product lines and market projections, square feet by usage, type of construction, machinery for products, machinery for building, office and parking
2. Attach a photo of the site or existing facility to be improved.
3. Attach copies of preliminary plans or sketches of proposed construction or floor plan of existing facility.
4. Are utilities on site or must they be brought in? If so, which ones?

Utilities are on site. Additional new 800 amp breaker, 120/240 volt 3 phase service with nema 3R distribution panel

5. Who presently is legal owner of building or site?

SSE3, LLC

6. Is there a purchase option in force or other legal or common control in the project?  
If so, furnish details in a separate attachment.

☐ YES ☒ NO

Is there an existing or proposed lease for all or a portion of the project?

☐ YES ☒ NO

7. If applicant will not occupy 100% of the building in a real estate related transaction, provide information on tenant(s) on a separate sheet including: name, present address, employer fed. ID no., percentage of project to be leased, type of business organization, relationship to applicant, date and term of lease.

8. Is owner or tenant(s) responsible for payment of real property taxes?

OWNER

Owner

TENANT

9. Zoning district in which Project is located

Industrial

10. Are there any variances or special permits required? If yes, please explain:

☐ YES ☒ NO

11. Will the completion of the Project result in the removal of a plant or facility of the Applicant or another proposed occupant of the project from one area of the State of New York to another area of the State? If yes, please explain:

☐ YES ☒ NO

12. Will the completion of the Project result in the abandonment/disposal of one or more plants or facilities of the Applicant located in New York state? If yes, please explain:

☒ YES ☐ NO

We are working on selling our current location. We are in discussion with another local business who is looking to expand. They will keep there current location and add our current location as an additional location for their business.



The new UDS Federally Inspected Meat Plant will be located at 625 Dickson Street, Endicott, NY 13760. The existing building, 10,000 square feet, will be used for administrative offices, storage and employee areas. The addition will be 9,000 square feet of refrigerated workrooms and coolers.

We will maintain all of our current product lines and all of our current customers. We will look to expand with the existing customers and add new customers once construction is approved.

The new construction will be a poured slab with sloped flooring, metal roof and walls made of insulated Galvalume, 690, stainless steel.

All of our existing equipment will be moved to the new location.

We need to expand and modernize to first maintain our quality and service to our existing customers, and then to look for new customers and develop new products to manufacture.



13. If the answer to question 11 or 12 is yes, indicate whether any of the following apply to the Project:

A. Is the Project reasonably necessary to preserve the competitive position of the Applicant or such Project Occupant? If yes, please explain: ☒ YES ☐ NO

At our current location we are short on space to even maintain our existing business safely and under USDA rules. There is no room to expand to go after new business.

B. Is the Project reasonably necessary to discourage the Applicant or such Project Occupant from relocating outside of New York state? If yes, please explain: ☒ YES ☐ NO

As has been stated, we are short on space to not only maintain our current business, but also to expand. As we know, N.Y. State is expensive to have a business operating along with a lot of regulations. Assistance is needed to grow and maintain current operations. Bank is also looking for assistance, that we can secure, to make the numbers work

14. Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? If yes, please explain: ☐ YES ☒ NO

15. If the answer to question 14 is yes, what percentage of the cost of the Project will be expended on such facilities or property primarily used in making retail sales of goods or services to customers who personally visit the Project?  %

16. If the answer to question 14 is yes, and the answer to question 15 is more than 33.33%, indicate whether any of the following apply to the Project:

A. Will the Project be operated by a not-for-profit corporation? If yes, please explain ☐ YES ☒ NO

B. Will the Project likely attract a significant number of visitors from outside the economic development region in which the Project will be located? If yes, please explain: ☐ YES ☒ NO

C. Would the Project Occupant, but for the contemplated financial assistance from The Agency, locate the related jobs outside New York state? If yes, please explain: ☐ YES ☒ NO

D. Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonably accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? If yes, please explain: ☐ YES ☒ NO

E. Will the Project be located in one of the following: 1) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or 2) a census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most Recent census data, has a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance; and 3) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? If yes, please explain:

☐

YES

☒

NO

F. If the answers to any of subdivisions c. through e. of question 16 is yes, will the Project preserve permanent, private sector jobs or increase the overall number of permanent, private sector jobs in the State of New York?

☐

YES

☐

NO

N/A

17. Please indicate all other local agencies, boards, authorities, districts, commissions or governing bodies (including any federal, city, county and other political subdivision of the State of New York and all state departments, agencies, boards, public benefit corporations, public authorities or commissions) involved in approving or funding or directly undertaking action with respect to the Project. For example, do you need a municipal building permit to undertake the Project? State Historic Preservation? Do you need a zoning approval to undertake the Project? If so, you would list the appropriate municipal building department or planning or zoning commission which would give said approvals.

Building permit. TUBA loan. Empire State Development. The Agency

18. Describe the nature of the involvement of the federal, state or local agencies described above:

TUBA loan - low interest, 3%, 10 years on equipment (coolers)  
Empire State Development - Excelsior Award p to \$225,000.00  
The Agency - Pilot and no sales tax on material and equipment

19. Has construction work on this project begun? If yes, please discuss in detail the approximate extent of construction and the extent of completion. Indicate in your answer whether such specific steps have been completed as site clearance and preparation, completion of foundations, installation of footings, etc.

☐

YES

☒

NO

20. Please indicate amount of funds expended on this Project by the Applicant in the past three (3) years and the purposes of such expenditures:

Consulting services- \$5,000.00, Architect - \$3,960.00, Lawyer - \$7,937.02, Contractor plans to work on building plans - \$20,000.00, Closing costs - \$39,166.84

## PROJECT BENEFITS/COSTS

### 1. NAME OF PROJECT BENEFICIARY ("APPLICANT"):

Sam A. Lupo & Sons, Inc. and SSE#, LLC

### 2. ESTIMATED AMOUNT OF PROJECT BENEFITS SOUGHT:

A. Amount of Bonds Sought	\$	
B. Value of Sales Tax Exemption Sought	\$	65,600.00
C. Value of Real Property Tax Exemption Sought	\$	661,024.04
D. Value of Mortgage Recording Tax Exemption Sought	\$	
E. Interest Savings IRB Issue	\$	

### 3. SOURCES AND USES OF FUNDS:

Financing Sources		Application of Funds	
Equity	\$ 100,500.00	Land	\$
Local Banks	\$ 1,543,000.00	Building Acquisition/Construction	\$ 330,000.00
TUBA Loan	\$ 300,000.00	Expansion/Renovation	\$ 1,358,500.00
Excelsior Tax Tax Credit	\$ 225,000.00	Machinery & Equipment	\$ 300,000.00
	\$	<del>Working Capital</del> FFE	\$ 60,000.00
	\$	Other	\$ 120,000.00
TOTAL	\$ 2,168,500.00	TOTAL	\$ 2,168,500.00

#### Project Description:

The purpose of the project is to enable Lupo's to maintain current business in a safe and sanitary environment, along with the ability to look for new business. Main building has been purchased. We will add a 9,000 square foot addition to be used for refrigerated production and coolers to USDA requirements. The existing building will be used for storage, employee areas and administration. There will be two loading docks and enough parking for all employees and our four refrigerated trucks. The building will be remodeled along with the addition to also enable us to be third party audited for food safety and quality. We also believe with the remodel, efficiency will increase.

#### 4. PROJECTED PROJECT INVESTMENT:

<b>A. Building and Land Related Costs</b>		\$	0
1. Land acquisition		\$	330,000.00
2. Acquisition of existing structures		\$	250,000.00
3. Renovation of existing structures		\$	1,108,500.00
4. New construction		\$	
<b>C. Machinery and Equipment Costs</b>		\$	300,000.00
<b>D. Furniture and Fixture Costs</b>		\$	60,000.00
<b>E. Working Capital Costs</b>		\$	0.00
<b>F. Professional Services/Development Costs</b>			
1. Architecture and Engineering		\$	25,000.00
2. Accounting/legal		\$	15,000.00
3. Development Fee		\$	25,000.00
4. Other service-related costs (describe)		\$	55,000.00
<b>G. Other Costs</b>		\$	
<b>H. Summary of Expenditures</b>			
1. Total Land-Related Costs		\$	0.00
2. Total Building-Related Costs		\$	1,688,500.00
3. Total Machinery and Equipment Costs		\$	300,000.00
4. Total Furniture and Fixture Costs		\$	60,000.00
5. Total Working Capital Costs		\$	
6. Total Professional Services/Development Costs		\$	65,000.00
7. Total Other Costs		\$	55,000.00
<hr/>		<b>TOTAL PROJECT COST</b>	\$ 2,168,500.00
		<b>AGENCY FEE 1%</b> (1% OF PROJECT COST)	\$ 21,685.00
		<b>TOTAL PROJECT EXPENDITURES</b>	\$ 2,190,185.00

Have any of the above expenditures already been made by the applicant?  
If yes, please provide details:

☒ YES ☐ NO

Consulting services- \$5,000.00, Architect - \$3,960.00, Lawyer - \$7,937.02, Contractor plans to work on building plans - \$20,000.00, Closing costs - \$39,166.84

Please list any non-financial public benefits that the project will provide:

Sam A. Lupo & Sons, Inc., is already and will continue to support our local community. We are involved in community events, on community boards, service organizations and church. Very involved with Spiedie Fest, Dick's Open and the Binghamton Rumble Ponies. We provide employment which we hope to expand. We give our employees time to be involved in the community if they wish.

## PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

Please provide estimates of total construction jobs at the Project:

YEAR	CONSTRUCTION JOBS (Annual wages and benefits \$40,000 and under)	CONSTRUCTION JOBS (Annual wages and benefits over \$40,000)
CURRENT		
YEAR 1	17.00	
YEAR 2		
YEAR 3		

Please provide estimates of total annual wages and benefits of total construction jobs at the project:

YEAR	TOTAL ANNUAL WAGES AND BENEFITS
CURRENT	\$
YEAR 1	\$ 653,600.00
YEAR 2	\$
YEAR 3	\$

*It is the policy of The Agency/IDA to require the Applicant to use local labor, contractors and suppliers in projects that The Agency/IDA is providing financial assistance for. Please refer to the Appendix A (page 16). Local labor, contractors and suppliers shall be defined as employees and companies residing in the following Counties: Broome, Chemung, Chenango, Cortland, Delaware, Otsego, Schuylar, Steuben, Tioga, and Tompkins.*

## PROJECTED PERMANENT EMPLOYMENT IMPACT

PROJECTED EMPLOYMENT FIGURES - YEAR ONE	UNDER \$30,000	\$30,000 – \$50,000	\$50,000 – \$75,000	OVER \$75,000
Number of Full-Time Employees (FTE) earning	2			
Number of Part-Time Employees earning				

Total Payroll For Full-Time Employees	\$ 51,689.96			
Total Payroll For Part-Time Employees	\$			
Total Payroll For All Employees	\$ 51,689.96			

PROJECTED EMPLOYMENT FIGURES - YEAR TWO	UNDER \$30,000	\$30,000 – \$50,000	\$50,000 – \$75,000	OVER \$75,000
Number of Full-Time Employees (FTE) earning	4			
Number of Part-Time Employees earning				

Total Payroll For Full-Time Employees	\$ 105,447.52			
Total Payroll For Part-Time Employees	\$			
Total Payroll For All Employees	\$ 105,447.52			

PROJECTED EMPLOYMENT FIGURES - YEAR THREE	UNDER \$30,000	\$30,000 – \$50,000	\$50,000 – \$75,000	OVER \$75,000
Number of Full-Time Employees (FTE) earning	4			
Number of Part-Time Employees earning				

Total Payroll For Full-Time Employees	\$ 107,556.48			
Total Payroll For Part-Time Employees	\$			
Total Payroll For All Employees	\$ 107,556.48			



## REPRESENTATIONS BY THE APPLICANT

The Applicant understands and agrees with the Agency/IDA as follows:

- 1. STATEMENT OF NEED:** Applicant affirms that there is a likelihood that the project would not be undertaken but for the financial assistance provided by the Agency, or if not, the applicant will provide a statement indicating the reasons the project should be undertaken by the Agency.
- 2. JOB LISTINGS:** Except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project will be listed with the New York State Department of Labor Community Services Division (the "DOC") and with the administrative entity (collectively with the DOC, the "JTPA Entities") of the service delivery area created by the federal job training partnership act (Public Law 97-300) ("JTPA") in which the Project is located.
- 3. FIRST CONSIDERATION FOR EMPLOYMENT:** In accordance with Section 858-b(2) of the New York General Municipal Law, Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency/IDA, except as otherwise provided by collective bargaining agreements, where practicable, the Applicant will first consider persons eligible to participate in JTPA programs who shall be referred by the JTPA Entities for new employment opportunities created as a result of the Project.
- 4. ANNUAL SALES TAX FILINGS:** In accordance with Section 874(8) of the New York General Municipal Law, the Applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Agency/IDA, in accordance with Section 874(8) of the General Municipal Law, the Applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant.
- 5. REGULATORY COMPLIANCE:** Applicant is in substantial compliance with applicable local, state and federal tax, worker protection and environmental laws and all provisions of article 18-a of the General Municipal Law.
- 6. EMPLOYMENT:** The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency/IDA, the Applicant agrees to file, or cause to be filed, with the Agency/IDA, on an annual basis, reports regarding the number of people employed at the Project site. The Chief Executive Office shall submit to the Agency/IDA prior to February 1 of each year, a written certification setting forth
  - Number of full-time employees at the Project location in the preceding calendar year;
  - Number of part-time employees at the Project location in the preceding calendar year;
  - Gross payroll of all employees at the Project location in the preceding calendar year.
- 7. RECAPTURE POLICY:** The Agency/IDA reserves the right to recapture all or part of any benefits provided to the applicant if any of the following occur:
  - a. The Project Facility as defined in the PILOT/Lease Agreement is sold or closed and the Applicant leaves or departs Broome County.
  - b. There is a significant change in the use of the Project Facility and/or business activities of the Applicant.
  - c. There is a significant reduction in the number of full/part-time jobs at the Project Facility in comparison to what was estimated in the Applicant's Project Application that are not reflective of the Applicant's normal business cycle or national economic conditions.
  - d. The Applicant fails to fully comply with all periodic and/or annual reporting requirements of the Agency/IDA, State or Federal government.
  - e. The Applicant failed to achieve any minimal new job creation figures specified by and within the time-frames specified by the Agency/IDA.
  - f. Failure of the applicant to make timely PILOT payments.
  - g. Failure to cooperate with Agency personnel in providing data of project progress.
  - h. The applicant has committed a material violation of the terms & conditions of a project agreement.
  - i. The applicant has committed a material violation of the terms & conditions of the sales and use tax exemption benefit.



**8. ABSENCE OF CONFLICTS OF INTEREST:** The Applicant has reviewed from the Agency/ **IDA** a list of the members, officers and employees, which is publicly viewable at [www.theagency-ny.com](http://www.theagency-ny.com). No member, officer or employee of the Agency/**IDA** has an interest, whether direct or indirect, in a transaction contemplated by this Application, except as hereinafter described:

Reviewd on 6/23/19, No Conflict

**9. APPARENT CONFLICTS:** Has the Applicant provided any personal gifts, loans or campaign contributions to any local or State political party or elected individual in the preceding 12 months? ☒ **YES** ☐ **NO IF YES, PLEASE DESCRIBE:**

Not sure if it was in the past 21 months, but I may have attended a fund raiser for Fred Akshar at Burger Mondays, either in the 12 to 24 month time frame.

**10. FEES:** This Application must be submitted with a non-refundable \$1,000 application fee to the Agency/**IDA**.

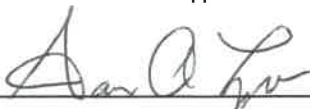
The Agency/**IDA** has established a general Agency fee in the amount of 1% of the total cost of the project.

The Agency/**IDA** will charge annually an administrative fee of \$1,500 to cover ongoing compliance and oversight; the fee shall be payable January 1 of each year until all financing documents shall terminate and be discharged and satisfied.

Sam A. Lupo & Sons, Inc., SSE3. LLC

Applicant

By:



Title:

President/Partner

## DOCUMENT LISTS

(A copy of this list should be provided to Applicant's legal counsel)

Please ensure that the following items are delivered with the application:

1. A \$1,000 Application Fee. \_\_\_\_\_ ☒ YES ☐ NO
2. An EAF (Environmental Assessment Form). \_\_\_\_\_ ☒ YES ☐ NO
3. Have financing arrangements been made \_\_\_\_\_ ☒ YES ☐ NO

**Prior to the closing of this transaction, Applicant shall deliver the following documentation (where applicable to the project) to The Agency/IDA's legal counsel:**

1. Insurance Certificate  
Certificate of Worker's Compensation Insurance (The Agency/IDA named as additional insured). \_\_\_\_\_ ☒ YES ☐ NO  
  
Certificate of General Liability Insurance (The Agency/IDA named as additional insured). Limits not less than \$1,000,000 per occurrence/accident and a blanket excess liability not less than \$3,000,000. \_\_\_\_\_ ☒ YES ☐ NO  
  
Certificate of insurance against loss/damage by fire, lightning or other casualties with a uniform standard extended coverage endorsement in an amount not less than the full replacement value of the Facility (The Agency/IDA named as additional insured). \_\_\_\_\_ ☒ YES ☐ NO
2. Certificate of Incorporation/Articles of Organization together with all amendments or restatements thereto. \_\_\_\_\_ ☒ YES ☐ NO
3. By-Laws/Operating Agreement together with any amendments thereto. \_\_\_\_\_ ☒ YES ☐ NO
4. Good Standing Certificate(s) issued by the State of Incorporation/Organization of the Applicant and NYS. \_\_\_\_\_ ☒ YES ☐ NO
5. Resolutions of the Board of Directors/Members of the Applicant approving the Project. \_\_\_\_\_ ☒ YES ☐ NO
6. List of all Material Pending Litigation of the Applicant. \_\_\_\_\_ ☒ YES ☐ NO
7. List of all Underground Storage Tanks containing Hazardous Materials at the Project. \_\_\_\_\_ ☒ YES ☐ NO
8. List of all Required Environmental Permits for the Project. \_\_\_\_\_ ☒ YES ☐ NO
9. Legal Description of the Project Premises. \_\_\_\_\_ ☒ YES ☐ NO
10. Name and title of person signing on behalf of the Applicant. \_\_\_\_\_ ☒ YES ☐ NO
11. Copy of the proposed Mortgage (if any). \_\_\_\_\_ ☒ YES ☐ NO
12. Applicant's Federal Tax ID Number (EIN). \_\_\_\_\_ ☒ YES ☐ NO
13. Tax Map Number of Parcel(s) comprising the Project. \_\_\_\_\_ ☒ YES ☐ NO
14. Copy of the Certificate of Occupancy (as soon as available) \_\_\_\_\_ ☐ YES ☐ NO

## CERTIFICATION

The information contained in this Application, including employment information, is true and correct. The Applicant is aware that any material misrepresentations made in this Application constitute an act of fraud, resulting in revocation of benefits.

The undersigned, on behalf of the Applicant, hereby certifies that the Applicant, and all parties which own a minimum of 20% of the Applicant are current and will remain current on all real property, federal, state, sales, income and withholding taxes throughout the term on any agreements made in connection with the Application.

As of the date of the Application this project is in substantial compliance with all provisions of GML Article 18-A, including but not limited to, the provisions of GML Section 859-a and GML Section 862(1) (the anti-raid provision) and if the project involves the removal or abandonment of a facility or plant within the state, notification by the IDA to the chief executive officer or officers of the municipality or municipalities in which the facility or plant was located.

Applicant has read and fully understands The Agency/IDA's Uniform Tax Exemption Policy.

Applicant hereby releases The Agency/IDA and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Agency/IDA") from, agrees that the Agency/IDA shall not be liable for and agrees to indemnify, defend and hold the Agency/IDA harmless from and against any and all liability arising from or expense incurred by: (i) the Agency/IDA's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the issue of bonds requested therein are favorably acted upon by the Agency/IDA; and (ii) the Agency/IDA's financing of the Project described therein, including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Agency/IDA or the Applicant are unable to find buyers willing to purchase the total bond issue requested, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Agency/IDA, its agents or assigns, all actual costs incurred by the Agency/IDA in the processing of the Application, including attorneys' fees, if any.

By:

  
(Applicant)

Sworn to before me this

LISA M. LEGGE  
Notary Public - State of New York  
No. 01LE6222991  
Qualified in Broome County  
My Commission Expires June 1, 2022

4 day of November, 2019.

  
(Notary Public)

## APPENDIX A – ATTACHMENT TO APPLICATION FOR FINANCIAL ASSISTANCE

### Local General Contractor, Subcontractor, Trades and Labor Policy

It is the goal of the The Agency/**IDA** to maximize the use of local labor for each project that receives benefits from the Agency/**IDA**. This policy applies to general contractors, subcontractors, trade professionals, and their employees. The Agency/**IDA**'s Local Labor Area consists of the following New York State counties: Broome, Chemung, Chenango, Cortland, Delaware, Otsego, Schuyler, Steuben, Tioga and Tompkins.

Every applicant is obligated to provide written proof and data (see attached ... forms) to the Agency/**IDA** as to the physical location of all the contractors who will work on the project.

The Agency/**IDA** will review the data provided and determine, on a case-by-case basis and in a fully transparent manner, whether the Applicant has substantially conformed to the policy.

An Applicant **will not be deficient** if the proposed project requires specifically skilled labor that is unavailable in the Local Labor Area.

An Applicant **will not be deficient** if the proposed project utilizes parts and supplies assembled elsewhere because no such assembly is available in the Local Labor Area.

An Applicant **will be held non-compliant** with the Labor Policy if it imports labor from outside the Local Labor Area when equal labor that is ready, willing, cost competitive, etc. resides in the Local Labor Area.

***The Agency/IDA may determine on a case-by-case basis to waive any portion of this policy for a project or a portion of a project where consideration of warranty issues, necessity of specialized skills, significant cost differentials between local and non-local services, documented lack of workers meeting the Local Labor Requirement or if other compelling circumstances exist.***

In consideration of the extension of financial assistance by the Agency/**IDA** Sam A. Lupo & Sons, Inc., SSE, LLC (the Applicant) understands the Local Labor Policy and agrees to submit either or both a Local Labor Utilization Report or a Non Local Labor Utilization Report at the time that construction begins on the project to the Agency and as part of a request to extend the valid date of the Agency/**IDA**'s tax-exempt certificate for the 825 Dickson Street Expansion (the project).

The Applicant understands an Agency/**IDA** tax-exempt certificate is valid for 90 days effective the date of the project inducement and extended for 90 day periods thereafter upon request by the Applicant.

The Applicant further understands any request for a waiver to this policy must be submitted in writing and approved by the Agency/**IDA** before a tax-exempt certificate is issued or extended.

The Applicant further understands that if the required forms are not submitted to the Agency/**IDA**, the Agency/**IDA** shall have the authority to immediately terminate any and all Financial Assistance being provided to the Project.

I agree to the conditions of this agreement and certify all information provided regarding the construction and employment activities for the Project as of November 1, 2019 (date).

APPLICANT: Sam A. Lupo & Sons, Inc., SSE3, LLC

REPRESENTATIVE FOR CONTRACT BIDS/AWARDS: Todd Murcko, Peter A. Rotella Corporation

ADDRESS: 314 Chaumont Dr.

CITY: Endwell

STATE: NY

ZIP: 13760

PHONE: 607-748-5000

EMAIL: rotellacorp@aol.com

PROJECT ADDRESS: 625 Dickson Street Endicott, NY 13760

AUTHORIZED REPRESENTATIVE: Sam Lupo

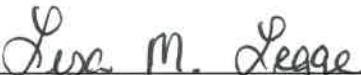
TITLE: President

SIGNATURE: 

LISA M. LEGGE  
Notary Public - State of New York  
No. 01LE6222991  
Qualified in Broome County  
My Commission Expires June 1, 2022

Sworn to before me this

4 day of November, 2019.

  
(Notary Public)

The following organizations must be solicited in writing for the purpose of meeting the requirements of this Agreement:

**\*\*Documentation of solicitation MUST be provided to the Agency**

The Builders Exchange of the Southern Tier, Inc.  
15 Belden Street  
Binghamton, NY 13903  
brad@bxstier.com  
(607) 771-7000

Southern Tier Building Trades Council  
1200 Clemens Center Parkway  
Elmira, NY 14901  
ibew139ba@aol.com  
(607) 732-1237

Binghamton/Oneonta Building Trades Council  
11 Griswold Street  
Binghamton, NY 13904  
raikens@iuoe158.org  
(607) 723-9593

Dodge Reports  
<http://construction.com/dodge/submit-project.asp>  
830 Third Ave., 6th Floor  
New York, NY 10022  
support@construction.com  
(877) 784-9556

Tompkins-Cortland Building Trades Council  
622 West State Street  
Ithaca, NY 14850  
tbrueribew241@gmail.com  
(607) 272-3122

**LOCAL LABOR UTILIZATION REPORT**

To be completed for all contractors residing within the Broome County IDA Local Labor Area

APPLICANT:

PROJECT ADDRESS:

CITY:

STATE:

ZIP:

EMAIL:

PHONE:

GENERAL CONTRACTOR/CONSTRUCTION MANAGER:

Peter A. Rotella Corp.

CONTACT:

Todd Murko or Jeff Rotella

ADDRESS:

314 Chaumont Dr

CITY:

Endwell

STATE:

NY

ZIP:

13760

EMAIL:

rotellacorp@aol.com

PHONE:

607-748-5000

ITEM	CONTRACT/SUB	ADDRESS	EMAIL	PHONE	AMOUNT
Site/Demo	Rotella	314 Chaumont Dr Endwell, NY 13760	rotellacorp@aol.com	607-748-5000	76,600.00
Foundation/Footings	SDC Concrete	1064 McLean Rd Owego, NY 13827	scerretani@yahoo.com	607-743-8876	219,400.00
Building	Rotella	314 Chaumont Dr Endwell, NY 13760	rotellacorp@aol.com	607-748-5000	411,600.00
Masonry					
Metals	Rotella	314 Chaumont Dr Endwell, NY 13760	rotellacorp@aol.com	607-748-5000	2,600.00
Wood/Casework	Rotella	314 Chaumont Dr Endwell, NY 13760	rotellacorp@aol.com	607-748-5000	18,500.00
Thermal/Moisture	Rotella	314 Chaumont Dr Endwell, NY 13760	rotellacorp@aol.com	607-748-5000	48,700.00
Doors, Windows & Glazing	Rotella	314 Chaumont Dr Endwell, NY 13760	rotellacorp@aol.com	607-748-5000	60,800.00
Finishes	Rotella	314 Chaumont Dr Endwell, NY 13760	rotellacorp@aol.com	607-748-5000	62,100.00
Electrical	Panko or A.C. Spear	1080 Chenango St. Binghamton, NY 13901	MPanko@pankoelectri.com	607-722-6455	245,000.00
HVAC	Heat-tek	270 Corlies Ave. Johnson City, NY 13790	Heattek09@gmail.com	607-239-0466	15,400.00
Plumbing	Heat-tek	270 Corlies Ave. Johnson City, NY 13790	Heattek09@gmail.com	607-239-0466	94,700.00
Specialties	Rotella	314 Chaumont Dr Endwell, NY 13760	rotellacorp@aol.com	607-748-5000	17,000.00
M&E					
FF & E					
Utilities					
Paving/Landscaping	Broome Bituminous	PO Box 354 Vestal, NY 13850	WRouse@broomebituminous.com	607-729-0498	13,200.00

CHECK IF CONSTRUCTION IS COMPLETE

☐

I CERTIFY THAT THIS IS AN ACCURATE ACCOUNTING OF THE CONTRACTORS THAT ARE WORKING AT THE PROJECT SITE.

CHECK IF THIS IS YOUR FINAL REPORT

☐

Company Representative

Date



NA

**NON LOCAL LABOR UTILIZATION REPORT**

To be completed for all contractors not residing within the Broome County IDA Local Labor Area

APPLICANT:

PROJECT ADDRESS:

CITY:

STATE:

ZIP:

EMAIL:

PHONE:

GENERAL CONTRACTOR/CONSTRUCTION MANAGER:

CONTACT:

ADDRESS:

CITY:

STATE:

ZIP:

EMAIL:

PHONE:

ITEM	CONTRACT/SUB	ADDRESS	EMAIL	PHONE	AMOUNT
Site/Demo					
Foundation/Footings					
Building					
Masonry					
Metals					
Wood/Casework					
Thermal/Moisture					
Doors, Windows & Glazing					
Finishes					
Electrical					
HVAC					
Plumbing					
Specialties					
M&E					
FF & E					
Utilities					
Paving/Landscaping					

CHECK IF CONSTRUCTION IS COMPLETE

☐

CHECK IF THIS IS YOUR FINAL REPORT

☐

I CERTIFY THAT THIS IS AN ACCURATE ACCOUNTING OF THE CONTRACTORS THAT ARE WORKING AT THE PROJECT SITE.

\_\_\_\_\_  
Company Representative\_\_\_\_\_  
Date





FOR SALE

625 Dickson Street

Endicott, NY



## HIGHLIGHTS

- Current Kalurah Shrine Center.
- Ample parking.
- Perfect for Restaurant or Banquet hall.
- Large open banquet room/dining hall, full commercial kitchen, bar, and walk-in cooler.
- Can easily become office or flex space.

## DETAILS

ASKING	\$350,000
BLDG SIZE	10,500 SF
ZONING	Industrial
LOT SIZE	1.7 acres
TAX ID	156.16-1-5



For more information, please contact:

**Ethan Cook**

**Real Estate Salesperson**

+1 607-754-5990, x 311

[EcCook@pyramidbrokerage.com](mailto:EcCook@pyramidbrokerage.com)

84 Court Street, Suite 300  
Binghamton, New York 13901  
phone: +1 607 754 5990  
[pyramidbrokerage.com](http://pyramidbrokerage.com)

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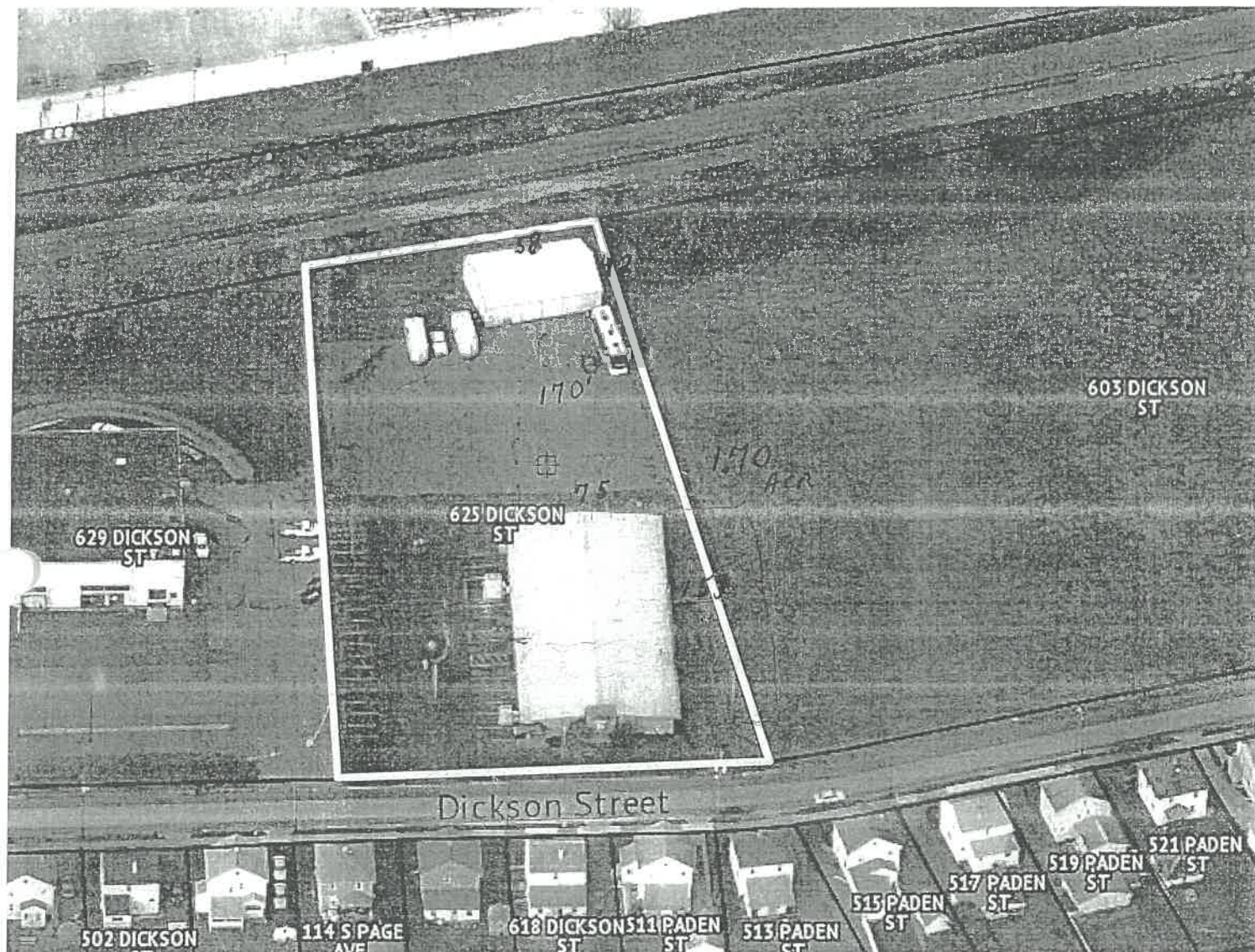


Pyramid Brokerage  
Company

FOR SALE

625 Dickson Street

Endicott, NY



Ethan Cook  
Real Estate Salesperson  
+1 607-754-5990 x 311  
[Ecook@pyramidbrokerage.com](mailto:Ecook@pyramidbrokerage.com)

84 Court Street; Suite 300  
Binghamton, New York 13901  
phone: +1 607 754 5990  
[pyramidbrokerage.com](http://pyramidbrokerage.com)

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without notice, and to any special listing conditions imposed by the property owner(s). As applicable, we make no representation as to the condition of the property (or properties) in question.



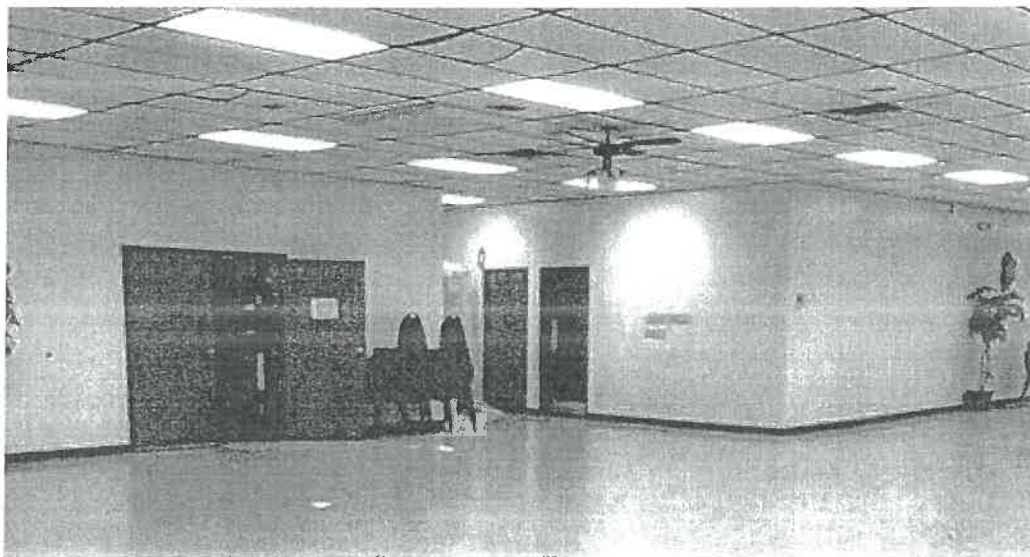


Pyramid Brokerage  
Company

FOR SALE

625 Dickson Street

Endicott, NY



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CUSHMAN &  
WAKEFIELD

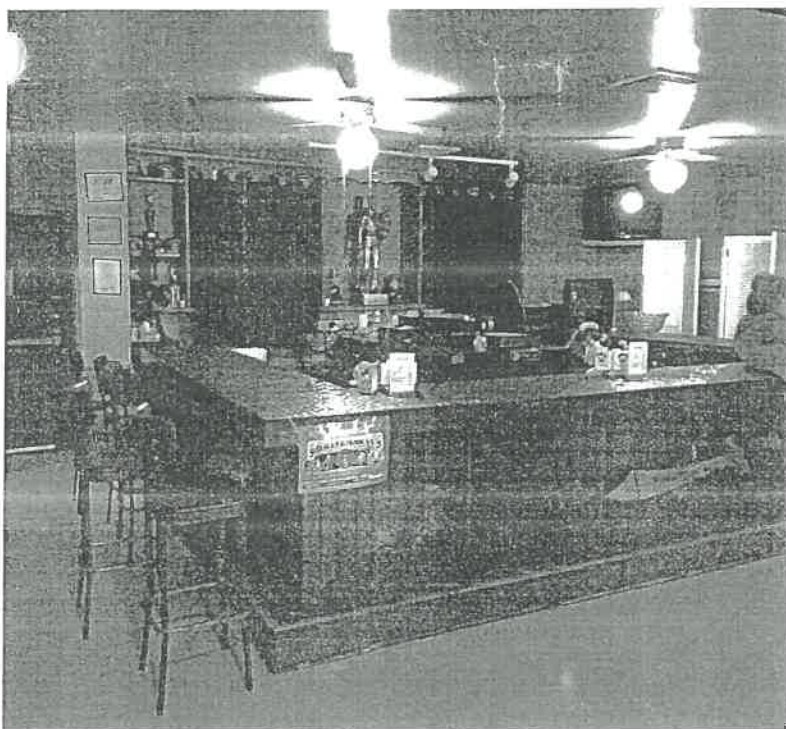


Pyramid Brokerage  
Company

FOR SALE

625 Dickson Street

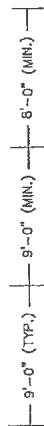
Endicott, NY



Ethan Cook  
Real Estate Salesperson  
+1 607-754-5990 x 311  
[EcCook@pyramidbrokerage.com](mailto:EcCook@pyramidbrokerage.com)

84 Court Street, Suite 300  
Binghamton, New York 13901  
phone: +1 607 754 5990  
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1. EACH ACCESSIBLE PARKING SPACE SHALL BE PROVIDED WITH SIGNAGE DISPLAYING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY AND "RESERVED PARKING".
2. EACH ACCESSIBLE PARKING SPACE SHALL BE PROVIDED WITH SIGNAGE DISPLAYING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY AND "RESERVED PARKING".
3. EACH ACCESS ASILE SHALL BE PROVIDED WITH SIGNAGE READING "NO PARKING ANYTIME".
4. SIGNS SHALL BE INSTALLED AT THE FRONT OF ALL ACCESSIBLE PARKING SPACES AND ASILES.

NOTES:  
SIGNAGE SHALL BE PROVIDED IN ACCORDANCE WITH THE LOCAL HIGHWAY, COUNTY, AND STATE DEPARTMENTS OF PUBLIC WORK OR TRANSPORTATION, AND LATEST EDITION OF THE MUTCD.

2. POSTS, BRACKETS, AND FRAMES SHALL BE STEEL PER ASTM A36, A242, A441, A572, A588, GRADE 50 AND DIPPED GALVANIZED IN ACCORDANCE WITH ASTM A123. ALL CUTTING, DRILLING OR OTHER POLE MODIFICATIONS SHALL BE PAINTED WITH GALVANIZED PAINT. ALL BOLTS, NUTS AND WASHERS SHALL BE STAINLESS STEEL.

3. THE OVERALL SIGN AND POST SYSTEM SHOULD BE ABLE TO

4. POSTS MAY BE DRIVEN WHEN ACCEPTABLE TO LOCAL AUTHORITIES AND BY OWNER'S REPRESENTATIVE.

SIGN DETAIL  
NOT TO SCALE

NOT TO SCALE

TAX MAP 156.16-

436.11'

1

32.70'

LOADING

EXISTING STORAGE  
BUILDING  
2640 SF

8 SPACES

SNOW STORAGE AREA

EXISTING FENCE LINE  
150.00'

EXISTING RAILROAD R.O.W.

PROPOSED 9000 SF ADD.  
(90' X 100')

TRACTOR TRAILER  
TURNING RADIUS 50

**DUMPSTER ENCLOSURE  
- VISUALLY OPAQUE FENCING  
MINIMUM 5'-0" HEIGHT**

EXISTING FENCE LINE

TAX MAP

## PARKING REQUIREMENTS

OFFICE AREA = 2940 SF  
5 SPACES PER 1000 SF = 15 SPACES  
INDUSTRIAL AREA 30 EMPLOYEES  
1 SPACE PER EMPLOYEE = 30 SPACES  
TOTAL REQUIRED PARKING = 45 SPACES  
TOTAL ON SITE PARKING = 56 SPACES

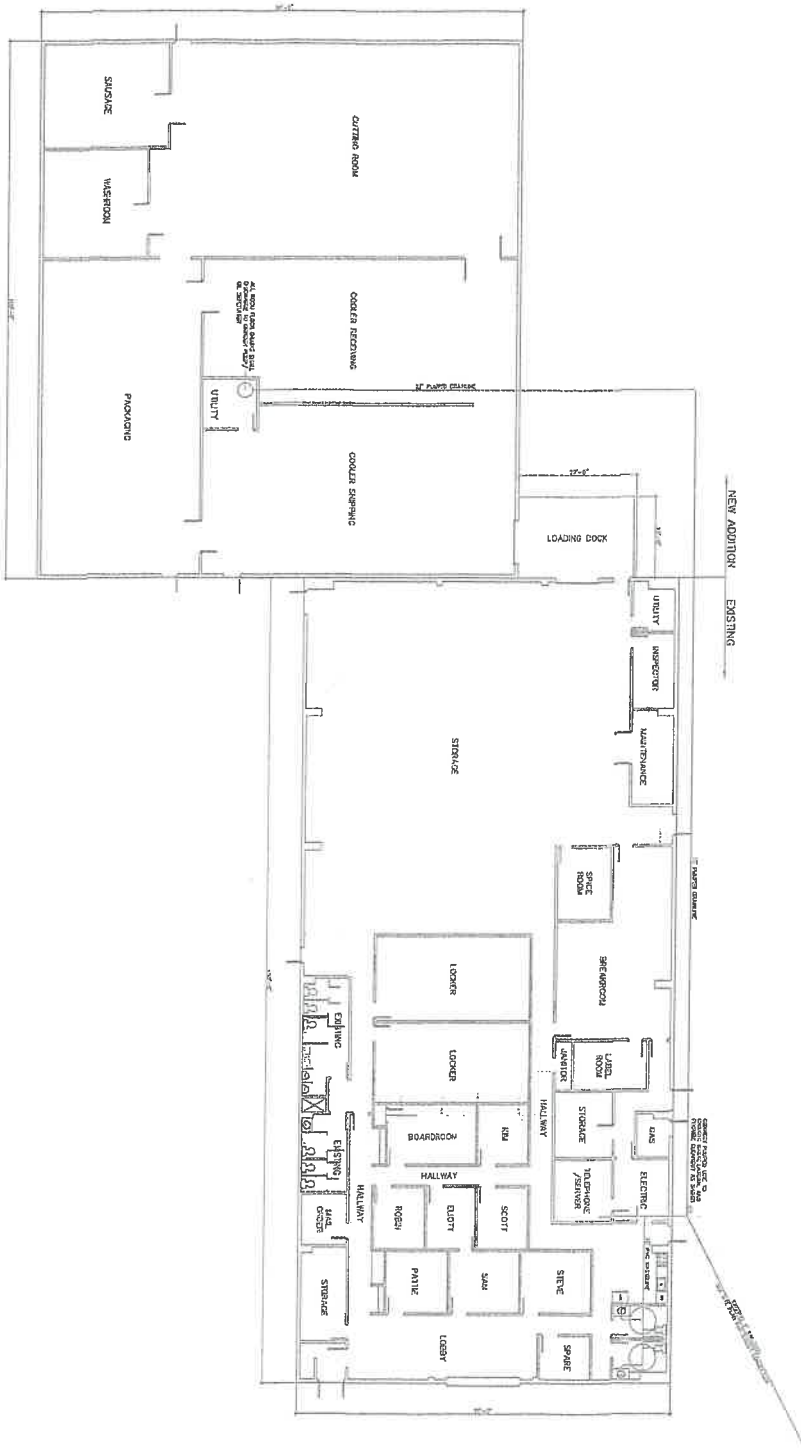
A SITE PLAN

C21  $1'' = 20' - 0''$

IT IS A VIOLATION OF THE N  
TO ALTER THE DRAWING UNLESS  
OF A USED ARCHITECT :  
MAY BE OBTAINED :



PROPOSED FLOOR PLAN  
3/32"=1'-0"



**ROOT 2**  
ARCHITECTURE

1415 Elkins Street • Durham, NC 27701  
Office: 919.286.4674 • 919.286.4675  
Email: [info@root2arch.com](mailto:info@root2arch.com)

# ROOT2

## ARCHITECTURE

Office: 718/269-6617 FAX: 718/269-6611  
E-mail: GORDIAN.267@COTY.MILCO.MI

Revisions \_\_\_\_\_

[illegible]

**PROPOSED NEW FACILITY FOR LUPOT'S  
EXISTING BUILDING RENOVATION  
AND ADDITION**

## FLOOR PLAN AND DETAILS

Sheet Number

A21

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: <b>SAM A. LUPO &amp; SONS, INC. PROCESSING PLANT</b>			
Project Location (describe, and attach a location map): <b>625 DICKSON STREET, ENDICOTT, N.Y. 13760</b>			
Brief Description of Proposed Action: <b>WE ARE PLANNING ON EXPANDING OUR OPERATION AT THE NEW LOCATION. OFFICES, EMPLOYEE AREA, STORAGE AND FURTHER PROCESSING OPERATION WILL BE UNDER ONE ROOF. WE WILL APPROXIMATELY BE DOUBLING OF CURRENT SIZE. THE MAIN ACTIVITY WILL BE FURTHER PROCESSING MAKING LUPO'S SPIEDIES, MARINATED BRIOAST AND SAUSAGE. THE PROJECT WILL FIT WELL WITH THE OTHER INDUSTRIES, FELIX ROMA, NATIONAL PIPE AND PLASTIC, GEORGE INDUSTRIES AND TRUE GREEN. WE WILL USE AND MAINTAIN THE EXISTING BUILDING EXPANDING TOWARDS THE NORTHWEST AND BACK, BUILDING DESIGN BY ADDING A METAL BUILDING WHICH WILL BE CONSISTANT WITH THE EXISTING BUILDING</b>			
Name of Applicant or Sponsor: <b>SAM &amp; STEVE LUPO</b>		Telephone: <b>607-748-1141</b>	
		E-Mail: <b>SAM@SPIEDIES.COM</b>	
Address: <b>1221 CAMPVILLE ROAD PO BOX 5721</b>			
City/PO: <b>ENDICOTT</b>		State: <b>N.Y.</b>	Zip Code: <b>13760</b>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?		<b>NO</b>	<b>YES</b>
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency?		<b>NO</b>	<b>YES</b>
If Yes, list agency(s) name and permit or approval: <b>USDA food processing permit</b>		<input type="checkbox"/>	<input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		<u>1.7</u> acres	
b. Total acreage to be physically disturbed?		<u>0</u> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>1.7</u> acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (specify): <u>Open Space</u> <input type="checkbox"/> Parkland			



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: 704008 - Endicott Village Landfill & Wellfield - has been capped 704038 - Endicott Area-Wide Investigation - under remediation	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Sam A. Lupo</u>	Date: <u>10-31-2018</u>	
Signature: <u>[Signature]</u>		

Project: Conversion / Addition - 625 Dickson St

Date: December 11, 2018

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>